

# Ohio County Fiscal Court

## Account Claims Register

All Funds

From Voucher: - To Voucher: -

| Batch                                                            | Voucher | Date       | Vendor Name                                | Invoice    | P.O. No | Claim Description               | Amount          |
|------------------------------------------------------------------|---------|------------|--------------------------------------------|------------|---------|---------------------------------|-----------------|
| Account No. 01-5005-205-0 COUNTY ATTY - HEALTH,LIFE and WELLNESS |         |            |                                            |            |         |                                 |                 |
| 03-7000                                                          | 03-7035 | 09/22/2015 | FAMILY WELLNESS CENTER OF OHIO COUNTY 9/15 |            |         | MEMBERSHIP                      | 52.00           |
| 1 Claims                                                         |         |            |                                            |            |         |                                 | <b>52.00</b>    |
| Account No. 01-5005-309-0 COUNTY ATT - RESEARCH / PHONES/POSTAGE |         |            |                                            |            |         |                                 |                 |
| 03-7000                                                          | 03-7076 | 09/22/2015 | BB&T BANKCARD CORP                         | AUG`       |         | EMAILS                          | 3.51            |
| 1 Claims                                                         |         |            |                                            |            |         |                                 | <b>3.51</b>     |
| Account No. 01-5010-205-0 CLERK-HEALTH, LIFE and WELLNESS        |         |            |                                            |            |         |                                 |                 |
| 03-7000                                                          | 03-7035 | 09/22/2015 | FAMILY WELLNESS CENTER OF OHIO COUNTY 9/15 |            |         | MEMBERSHIP                      | 130.00          |
| 1 Claims                                                         |         |            |                                            |            |         |                                 | <b>130.00</b>   |
| Account No. 01-5010-445-0 CLERK OFFICE SUPPLIES                  |         |            |                                            |            |         |                                 |                 |
| 03-7000                                                          | 03-7076 | 09/22/2015 | BB&T BANKCARD CORP                         | 08/21      |         | STAPLES / SUPPLIES              | 602.99          |
| 1 Claims                                                         |         |            |                                            |            |         |                                 | <b>602.99</b>   |
| Account No. 01-5010-571-0 CLERK OFFICE EQ PURCHASE M/R           |         |            |                                            |            |         |                                 |                 |
| 03-7000                                                          | 03-7076 | 09/22/2015 | BB&T BANKCARD CORP                         | 8/18       |         | CONFERENCE MEAL- CLERK & DEPUTY | 42.37           |
| 03-7000                                                          | 03-7076 | 09/22/2015 | BB&T BANKCARD CORP                         | 8/18       |         | CONFERENCE MEAL- CLERK & DEPUTY | 19.58           |
| 03-7000                                                          | 03-7076 | 09/22/2015 | BB&T BANKCARD CORP                         | 8/18       |         | CONFERENCE HOTEL- B. RALPH      | 104.20          |
| 03-7000                                                          | 03-7076 | 09/22/2015 | BB&T BANKCARD CORP                         | 8/18       |         | CONFERENCE HOTEL- B. RALPH      | 104.20          |
| 4 Claims                                                         |         |            |                                            |            |         |                                 | <b>270.35</b>   |
| Account No. 01-5010-705-0 CLERK-EQUIPMENT I.T. SUPPORT/MAINT     |         |            |                                            |            |         |                                 |                 |
| 03-7000                                                          | 03-7098 | 09/22/2015 | SOFTWARE MANAGEMENT LLC                    | 24083      |         | SOFTWARE MAINTENANCE            | 2,200.00        |
| 1 Claims                                                         |         |            |                                            |            |         |                                 | <b>2,200.00</b> |
| Account No. 01-5015-205-0 SHERIFF - HEALTH, LIFE and WELLNESS    |         |            |                                            |            |         |                                 |                 |
| 03-7000                                                          | 03-7035 | 09/22/2015 | FAMILY WELLNESS CENTER OF OHIO COUNTY 9/15 |            |         | MEMBERSHIP                      | 130.00          |
| 1 Claims                                                         |         |            |                                            |            |         |                                 | <b>130.00</b>   |
| Account No. 01-5015-429-0 SHERIFF FUEL AND VEHICLE MAINT         |         |            |                                            |            |         |                                 |                 |
| 03-7000                                                          | 03-7018 | 09/22/2015 | FLEETONE LLC                               | 9/12       |         | GAS                             | 776.25          |
| 03-7000                                                          | 03-7020 | 09/22/2015 | FLEETONE LLC                               | 9/5        |         | GAS                             | 1,187.02        |
| 03-7000                                                          | 03-7028 | 09/22/2015 | MOORE AUTOMOTIVE STORES, LLC               | CHCS954345 |         | VEHICLE MAINTENANCE & REPAIRS   | 29.95           |
| 03-7000                                                          | 03-7028 | 09/22/2015 | MOORE AUTOMOTIVE STORES, LLC               | FOCS952618 |         | VEHICLE MAINTENANCE & REPAIRS   | 236.20          |
| 03-7000                                                          | 03-7028 | 09/22/2015 | MOORE AUTOMOTIVE STORES, LLC               | CHCS947433 |         | VEHICLE MAINTENANCE & REPAIRS   | 597.95          |
| 03-7000                                                          | 03-7037 | 09/22/2015 | ON-DUTY DEPOT, INC.                        | 8373       |         | SUPPLIES                        | 79.94           |
| 03-7000                                                          | 03-7037 | 09/22/2015 | ON-DUTY DEPOT, INC.                        | 8372       |         | SUPPLIES                        | 384.00          |
| 03-7000                                                          | 03-7076 | 09/22/2015 | BB&T BANKCARD CORP                         | 8/25       |         | FUEL                            | 20.01           |
| 03-7000                                                          | 03-7076 | 09/22/2015 | BB&T BANKCARD CORP                         | 8/31/15    |         | SHELL / FUEL                    | 88.22           |

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|-------------|---------------|-----------------------------------------|--------------------------------------------|--------------|---------|----------------------------------|-----------------|
| 03-7000     | 03-7076       | 09/22/2015                              | BB&T BANKCARD CORP                         | 8/31         |         | ADVANCE AUTO PARTS / PARTS       | 31.79           |
| 10 Claims   |               |                                         |                                            |              |         |                                  | <b>3,431.33</b> |
| Account No. | 01-5015-571-0 | SHERIFF OFFICE EQUIPMENT                |                                            |              |         |                                  |                 |
| 03-7000     | 03-7013       | 09/22/2015                              | BUSINESS EQUIPMENT INC.                    | 56049        |         | COPY COUNT                       | 37.60           |
| 03-7000     | 03-7013       | 09/22/2015                              | BUSINESS EQUIPMENT INC.                    | 56050        |         | COPY COUNT                       | 68.14           |
| 03-7000     | 03-7013       | 09/22/2015                              | BUSINESS EQUIPMENT INC.                    | 55781        |         | COPY COUNT                       | 30.00           |
| 03-7000     | 03-7076       | 09/22/2015                              | BB&T BANKCARD CORP                         | 8/14         |         | AT&T / PHONE BILL                | 719.34          |
| 03-7000     | 03-7076       | 09/22/2015                              | BB&T BANKCARD CORP                         | 8/17         |         | AMAZON / TONER                   | 101.72          |
| 03-7000     | 03-7076       | 09/22/2015                              | BB&T BANKCARD CORP                         | 8/23         |         | RURAL KING / SUPPLIES            | 76.77           |
| 03-7000     | 03-7076       | 09/22/2015                              | BB&T BANKCARD CORP                         | 8/23         |         | RURAL KING / SUPPLIES            | 31.79           |
| 7 Claims    |               |                                         |                                            |              |         |                                  | <b>1,065.36</b> |
| Account No. | 01-5015-573-0 | SHERIFF OFFICE PHONE                    |                                            |              |         |                                  |                 |
| 03-7000     | 03-7076       | 09/22/2015                              | BB&T BANKCARD CORP                         | AUG`         |         | EMAILS                           | 73.71           |
| 1 Claims    |               |                                         |                                            |              |         |                                  | <b>73.71</b>    |
| Account No. | 01-5015-574-0 | SHERIFF/DEPUTY MANDATE TRAINING         |                                            |              |         |                                  |                 |
| 03-7000     | 03-7026       | 09/22/2015                              | KENTUCKY STATE TREASURER                   | 5248         |         | PRE EMPLOYMENT TEST - B. JOHNSON | 116.00          |
| 1 Claims    |               |                                         |                                            |              |         |                                  | <b>116.00</b>   |
| Account No. | 01-5020-205-0 | CORONER - HEALTH, LIFE and WELLNESS     |                                            |              |         |                                  |                 |
| 03-7000     | 03-7035       | 09/22/2015                              | FAMILY WELLNESS CENTER OF OHIO COUNTY 9/15 |              |         | MEMBERSHIP                       | 26.00           |
| 1 Claims    |               |                                         |                                            |              |         |                                  | <b>26.00</b>    |
| Account No. | 01-5020-550-0 | CORONER SUPPLIES/EQ                     |                                            |              |         |                                  |                 |
| 03-7000     | 03-7076       | 09/22/2015                              | BB&T BANKCARD CORP                         | 9/05         |         | STAPLES / OFFICE SUPPLIES        | 10.99           |
| 1 Claims    |               |                                         |                                            |              |         |                                  | <b>10.99</b>    |
| Account No. | 01-5025-429-0 | OCFC - FUEL / VEHICLE MAINT             |                                            |              |         |                                  |                 |
| 03-7000     | 03-7020       | 09/22/2015                              | FLEETONE LLC                               | 9/5          |         | GAS                              | 19.99           |
| 1 Claims    |               |                                         |                                            |              |         |                                  | <b>19.99</b>    |
| Account No. | 01-5025-445-0 | OCFC OFFICE EXPENDITURES                |                                            |              |         |                                  |                 |
| 03-7000     | 03-7076       | 09/22/2015                              | BB&T BANKCARD CORP                         | 8/11         |         | STAPLES / OFFICE SUPPLIES        | 14.93           |
| 03-7000     | 03-7076       | 09/22/2015                              | BB&T BANKCARD CORP                         | 08/21        |         | STAPLES / SUPPLIES               | 15.98           |
| 2 Claims    |               |                                         |                                            |              |         |                                  | <b>30.91</b>    |
| Account No. | 01-5025-563-0 | OCFC POSTAGE                            |                                            |              |         |                                  |                 |
| 03-7000     | 03-7097       | 09/22/2015                              | PITNEY BOWES                               | 1602285-SP15 |         | 1/2 POSTAGE RENTAL               | 255.00          |
| 1 Claims    |               |                                         |                                            |              |         |                                  | <b>255.00</b>   |
| Account No. | 01-5025-566-0 | (13) REIMBURSEMENTS (PASS-THROUGH) **** |                                            |              |         |                                  |                 |

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|-------------|---------------|-------------------------------------|---------------------------------------|----------------|---------|-------------------------------------------|-------------------|
| 03-7000     | 03-7076       | 09/22/2015                          | BB&T BANKCARD CORP                    | 8/18           |         | REIMB BY COUNT ATTN / COMPUTERS           | 1,187.14          |
| 03-7000     | 03-7076       | 09/22/2015                          | BB&T BANKCARD CORP                    | 9/02           |         | REIMB FROM SHERIFF'S DRUG FUND / SUPPLIES | 483.39            |
| 2 Claims    |               |                                     |                                       |                |         |                                           | <b>1,670.53</b>   |
| Account No. | 01-5025-571-0 | OCFC OFFICE EQ/ MAINT/ REPAIR       |                                       |                |         |                                           |                   |
| 03-7000     | 03-7013       | 09/22/2015                          | BUSINESS EQUIPMENT INC.               | 56048          |         | TREASURER COPY COUNT                      | 98.98             |
| 1 Claims    |               |                                     |                                       |                |         |                                           | <b>98.98</b>      |
| Account No. | 01-5025-573-0 | OCFC PHONE/ INTERNET                |                                       |                |         |                                           |                   |
| 03-7000     | 03-7076       | 09/22/2015                          | BB&T BANKCARD CORP                    | AUG`           |         | EMAILS                                    | 35.10             |
| 1 Claims    |               |                                     |                                       |                |         |                                           | <b>35.10</b>      |
| Account No. | 01-5047-205-0 | OCCTAX HEALTH, LIFE and WELLNESS    |                                       |                |         |                                           |                   |
| 03-7000     | 03-7035       | 09/22/2015                          | FAMILY WELLNESS CENTER OF OHIO COUNTY | 9/15           |         | MEMBERSHIP                                | 52.00             |
| 1 Claims    |               |                                     |                                       |                |         |                                           | <b>52.00</b>      |
| Account No. | 01-5047-445-0 | OCCTAX OFFICE EXPENSES              |                                       |                |         |                                           |                   |
| 03-7000     | 03-7076       | 09/22/2015                          | BB&T BANKCARD CORP                    | 9/05           |         | STAPLES / OFFICE SUPPLIES                 | 234.40            |
| 1 Claims    |               |                                     |                                       |                |         |                                           | <b>234.40</b>     |
| Account No. | 01-5047-563-0 | OCCTAX POSTAGE                      |                                       |                |         |                                           |                   |
| 03-7000     | 03-7097       | 09/22/2015                          | PITNEY BOWES                          | 1602285-SP15   |         | 1/2 POSTAGE RENTAL                        | 255.00            |
| 1 Claims    |               |                                     |                                       |                |         |                                           | <b>255.00</b>     |
| Account No. | 01-5047-567-0 | OCCTAX REFUNDS / FED WKRS TRANSFER  |                                       |                |         |                                           |                   |
| 03-7000     | 03-7088       | 09/22/2015                          | SWIFTY OIL CO INC.                    | 9/9/15         |         | REFUND                                    | 62.00             |
| 1 Claims    |               |                                     |                                       |                |         |                                           | <b>62.00</b>      |
| Account No. | 01-5047-573-0 | OCCTAX PHONE                        |                                       |                |         |                                           |                   |
| 03-7000     | 03-7076       | 09/22/2015                          | BB&T BANKCARD CORP                    | AUG`           |         | EMAILS                                    | 7.02              |
| 1 Claims    |               |                                     |                                       |                |         |                                           | <b>7.02</b>       |
| Account No. | 01-5047-902-0 | OCCTAX BG CROSSINGS MULTI CO PAYOUT |                                       |                |         |                                           |                   |
| 03-5001     | 03-5003       | 09/20/2015                          | G.R.R.I.D.A.                          | 2014/2015      |         | BLUEGRASS CROSSINGS ALLOCATION            | 118,606.93        |
| 03-5001     | 03-5004       | 09/20/2015                          | DAVIESS COUNTY TREASURER              | 2014/2015      |         | BLUEGRASS CROSSINGS ALLOCATION            | 30,872.12         |
| 03-5001     | 03-5005       | 09/20/2015                          | HANCOCK COUNTY TREASURER              | 2014/2015      |         | BLUEGRASS CROSSINGS ALLOCATION            | 30,873.12         |
| 03-5001     | 03-5006       | 09/20/2015                          | MCLEAN COUNTY TREASURER               | 2015/2015      |         | BLUEGRASS CROSSINGS ALLOCATION            | 30,873.12         |
| 03-5001     | 03-5007       | 09/20/2015                          | MUHLenberg COUNTY TREASURER           | 2014/2015      |         | BLUEGRASS CROSSINGS ALLOCATION            | 30,873.12         |
| 5 Claims    |               |                                     |                                       |                |         |                                           | <b>242,098.41</b> |
| Account No. | 01-5065-348-0 | ELECTION MISC EXPENSE/ 2 ELECTIONS  |                                       |                |         |                                           |                   |
| 03-7000     | 03-7041       | 09/22/2015                          | WILLIAM B SMITH (1099)                | 8/31/15-9/4/15 |         | GIS MAPPING                               | 240.00            |
| 03-7000     | 03-7041       | 09/22/2015                          | WILLIAM B SMITH (1099)                | 9/8/15-9/11/15 |         | GIS MAPPING                               | 204.00            |
| 2 Claims    |               |                                     |                                       |                |         |                                           | <b>444.00</b>     |
| Account No. | 01-5075-205-0 | OCEDA - HEALTH, LIFE INSURANCE      |                                       |                |         |                                           |                   |

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|-------------|---------------|----------------------------------------|----------------------------------------|-----------|---------|---------------------------------------------------|------------------|
| 03-7000     | 03-7035       | 09/22/2015                             | FAMILY WELLNESS CENTER OF OHIO COUNTY  | 9/15      |         | MEMBERSHIP                                        | 26.00            |
|             |               |                                        |                                        |           |         |                                                   | 1 Claims         |
|             |               |                                        |                                        |           |         |                                                   | <b>26.00</b>     |
| Account No. | 01-5075-413-0 | OCEDA - OPERATING EXPENSE              |                                        |           |         |                                                   |                  |
| 03-7000     | 03-7076       | 09/22/2015                             | BB&T BANKCARD CORP                     | AUG. 2015 |         | ADOBE / SOFTWARE                                  | 15.89            |
| 03-7000     | 03-7076       | 09/22/2015                             | BB&T BANKCARD CORP                     | AUG`      |         | EMAILS                                            | 3.51             |
| 03-7000     | 03-7076       | 09/22/2015                             | BB&T BANKCARD CORP                     | 8/24      |         | ADOBE CREDIT FOR TAXES                            | (.90)            |
|             |               |                                        |                                        |           |         |                                                   | 3 Claims         |
|             |               |                                        |                                        |           |         |                                                   | <b>18.50</b>     |
| Account No. | 01-5076-507-4 | Community Contributuions Dist 4        |                                        |           |         |                                                   |                  |
| 03-7000     | 03-7101       | 09/22/2015                             | A&A SAFETY                             | 122133    |         | ROAD SIGN                                         | 32.00            |
|             |               |                                        |                                        |           |         |                                                   | 1 Claims         |
|             |               |                                        |                                        |           |         |                                                   | <b>32.00</b>     |
| Account No. | 01-5085-742-0 | CONTINGENCY                            |                                        |           |         |                                                   |                  |
| 03-7000     | 03-7027       | 09/22/2015                             | LIKENS PRINTING COMPANY, INC.          | 29470     |         | TOURISM- BARN QUILT BROCHURES                     | 50.00            |
| 03-7000     | 03-7045       | 09/22/2015                             | WRIST-BAND.COM                         | 220062154 |         | OCAMP - WRIST BANDS                               | 488.56           |
| 03-7000     | 03-7050       | 09/22/2015                             | GREEN RIVER DISTRICT HEALTH DEPARTMENT | 9/22/15   |         | ROSINE - SEWER PERMIT                             | 200.00           |
| 03-7000     | 03-7057       | 09/22/2015                             | VEI COMMUNICATIONS                     | 15179-00  |         | SHERIFF / 911 - TOWER ANTENNA                     | 4,886.35         |
| 03-7000     | 03-7076       | 09/22/2015                             | BB&T BANKCARD CORP                     | 9/2       |         | OCAMP- PUBLISHERS GROUP WEST / DRUG PREV. POSTERS | 211.68           |
| 03-7000     | 03-7087       | 09/22/2015                             | ASPHALT SERVICES, INC.                 | 9-15-15   |         | FORDSVILLE WALKING TRAIL                          | 15,250.00        |
|             |               |                                        |                                        |           |         |                                                   | 6 Claims         |
|             |               |                                        |                                        |           |         |                                                   | <b>21,086.59</b> |
| Account No. | 01-5086-548-0 | COMM CTR - A.O.C. (DRUG-CT), (01-4561) |                                        |           |         |                                                   |                  |
| 03-7000     | 03-7076       | 09/22/2015                             | BB&T BANKCARD CORP                     | 9/05      |         | STAPLES / TONER FOR BAILIFF                       | 234.99           |
|             |               |                                        |                                        |           |         |                                                   | 1 Claims         |
|             |               |                                        |                                        |           |         |                                                   | <b>234.99</b>    |
| Account No. | 01-5086-586-0 | COMM CTR MAINT/REPAIR                  |                                        |           |         |                                                   |                  |
| 03-7000     | 03-7067       | 09/22/2015                             | ARAMARK UNIFORM SERVICES, INC.         | 810009596 |         | UNIFORMS                                          | 8.30             |
| 03-7000     | 03-7067       | 09/22/2015                             | ARAMARK UNIFORM SERVICES, INC.         | 810019871 |         | UNIFORMS                                          | 8.30             |
| 03-7000     | 03-7067       | 09/22/2015                             | ARAMARK UNIFORM SERVICES, INC.         | 810030186 |         | UNIFORMS                                          | 8.30             |
| 03-7000     | 03-7067       | 09/22/2015                             | ARAMARK UNIFORM SERVICES, INC.         | 810040391 |         | UNIFORMS                                          | 8.30             |
| 03-7000     | 03-7067       | 09/22/2015                             | ARAMARK UNIFORM SERVICES, INC.         | 810050669 |         | UNIFORMS                                          | 8.30             |
| 03-7000     | 03-7067       | 09/22/2015                             | ARAMARK UNIFORM SERVICES, INC.         | 810061003 |         | UNIFORMS                                          | 8.30             |
| 03-7000     | 03-7067       | 09/22/2015                             | ARAMARK UNIFORM SERVICES, INC.         | 810071382 |         | UNIFORMS                                          | 8.30             |
| 03-7000     | 03-7067       | 09/22/2015                             | ARAMARK UNIFORM SERVICES, INC.         | 810081793 |         | UNIFORMS                                          | 9.14             |
|             |               |                                        |                                        |           |         |                                                   | 8 Claims         |
|             |               |                                        |                                        |           |         |                                                   | <b>67.24</b>     |
| Account No. | 01-5101-205-0 | JAIL - HEALTH/LIFE INSURANCE           |                                        |           |         |                                                   |                  |
| 03-7000     | 03-7035       | 09/22/2015                             | FAMILY WELLNESS CENTER OF OHIO COUNTY  | 9/15      |         | MEMBERSHIP                                        | 182.00           |
|             |               |                                        |                                        |           |         |                                                   | 1 Claims         |
|             |               |                                        |                                        |           |         |                                                   | <b>182.00</b>    |
| Account No. | 01-5101-314-0 | JAIL - CONTRACTS WITH OTHER COUNTIES   |                                        |           |         |                                                   |                  |

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|-------------|---------------|----------------------------------------|---------------------------------------|-----------|---------|---------------------------------------|-----------------|
| 03-7000     | 03-7016       | 09/22/2015                             | DAVIESS COUNTY DETENTION CENTER       | AUGUST    |         | INMATE HOUSING (SIMPSON, TUCKER)      | 918.00          |
| 03-7000     | 03-7017       | 09/22/2015                             | FULTON COUNTY DETENTION CENTER        | AUGUST    |         | INMATE HOUSING (BOYD)                 | 971.54          |
| 2 Claims    |               |                                        |                                       |           |         |                                       | <b>1,889.54</b> |
| Account No. | 01-5101-334-0 | JAIL - BUILDING MAINT/REPAIR           |                                       |           |         |                                       |                 |
| 03-7000     | 03-7004       | 09/22/2015                             | ACTION PEST CONTROL, INC.             | 20408083  |         | PEST CONTROL                          | 53.00           |
| 03-7000     | 03-7008       | 09/22/2015                             | BEAVER DAM BUILDING SUPPLY            | 014277    |         | SUPPLIES                              | 37.81           |
| 03-7000     | 03-7008       | 09/22/2015                             | BEAVER DAM BUILDING SUPPLY            | 015551    |         | SUPPLIES                              | 1.47            |
| 03-7000     | 03-7043       | 09/22/2015                             | TRI-STATE FIRE & SAFETY EQUIPMENT INC | 125698    |         | ANNUAL SERVICE                        | 128.50          |
| 03-7000     | 03-7062       | 09/22/2015                             | ROMAINE COMPANIES, INC.               | 090315-26 |         | SUPPLIES                              | 1,309.00        |
| 03-7000     | 03-7063       | 09/22/2015                             | SIMPLEX GRINNELL LP                   | 78092546  |         | ANNUAL INSPECTION OF SPRINKLER SYSTEM | 640.00          |
| 03-7000     | 03-7064       | 09/22/2015                             | COMPLETE COMFORT HEATING & COOLING    | 10594     |         | REPLACED CONDENSOR MOTOR              | 438.00          |
| 03-7000     | 03-7076       | 09/22/2015                             | BB&T BANKCARD CORP                    | 8/14      |         | WALMART / SUPPLIES                    | 38.82           |
| 03-7000     | 03-7096       | 09/22/2015                             | COMPLETE COMFORT HEATING & COOLING    | 10725     |         | AIR REPAIRS                           | 1,668.00        |
| 9 Claims    |               |                                        |                                       |           |         |                                       | <b>4,314.60</b> |
| Account No. | 01-5101-336-0 | JAIL - EQUIP PURCHASE and MAINT/REPAIR |                                       |           |         |                                       |                 |
| 03-7000     | 03-7086       | 09/22/2015                             | J R WILLIAMS TV & APPLIANCES          | 1261      |         | AIR COND                              | 429.00          |
| 1 Claims    |               |                                        |                                       |           |         |                                       | <b>429.00</b>   |
| Account No. | 01-5101-425-0 | JAIL - FOOD                            |                                       |           |         |                                       |                 |
| 03-7000     | 03-7007       | 09/22/2015                             | BARRET FISHER INC                     | 488003    |         | SUPPLIES                              | 307.97          |
| 03-7000     | 03-7007       | 09/22/2015                             | BARRET FISHER INC                     | 488647    |         | SUPPLIES                              | 192.84          |
| 03-7000     | 03-7014       | 09/22/2015                             | CRS ONESOURCE, INC.                   | 2565446   |         | GROCERIES                             | 541.99          |
| 03-7000     | 03-7014       | 09/22/2015                             | CRS ONESOURCE, INC.                   | 6041917   |         | GROCERIES                             | 634.45          |
| 03-7000     | 03-7014       | 09/22/2015                             | CRS ONESOURCE, INC.                   | 2568105   |         | GROCERIES                             | 594.81          |
| 03-7000     | 03-7014       | 09/22/2015                             | CRS ONESOURCE, INC.                   | 6043782   |         | GROCERIES                             | 556.86          |
| 03-7000     | 03-7015       | 09/22/2015                             | CINTAS CORPORATION #314               | 314659894 |         | SUPPLIES                              | 48.81           |
| 03-7000     | 03-7089       | 09/22/2015                             | IGA # 47                              | AUGUST    |         | JAIL GROCERIES                        | 570.88          |
| 03-7000     | 03-7014       | 09/22/2015                             | CRS ONESOURCE, INC.                   | 2571385   |         | GROCERIES                             | 1,072.70        |
| 03-7000     | 03-7014       | 09/22/2015                             | CRS ONESOURCE, INC.                   | 6046105   |         | GROCERIES                             | 552.10          |
| 03-7000     | 03-7014       | 09/22/2015                             | CRS ONESOURCE, INC.                   |           |         | CREDIT - OVER PAYMENT                 | (18.45)         |
| 11 Claims   |               |                                        |                                       |           |         |                                       | <b>5,054.96</b> |
| Account No. | 01-5101-443-0 | JAIL - VEHICLE FUEL/MAINT              |                                       |           |         |                                       |                 |
| 03-7000     | 03-7018       | 09/22/2015                             | FLEETONE LLC                          | 9/12      |         | GAS                                   | 50.55           |
| 03-7000     | 03-7020       | 09/22/2015                             | FLEETONE LLC                          | 9/5       |         | GAS                                   | 15.02           |
| 03-7000     | 03-7030       | 09/22/2015                             | MILLER LIGHTING EQUIPMENT             | 1154      |         | VEHICLE MAINTENANCE                   | 300.00          |
| 3 Claims    |               |                                        |                                       |           |         |                                       | <b>365.57</b>   |
| Account No. | 01-5101-445-0 | JAIL - OFFICE PURCHASE/SUPPLIES/MAINT  |                                       |           |         |                                       |                 |

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| Batch       | Voucher       | Date       | Vendor Name                           | Invoice      | P.O. No | Claim Description              | Amount          |
|-------------|---------------|------------|---------------------------------------|--------------|---------|--------------------------------|-----------------|
| 03-7000     | 03-7076       | 09/22/2015 | BB&T BANKCARD CORP                    | 8/14         |         | OFFICE DEPOT / OFFICE SUPPLIES | 289.97          |
| 03-7000     | 03-7076       | 09/22/2015 | BB&T BANKCARD CORP                    | 8/21         |         | OFFICE DEPOT / OFFICE SUPPLIES | 189.90          |
| 03-7000     | 03-7076       | 09/22/2015 | BB&T BANKCARD CORP                    | 8/21         |         | WALMART / COPY PAPER           | 22.82           |
| 3 Claims    |               |            |                                       |              |         |                                | <b>502.69</b>   |
| Account No. | 01-5101-465-0 |            | JAIL - INMATE NEEDS                   |              |         |                                |                 |
| 03-7000     | 03-7047       | 09/22/2015 | ZEE MEDICAL, INC                      | 0101420499   |         | INMATES SUPPLIES               | 73.77           |
| 1 Claims    |               |            |                                       |              |         |                                | <b>73.77</b>    |
| Account No. | 01-5101-549-0 |            | JAIL - MEDICAL                        |              |         |                                |                 |
| 03-7000     | 03-7031       | 09/22/2015 | MIDTOWN PHARMACY EXPRESS              | 38557        |         | INMATE T. BERKLEY MEDS         | 13.10           |
| 03-7000     | 03-7031       | 09/22/2015 | MIDTOWN PHARMACY EXPRESS              | 37924        |         | INMATE T. BERKLEY MEDS         | 20.24           |
| 03-7000     | 03-7031       | 09/22/2015 | MIDTOWN PHARMACY EXPRESS              | 37926        |         | INMATE S. GEARY                | 17.45           |
| 03-7000     | 03-7034       | 09/22/2015 | OHIO COUNTY HOSPITAL CORPORATION      | H89305       |         | INMATE IRA EMBRY               | 1,233.86        |
| 03-7000     | 03-7034       | 09/22/2015 | OHIO COUNTY HOSPITAL CORPORATION      | H90194       |         | INMATE IRE EMBRY               | 358.34          |
| 03-7000     | 03-7031       | 09/22/2015 | MIDTOWN PHARMACY EXPRESS              | 39097        |         | INMATE C. DAUGHERTY MEDS       | 11.72           |
| 03-7000     | 03-7031       | 09/22/2015 | MIDTOWN PHARMACY EXPRESS              | 39105        |         | INMATE T. BERKEY MEDS          | 7.35            |
| 03-7000     | 03-7031       | 09/22/2015 | MIDTOWN PHARMACY EXPRESS              | 38962        |         | INMATE C. DAUGHERTY MEDS       | 29.04           |
| 03-7000     | 03-7031       | 09/22/2015 | MIDTOWN PHARMACY EXPRESS              | 38840        |         | INMATE P. HAYES MEDS           | 298.07          |
| 03-7000     | 03-7091       | 09/22/2015 | OWENSBORO MEDICAL HEALTH SYSTEMS      | 9/17/15      |         | INMATE JONATHON T BOYD MEDICAL | 2,716.49        |
| 03-7000     | 03-7031       | 09/22/2015 | MIDTOWN PHARMACY EXPRESS              | 39253        |         | INMATE A. SUTHERLAND MEDS      | 7.65            |
| 11 Claims   |               |            |                                       |              |         |                                | <b>4,713.31</b> |
| Account No. | 01-5101-574-0 |            | JAIL - TRAINING/DUES/REGISTRI/K9      |              |         |                                |                 |
| 03-7000     | 03-7071       | 09/22/2015 | AMANDA VINCENT                        | 8/28/15      |         | REIMB. FOR TRAINING MEAL       | 7.69            |
| 03-7000     | 03-7072       | 09/22/2015 | RUTH EDWARDS                          | 8/29/15      |         | REIMB FOR TRAINING MEALS       | 16.34           |
| 03-7000     | 03-7074       | 09/22/2015 | PAUL BURGESS                          | 8/27/15      |         | REIMB FOR TRAINING MEAL        | 14.13           |
| 03-7000     | 03-7075       | 09/22/2015 | JACOB CULBERTSON                      | 8/28/15      |         | REIMB FOR TRAINING MEAL        | 6.68            |
| 4 Claims    |               |            |                                       |              |         |                                | <b>44.84</b>    |
| Account No. | 01-5110-566-4 |            | CONSTABLE DIST 4                      |              |         |                                |                 |
| 03-7000     | 03-7090       | 09/22/2015 | JUSTIN COOPER                         | JAN-AUG 2015 |         | CONSTABLE MILEAGE              | 1,476.80        |
| 1 Claims    |               |            |                                       |              |         |                                | <b>1,476.80</b> |
| Account No. | 01-5135-205-0 |            | EMA Life and Health Ins               |              |         |                                |                 |
| 03-7000     | 03-7035       | 09/22/2015 | FAMILY WELLNESS CENTER OF OHIO COUNTY | 9/15         |         | MEMBERSHIP                     | 26.00           |
| 1 Claims    |               |            |                                       |              |         |                                | <b>26.00</b>    |
| Account No. | 01-5135-420-0 |            | EMA OPERATING EXPENSE                 |              |         |                                |                 |
| 03-7000     | 03-7018       | 09/22/2015 | FLEETONE LLC                          | 9/12         |         | GAS                            | 37.61           |

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|-------------|---------------|---------------------------------|---------------------------------------|----------|---------|----------------------------|---------------|
| 03-7000     | 03-7020       | 09/22/2015                      | FLEETONE LLC                          | 9/5      |         | GAS                        | 92.88         |
| 03-7000     | 03-7076       | 09/22/2015                      | BB&T BANKCARD CORP                    | 08/20/15 |         | FUEL                       | 43.45         |
| 03-7000     | 03-7076       | 09/22/2015                      | BB&T BANKCARD CORP                    | 8/20     |         | STAPLES / HARD DRIVE       | 57.20         |
| 03-7000     | 03-7076       | 09/22/2015                      | BB&T BANKCARD CORP                    | 08/25    |         | CONFERENCE / HOTEL         | 87.98         |
| 5 Claims    |               |                                 |                                       |          |         |                            | <b>319.12</b> |
| Account No. | 01-5135-573-0 | EMA TELEPHONE                   |                                       |          |         |                            |               |
| 03-7000     | 03-7076       | 09/22/2015                      | BB&T BANKCARD CORP                    | AUGUST-  |         | EMAILS                     | 7.02          |
| 1 Claims    |               |                                 |                                       |          |         |                            | <b>7.02</b>   |
| Account No. | 01-5145-205-0 | 911 - LIFE, HEALTH and WELLNESS |                                       |          |         |                            |               |
| 03-7000     | 03-7035       | 09/22/2015                      | FAMILY WELLNESS CENTER OF OHIO COUNTY | 9/15     |         | MEMBERSHIP                 | 130.00        |
| 1 Claims    |               |                                 |                                       |          |         |                            | <b>130.00</b> |
| Account No. | 01-5145-571-0 | 911 EQUIPMENT MAINT/REPAIR      |                                       |          |         |                            |               |
| 03-7000     | 03-7013       | 09/22/2015                      | BUSINESS EQUIPMENT INC.               | 55783    |         | COPY COUNT                 | 15.00         |
| 03-7000     | 03-7013       | 09/22/2015                      | BUSINESS EQUIPMENT INC.               | 55784    |         | COPY COUNT                 | 30.00         |
| 2 Claims    |               |                                 |                                       |          |         |                            | <b>45.00</b>  |
| Account No. | 01-5145-573-0 | 911 TELEPHONE SERVICE           |                                       |          |         |                            |               |
| 03-7000     | 03-7076       | 09/22/2015                      | BB&T BANKCARD CORP                    | AUG`     |         | EMAILS                     | 24.57         |
| 1 Claims    |               |                                 |                                       |          |         |                            | <b>24.57</b>  |
| Account No. | 01-5145-574-0 | 911 TRAINING                    |                                       |          |         |                            |               |
| 03-7000     | 03-7076       | 09/22/2015                      | BB&T BANKCARD CORP                    | 08/17    |         | TRAINING MEAL - B. JOHNSON | 14.81         |
| 03-7000     | 03-7076       | 09/22/2015                      | BB&T BANKCARD CORP                    | 08/17    |         | TRAINING MEAL - B. JOHNSON | 15.00         |
| 03-7000     | 03-7076       | 09/22/2015                      | BB&T BANKCARD CORP                    | 08/19    |         | TRAINING MEAL - B. JOHNSON | 4.76          |
| 03-7000     | 03-7076       | 09/22/2015                      | BB&T BANKCARD CORP                    | 08/19    |         | TRAINING MEAL - B. JOHNSON | 17.87         |
| 03-7000     | 03-7076       | 09/22/2015                      | BB&T BANKCARD CORP                    | 08/19    |         | TRAINING MEAL - B. JOHNSON | 5.71          |
| 03-7000     | 03-7076       | 09/22/2015                      | BB&T BANKCARD CORP                    | 08/18    |         | TRAINING MEAL - B. JOHNSON | 14.71         |
| 03-7000     | 03-7076       | 09/22/2015                      | BB&T BANKCARD CORP                    | 08/18    |         | TRAINING MEAL - B. JOHNSON | 4.76          |
| 03-7000     | 03-7076       | 09/22/2015                      | BB&T BANKCARD CORP                    | 08/20    |         | TRAINING MEAL - B. JOHNSON | 12.30         |
| 03-7000     | 03-7076       | 09/22/2015                      | BB&T BANKCARD CORP                    | 08/21    |         | TRAINING MEAL - B. JOHNSON | 2.27          |
| 03-7000     | 03-7076       | 09/22/2015                      | BB&T BANKCARD CORP                    | 08/20    |         | TRAINING MEAL - B. JOHNSON | 3.48          |
| 03-7000     | 03-7076       | 09/22/2015                      | BB&T BANKCARD CORP                    | 08/20    |         | TRAINING MEAL - B. JOHNSON | 16.30         |
| 03-7000     | 03-7076       | 09/22/2015                      | BB&T BANKCARD CORP                    | 08/21    |         | TRAINING MEAL - B. JOHNSON | 10.00         |
| 12 Claims   |               |                                 |                                       |          |         |                            | <b>121.97</b> |
| Account No. | 01-5205-384-0 | ANIMAL CONT VET SERVICES        |                                       |          |         |                            |               |
| 03-7000     | 03-7033       | 09/22/2015                      | OHIO COUNTY ANIMAL CLINIC (1099)      | 50741    |         | VET SERVICES               | 75.00         |

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|-------------|---------------|----------------------------------------|------------------------------------------|---------|---------|----------------------------------------------|---------------|
| 03-7000     | 03-7033       | 09/22/2015                             | OHIO COUNTY ANIMAL CLINIC (1099)         | 50620   |         | VET SERVICES                                 | 75.00         |
| 03-7000     | 03-7055       | 09/22/2015                             | ROUGH RIVER VETERINARY CLINIC            | 168222  |         | VET SERVICES                                 | 75.00         |
| 03-7000     | 03-7056       | 09/22/2015                             | TOWNE SQUARE ANIMAL HOSPITAL, LLP (1099) | 586903  |         | VET SERVICES                                 | 75.00         |
| 4 Claims    |               |                                        |                                          |         |         |                                              | <b>300.00</b> |
| Account No. | 01-5205-403-0 | ANIMAL CONT SHELTER FEED/SUPPLIES      |                                          |         |         |                                              |               |
| 03-7000     | 03-7076       | 09/22/2015                             | BB&T BANKCARD CORP                       | 08/20   |         | WALMART / ANIMAL FOOD & SUPPLIES             | 102.67        |
| 03-7000     | 03-7076       | 09/22/2015                             | BB&T BANKCARD CORP                       | 8/10    |         | WALMART / SUPPLIES                           | 127.82        |
| 03-7000     | 03-7076       | 09/22/2015                             | BB&T BANKCARD CORP                       | 8/12    |         | WALMART / ANIMAL FOOD                        | 155.59        |
| 03-7000     | 03-7076       | 09/22/2015                             | BB&T BANKCARD CORP                       | 09/02   |         | WALMART / SUPPLIES                           | 202.61        |
| 4 Claims    |               |                                        |                                          |         |         |                                              | <b>588.69</b> |
| Account No. | 01-5205-443-0 | ANIMAL CONT VEHICLE EXPENSES           |                                          |         |         |                                              |               |
| 03-7000     | 03-7018       | 09/22/2015                             | FLEETONE LLC                             | 9/12    |         | GAS                                          | 57.76         |
| 03-7000     | 03-7020       | 09/22/2015                             | FLEETONE LLC                             | 9/5     |         | GAS                                          | 66.86         |
| 2 Claims    |               |                                        |                                          |         |         |                                              | <b>124.62</b> |
| Account No. | 01-5205-571-0 | ANIMAL CONT SHELTER MAINT/REPAIR       |                                          |         |         |                                              |               |
| 03-7000     | 03-7076       | 09/22/2015                             | BB&T BANKCARD CORP                       | 8/20/15 |         | AT&T / ANIMAL CT PHONE                       | 211.99        |
| 03-7000     | 03-7076       | 09/22/2015                             | BB&T BANKCARD CORP                       | 8/27    |         | AT&T / PHONE SUPPLIES                        | 50.00         |
| 2 Claims    |               |                                        |                                          |         |         |                                              | <b>261.99</b> |
| Account No. | 01-5205-573-0 | ANIMAL CONT PHONE/INTERNET             |                                          |         |         |                                              |               |
| 03-7000     | 03-7076       | 09/22/2015                             | BB&T BANKCARD CORP                       | AUG`    |         | EMAILS                                       | 3.51          |
| 03-7000     | 03-7076       | 09/22/2015                             | BB&T BANKCARD CORP                       | AUG`    |         | EMAILS                                       | .76           |
| 2 Claims    |               |                                        |                                          |         |         |                                              | <b>4.27</b>   |
| Account No. | 01-5212-366-1 | (7) OHIO CO SOLID WASTE                |                                          |         |         |                                              |               |
| 03-7000     | 03-7018       | 09/22/2015                             | FLEETONE LLC                             | 9/12    |         | GAS                                          | 37.23         |
| 03-7000     | 03-7020       | 09/22/2015                             | FLEETONE LLC                             | 9/5     |         | GAS                                          | 40.31         |
| 03-7000     | 03-7092       | 09/22/2015                             | K & S AUTOMOTIVE REPAIR LLC              | 7274    |         | OIL CHANGE                                   | 44.18         |
| 3 Claims    |               |                                        |                                          |         |         |                                              | <b>121.72</b> |
| Account No. | 01-5215-594-0 | (6) LITTER ABATEMENT EXPENSES 2015**** |                                          |         |         |                                              |               |
| 03-7000     | 03-7069       | 09/22/2015                             | IGA # 47                                 | AUG     |         | INMATE LUNCHES                               | 175.39        |
| 03-7000     | 03-7076       | 09/22/2015                             | BB&T BANKCARD CORP                       | 08/26   |         | THE EXECUTIVE ADVERTISING / EDUCATIONAL PENS | 278.45        |
| 2 Claims    |               |                                        |                                          |         |         |                                              | <b>453.84</b> |
| Account No. | 01-5301-332-0 | INDIGENT LEGAL FEES                    |                                          |         |         |                                              |               |
| 03-7000     | 03-7070       | 09/22/2015                             | JANELLE R. FARLEY, ATTORNEY AT LAW       | 9/14/15 |         | INDIGENT ELMO W. HOWARD FEES                 | 148.00        |
| 1 Claims    |               |                                        |                                          |         |         |                                              | <b>148.00</b> |
| Account No. | 01-5305-106-0 | SENIOR CITIZENS STAFF                  |                                          |         |         |                                              |               |

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|-------------|---------------|------------------------------------------|---------------------------------------|-----------------|---------|--------------------------------|-----------------|
| 03-7000     | 03-7059       | 09/22/2015                               | CICERO FLENER                         | 9/7/15-9/11/15  |         | MEAL DRIVER MILEAGE            | 112.00          |
| 03-7000     | 03-7059       | 09/22/2015                               | CICERO FLENER                         | 9/14/15-9/19/15 |         | MEAL DRIVER MILEAGE            | 140.00          |
| 03-7000     | 03-7059       | 09/22/2015                               | CICERO FLENER                         |                 |         | OVER PAYMENT                   | (139.20)        |
| 03-7000     | 03-7108       | 09/22/2015                               | JUDELE STONE (MILEAGE)                | 9/14/15-9/19/15 |         | MEAL DRIVER MILEAGE            | 28.40           |
| 4 Claims    |               |                                          |                                       |                 |         |                                | <b>141.20</b>   |
| Account No. | 01-5305-205-0 | SR/ADULT CARE - HEALTH,LIFE and WELLNESS |                                       |                 |         |                                |                 |
| 03-7000     | 03-7035       | 09/22/2015                               | FAMILY WELLNESS CENTER OF OHIO COUNTY | 9/15            |         | MEMBERSHIP                     | 52.00           |
| 1 Claims    |               |                                          |                                       |                 |         |                                | <b>52.00</b>    |
| Account No. | 01-5305-315-0 | SENIOR- VEHICLE FUEL / MAINT             |                                       |                 |         |                                |                 |
| 03-7000     | 03-7018       | 09/22/2015                               | FLEETONE LLC                          | 9/12            |         | GAS                            | 88.58           |
| 03-7000     | 03-7020       | 09/22/2015                               | FLEETONE LLC                          | 9/5             |         | GAS                            | 76.19           |
| 2 Claims    |               |                                          |                                       |                 |         |                                | <b>164.77</b>   |
| Account No. | 01-5305-334-0 | SENIOR CENTER BUILDING MAINT/REPAIR      |                                       |                 |         |                                |                 |
| 03-7000     | 03-7001       | 09/22/2015                               | ACTION PEST CONTROL, INC.             | 20408106        |         | PEST CONTROL                   | 51.00           |
| 1 Claims    |               |                                          |                                       |                 |         |                                | <b>51.00</b>    |
| Account No. | 01-5305-356-0 | SENIOR CENTER OPERATING EXP              |                                       |                 |         |                                |                 |
| 03-7000     | 03-7013       | 09/22/2015                               | BUSINESS EQUIPMENT INC.               | 55780           |         | COPY COUNT                     | 30.00           |
| 03-7000     | 03-7027       | 09/22/2015                               | LIKENS PRINTING COMPANY, INC.         | 29425           |         | SENIOR DISCOUNT CARDS          | 38.50           |
| 03-7000     | 03-7038       | 09/22/2015                               | ROMAN CATHOLIC DIOCESE OF OWENSBORO   | SEPT-15         |         | PAYMENT FOR AIR UNIT           | 370.39          |
| 03-7000     | 03-7058       | 09/22/2015                               | CONSOLIDATED PAPER GROUP              | 149055A         |         | SUPPLIES                       | 43.28           |
| 03-7000     | 03-7060       | 09/22/2015                               | GREEN RIVER DEVELOPMENT DISTRICT      | JULY & AUG      |         | GRADD MEALS                    | 517.00          |
| 03-7000     | 03-7076       | 09/22/2015                               | BB&T BANKCARD CORP                    | 08/13/15        |         | LOWES / SUPPLIES               | 91.90           |
| 6 Claims    |               |                                          |                                       |                 |         |                                | <b>1,091.07</b> |
| Account No. | 01-5305-356-1 | SENIOR CENTER - ACTIVITIES               |                                       |                 |         |                                |                 |
| 03-7000     | 03-7076       | 09/22/2015                               | BB&T BANKCARD CORP                    | 08/13/15        |         | DEALS / SENIOR ACTIVITIES      | 159.95          |
| 1 Claims    |               |                                          |                                       |                 |         |                                | <b>159.95</b>   |
| Account No. | 01-5340-413-0 | CAREER CENTER - OPERATING EXPENSE        |                                       |                 |         |                                |                 |
| 03-7000     | 03-7013       | 09/22/2015                               | BUSINESS EQUIPMENT INC.               | 55782           |         | COPY COUNT                     | 30.00           |
| 03-7000     | 03-7048       | 09/22/2015                               | US BANK NATIONAL ASSOCIATION          | 286956024       |         | CONTRACT/ LEASE COPIER PAYMENT | 214.04          |
| 03-7000     | 03-7076       | 09/22/2015                               | BB&T BANKCARD CORP                    | AUG`            |         | EMAILS                         | 3.51            |
| 3 Claims    |               |                                          |                                       |                 |         |                                | <b>247.55</b>   |
| Account No. | 01-5401-205-0 | PARK -HEALTH, LIFE and WELLNESS          |                                       |                 |         |                                |                 |
| 03-7000     | 03-7035       | 09/22/2015                               | FAMILY WELLNESS CENTER OF OHIO COUNTY | 9/15            |         | MEMBERSHIP                     | 104.00          |
| 1 Claims    |               |                                          |                                       |                 |         |                                | <b>104.00</b>   |
| Account No. | 01-5401-411-0 | PARK CUDTODIAL SUPPLIES                  |                                       |                 |         |                                |                 |

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|-------------|---------------|------------------------------------|---------------------------------------|----------|---------|-----------------------------|-----------------|
| 03-7000     | 03-7061       | 09/22/2015                         | KENWAY DISTRIBUTORS                   | 148350   |         | SUPPLIES                    | 606.77          |
|             |               |                                    |                                       |          |         |                             | 1 Claims        |
|             |               |                                    |                                       |          |         |                             | <b>606.77</b>   |
| Account No. | 01-5401-441-0 | PARK EQUIP MAINT/ REPAIR & REPLACE |                                       |          |         |                             |                 |
| 03-7000     | 03-7013       | 09/22/2015                         | BUSINESS EQUIPMENT INC.               | 56047    |         | COPY COUNT                  | 32.50           |
| 03-7000     | 03-7053       | 09/22/2015                         | TONY'S CARTS & PARTS (1099)           | 3844     |         | PARTS                       | 128.80          |
|             |               |                                    |                                       |          |         |                             | 2 Claims        |
|             |               |                                    |                                       |          |         |                             | <b>161.30</b>   |
| Account No. | 01-5401-455-0 | PARK EQUIPMENT FUEL/ LUB'S         |                                       |          |         |                             |                 |
| 03-7000     | 03-7018       | 09/22/2015                         | FLEETONE LLC                          | 9/12     |         | GAS                         | 126.88          |
| 03-7000     | 03-7020       | 09/22/2015                         | FLEETONE LLC                          | 9/5      |         | GAS                         | 87.80           |
| 03-7000     | 03-7094       | 09/22/2015                         | OHIO COUNTY ROAD DEPARTMENT           | 241402   |         | FUEL                        | 45.53           |
| 03-7000     | 03-7094       | 09/22/2015                         | OHIO COUNTY ROAD DEPARTMENT           | 241404   |         | FUEL                        | 39.25           |
|             |               |                                    |                                       |          |         |                             | 4 Claims        |
|             |               |                                    |                                       |          |         |                             | <b>299.46</b>   |
| Account No. | 01-5401-548-0 | PARK GENERAL CONST/MAINT           |                                       |          |         |                             |                 |
| 03-7000     | 03-7051       | 09/22/2015                         | JONES SEPTIC SERVICE, LLC             | 1248     |         | PORTABLE TOILET RENTAL      | 250.00          |
| 03-7000     | 03-7054       | 09/22/2015                         | FORTILINE, INC                        | 216039   |         | PARTS                       | 16.20           |
| 03-7000     | 03-7069       | 09/22/2015                         | IGA # 47                              | AUG      |         | GATORADE FOR INMATES MOWING | 64.93           |
|             |               |                                    |                                       |          |         |                             | 3 Claims        |
|             |               |                                    |                                       |          |         |                             | <b>331.13</b>   |
| Account No. | 01-5401-571-0 | PARK (NORTH) IMPROVEMENTS          |                                       |          |         |                             |                 |
| 03-7000     | 03-7087       | 09/22/2015                         | ASPHALT SERVICES, INC.                | 9-15-15  |         | FORDSVILLE WALKING TRAIL    | 3,500.00        |
|             |               |                                    |                                       |          |         |                             | 1 Claims        |
|             |               |                                    |                                       |          |         |                             | <b>3,500.00</b> |
| Account No. | 01-5401-578-0 | PARK UTILITIES                     |                                       |          |         |                             |                 |
| 03-7000     | 03-7051       | 09/22/2015                         | JONES SEPTIC SERVICE, LLC             | 5288     |         | SEPTIC TANK                 | 150.00          |
| 03-7000     | 03-7106       | 09/22/2015                         | JONES SEPTIC SERVICE, LLC             | 5291     |         | SEPTIC TANK                 | 450.00          |
|             |               |                                    |                                       |          |         |                             | 2 Claims        |
|             |               |                                    |                                       |          |         |                             | <b>600.00</b>   |
| Account No. | 01-5401-599-0 | PARK - REFUND ON RENTAL DEPOSITS   |                                       |          |         |                             |                 |
| 03-7000     | 03-7100       | 09/22/2015                         | ANTHONY GOFF                          | 9/10/15  |         | REFUND FOR RENTAL           | 100.00          |
|             |               |                                    |                                       |          |         |                             | 1 Claims        |
|             |               |                                    |                                       |          |         |                             | <b>100.00</b>   |
| Account No. | 01-5403-203-0 | GOLF COURSE - HEALTH INS           |                                       |          |         |                             |                 |
| 03-7000     | 03-7035       | 09/22/2015                         | FAMILY WELLNESS CENTER OF OHIO COUNTY | 9/15     |         | MEMBERSHIP                  | 26.00           |
|             |               |                                    |                                       |          |         |                             | 1 Claims        |
|             |               |                                    |                                       |          |         |                             | <b>26.00</b>    |
| Account No. | 01-5403-433-0 | GOLF COURSE - OPERATING EXPENSE    |                                       |          |         |                             |                 |
| 03-7000     | 03-7002       | 09/22/2015                         | ACTION PEST CONTROL, INC.             | 20408234 |         | PEST CONTROL                | 50.00           |
| 03-7000     | 03-7018       | 09/22/2015                         | FLEETONE LLC                          | 9/12     |         | GAS                         | 91.11           |
| 03-7000     | 03-7020       | 09/22/2015                         | FLEETONE LLC                          | 9/5      |         | GAS                         | 60.19           |

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From Voucher: - To Voucher: -

| Batch       | Voucher       | Date                                     | Vendor Name                                | Invoice   | P.O. No | Claim Description                      | Amount          |
|-------------|---------------|------------------------------------------|--------------------------------------------|-----------|---------|----------------------------------------|-----------------|
| 03-7000     | 03-7099       | 09/22/2015                               | THE TROPHY HOUSE OF OHIO CO, LLC           | 14079     |         | PLAQUE                                 | 15.00           |
| 03-7000     | 03-7094       | 09/22/2015                               | OHIO COUNTY ROAD DEPARTMENT                | 241403    |         | FUEL                                   | 49.77           |
| 03-7000     | 03-7094       | 09/22/2015                               | OHIO COUNTY ROAD DEPARTMENT                | 241405    |         | FUEL                                   | 55.42           |
| 6 Claims    |               |                                          |                                            |           |         |                                        | <b>321.49</b>   |
| Account No. | 01-5403-578-0 | GOLF COURSE - UTILITIES/ PHONE           |                                            |           |         |                                        |                 |
| 03-7000     | 03-7076       | 09/22/2015                               | BB&T BANKCARD CORP                         | AUG       |         | EMAILS                                 | 3.51            |
| 1 Claims    |               |                                          |                                            |           |         |                                        | <b>3.51</b>     |
| Account No. | 01-6201-507-0 | OC AIRPORT ORD# 98-3 /BALEFILL (01-4418) |                                            |           |         |                                        |                 |
| 03-7000     | 03-7093       | 09/22/2015                               | OHIO COUNTY AIRPORT                        | SEPTEMBER |         | .05 CONTRIBUTION                       | 1,000.00        |
| 1 Claims    |               |                                          |                                            |           |         |                                        | <b>1,000.00</b> |
| Account No. | 01-9100-525-0 | COUNTY PROPERTY/LIAB/VEHICLE INS.        |                                            |           |         |                                        |                 |
| 03-7000     | 03-7023       | 09/22/2015                               | KACo                                       | K150887   |         | CORRECTION IN EARTHQUAKE INS           | 150.00          |
| 1 Claims    |               |                                          |                                            |           |         |                                        | <b>150.00</b>   |
| Account No. | 01-9100-576-0 | OFFICIAL / EMP TRAVEL                    |                                            |           |         |                                        |                 |
| 03-7000     | 03-7005       | 09/22/2015                               | JASON BULLOCK                              | 08/26/15  |         | CONFERENCE MEALS - JASON BULLOCK       | 63.02           |
| 03-7000     | 03-7029       | 09/22/2015                               | LARRY MORPHEW                              | 08/25     |         | CONFERENCE MEALS REIMB.- LARRY MORPHEW | 30.91           |
| 03-7000     | 03-7076       | 09/22/2015                               | BB&T BANKCARD CORP                         | 8/25      |         | CONFERENCE MEAL / TREASURER & PAYROLL  | 17.23           |
| 03-7000     | 03-7076       | 09/22/2015                               | BB&T BANKCARD CORP                         | 8/26      |         | CONFERENCE MEAL / TREASURER & PAYROLL  | 21.20           |
| 03-7000     | 03-7076       | 09/22/2015                               | BB&T BANKCARD CORP                         | 8/27      |         | CONFERENCE MEAL (6 OFFICIALS)          | 146.83          |
| 03-7000     | 03-7076       | 09/22/2015                               | BB&T BANKCARD CORP                         | 8/28      |         | CONFERENCE MEAL / TREASURER & PAYROLL  | 17.49           |
| 03-7000     | 03-7076       | 09/22/2015                               | BB&T BANKCARD CORP                         | 8/25      |         | CONFERENCE HOTEL- J. BULLOCK           | 325.10          |
| 03-7000     | 03-7076       | 09/22/2015                               | BB&T BANKCARD CORP                         | 8/25      |         | CONFERENCE HOTEL- S. SMALL             | 383.86          |
| 03-7000     | 03-7076       | 09/22/2015                               | BB&T BANKCARD CORP                         | 8/25      |         | CONFERENCE HOTEL- L. MORPHEW           | 344.00          |
| 03-7000     | 03-7076       | 09/22/2015                               | BB&T BANKCARD CORP                         | 8/25      |         | CONFERENCE HOTEL- R. ROMERO            | 381.80          |
| 03-7000     | 03-7076       | 09/22/2015                               | BB&T BANKCARD CORP                         | 8/25      |         | CONFERENCE HOTEL- J. BARNES            | 325.00          |
| 03-7000     | 03-7076       | 09/22/2015                               | BB&T BANKCARD CORP                         | 8/25      |         | CONFERENCE HOTEL- A. MELTON            | 325.00          |
| 03-7000     | 03-7076       | 09/22/2015                               | BB&T BANKCARD CORP                         | 8/19      |         | CONFERENCE MEAL - CTY ATRNY            | 15.19           |
| 03-7000     | 03-7076       | 09/22/2015                               | BB&T BANKCARD CORP                         | 8/19      |         | CONFERENCE HOTEL - CTY ATRNY           | 340.26          |
| 03-7000     | 03-7076       | 09/22/2015                               | BB&T BANKCARD CORP                         | 8/19      |         | CONFERENCE HOTEL - CTY ATRNY           | 226.84          |
| 15 Claims   |               |                                          |                                            |           |         |                                        | <b>2,963.73</b> |
| Account No. | 01-9400-205-0 | HEALTH, LIFE and WELLNESS                |                                            |           |         |                                        |                 |
| 03-7000     | 03-7035       | 09/22/2015                               | FAMILY WELLNESS CENTER OF OHIO COUNTY 9/15 |           |         | MEMBERSHIP                             | 130.00          |
| 03-7000     | 03-7035       | 09/22/2015                               | FAMILY WELLNESS CENTER OF OHIO COUNTY 9/15 |           |         | MEMBERSHIP                             | 26.00           |
| 2 Claims    |               |                                          |                                            |           |         |                                        | <b>156.00</b>   |
| Account No. | 01-9400-205-2 | (17) EMP INS THROUGH PAYROLL *****       |                                            |           |         |                                        |                 |

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From Voucher: - To Voucher: -

| Batch       | Voucher       | Date                               | Vendor Name                           | Invoice    | P.O. No | Claim Description  | Amount           |
|-------------|---------------|------------------------------------|---------------------------------------|------------|---------|--------------------|------------------|
| 03-7000     | 03-7035       | 09/22/2015                         | FAMILY WELLNESS CENTER OF OHIO COUNTY | 9/15       |         | MEMBERSHIP         | 300.00           |
|             |               |                                    |                                       |            |         |                    | 1 Claims         |
|             |               |                                    |                                       |            |         |                    | <b>300.00</b>    |
| Account No. | 02-6105-431-0 | ROAD CONSTRUCTION MATERIALS        |                                       |            |         |                    |                  |
| 03-7000     | 03-7010       | 09/22/2015                         | BLUEGRASS MATERIALS CO., LLC          | AUG.       |         | ROCK               | 34,855.45        |
| 03-7000     | 03-7066       | 09/22/2015                         | ASPHALT SERVICES, INC.                | 9/9/15     |         | COUNTRYSIDE DRIVE  | 4,000.00         |
| 03-7000     | 03-7066       | 09/22/2015                         | ASPHALT SERVICES, INC.                | 9/8/15     |         | KRONOS DRIVE       | 2,000.00         |
| 03-7000     | 03-7084       | 09/22/2015                         | YAGER MATERIALS INC                   | 488998     |         | PEA GRAVEL         | 1,029.18         |
|             |               |                                    |                                       |            |         |                    | 4 Claims         |
|             |               |                                    |                                       |            |         |                    | <b>41,884.63</b> |
| Account No. | 02-6105-443-0 | ROAD EQUIPMENT MAINT/REPAIR        |                                       |            |         |                    |                  |
| 03-7000     | 03-7025       | 09/22/2015                         | KENWORTH OF BOWLING GREEN             | 111924     |         | PARTS              | 61.90            |
| 03-7000     | 03-7040       | 09/22/2015                         | SOUTHEASTERN EQUIPMENT CO., INC.      | S67144     |         | EQUIPMENT          | 9,125.03         |
| 03-7000     | 03-7044       | 09/22/2015                         | OHIO CO. TIMES-NEWS, INC.             | 85610      |         | BIDS FOR GRADER AD | 58.50            |
| 03-7000     | 03-7046       | 09/22/2015                         | WRIGHT IMP (OWENSBORO)                | 627516     |         | PARTS              | 3,203.58         |
| 03-7000     | 03-7078       | 09/22/2015                         | BB&T BANKCARD CORP                    | 08/25/15   |         | TRAVEL MEAL        | 24.51            |
| 03-7000     | 03-7078       | 09/22/2015                         | BB&T BANKCARD CORP                    | 08/25/15   |         | TRAVEL MEAL        | 48.36            |
| 03-7000     | 03-7078       | 09/22/2015                         | BB&T BANKCARD CORP                    | 08/25/15   |         | TRAVEL MEAL        | 58.60            |
| 03-7000     | 03-7082       | 09/22/2015                         | TRI-STATE INTERNATIONAL TRUCKS        | 171329X1   |         | PARTS              | 284.57           |
| 03-7000     | 03-7082       | 09/22/2015                         | TRI-STATE INTERNATIONAL TRUCKS        | 171329     |         | PARTS              | 25.17            |
| 03-7000     | 03-7082       | 09/22/2015                         | TRI-STATE INTERNATIONAL TRUCKS        | 171330     |         | PARTS              | 232.26           |
|             |               |                                    |                                       |            |         |                    | 10 Claims        |
|             |               |                                    |                                       |            |         |                    | <b>13,122.48</b> |
| Account No. | 02-6105-445-0 | ROAD OFFICE SUPPLIES EQUIPMENT M/R |                                       |            |         |                    |                  |
| 03-7000     | 03-7012       | 09/22/2015                         | BUSINESS EQUIPMENT INC.               | 54362      |         | SUPPLIES           | 206.36           |
| 03-7000     | 03-7012       | 09/22/2015                         | BUSINESS EQUIPMENT INC.               | 54762      |         | SUPPLIES           | 99.49            |
| 03-7000     | 03-7012       | 09/22/2015                         | BUSINESS EQUIPMENT INC.               | 54880      |         | SUPPLIES           | 11.37            |
| 03-7000     | 03-7078       | 09/22/2015                         | BB&T BANKCARD CORP                    | 08/22      |         | STAPLES / SUPPLIES | 91.97            |
| 03-7000     | 03-7103       | 09/22/2015                         | BUSINESS EQUIPMENT INC.               | 55779      |         | COPY COUNT         | 30.00            |
|             |               |                                    |                                       |            |         |                    | 5 Claims         |
|             |               |                                    |                                       |            |         |                    | <b>439.19</b>    |
| Account No. | 02-6105-447-0 | ROAD SHOP MATERIALS/SUPPLIES       |                                       |            |         |                    |                  |
| 03-7000     | 03-7006       | 09/22/2015                         | BARRET FISHER INC                     | 487722     |         | SUPPLIES           | 86.38            |
| 03-7000     | 03-7006       | 09/22/2015                         | BARRET FISHER INC                     | 488302     |         | SUPPLIES           | 94.37            |
| 03-7000     | 03-7006       | 09/22/2015                         | BARRET FISHER INC                     | 486529     |         | SUPPLIES           | 83.69            |
| 03-7000     | 03-7006       | 09/22/2015                         | BARRET FISHER INC                     | 487119     |         | SUPPLIES           | 145.78           |
| 03-7000     | 03-7022       | 09/22/2015                         | GIPE AUTOMOTIVE INC.                  | 9-153986   |         | PARTS              | 36.57            |
| 03-7000     | 03-7032       | 09/22/2015                         | MODERN SUPPLY CO INC                  | 0215086235 |         | PARTS              | 67.20            |

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| Batch       | Voucher       | Date                                 | Vendor Name                    | Invoice     | P.O. No | Claim Description  | Amount           |
|-------------|---------------|--------------------------------------|--------------------------------|-------------|---------|--------------------|------------------|
| 03-7000     | 03-7039       | 09/22/2015                           | SCHRECKER SUPPLY CO., INC.     | 262158      |         | PARTS              | 54.96            |
| 03-7000     | 03-7107       | 09/22/2015                           | BERNIE'S PARTS PLACE, INC.     | 4890-105798 |         | PARTS              | 20.78            |
| 8 Claims    |               |                                      |                                |             |         |                    | <b>589.73</b>    |
| Account No. | 02-6105-447-1 | DISTRICT 1 ROAD MATERIALS            |                                |             |         |                    |                  |
| 03-7000     | 03-7010       | 09/22/2015                           | BLUEGRASS MATERIALS CO., LLC   | AUG.        |         | ROCK               | 89.82            |
| 1 Claims    |               |                                      |                                |             |         |                    | <b>89.82</b>     |
| Account No. | 02-6105-447-2 | DISTRICT 2 ROAD MATERIALS            |                                |             |         |                    |                  |
| 03-7000     | 03-7080       | 09/22/2015                           | MARATHON PETROLEUM COMPANY LP  | 295515      |         | FUEL / OIL         | 1,578.15         |
| 1 Claims    |               |                                      |                                |             |         |                    | <b>1,578.15</b>  |
| Account No. | 02-6105-447-3 | DISTRICT 3 ROAD MATERIALS            |                                |             |         |                    |                  |
| 03-7000     | 03-7065       | 09/22/2015                           | ASPHALT SERVICES, INC.         | 9/2/15      |         | POND RUN CHURCH RD | 5,900.00         |
| 03-7000     | 03-7065       | 09/22/2015                           | ASPHALT SERVICES, INC.         | 9/4/15      |         | KRONOS LOOP        | 14,500.00        |
| 03-7000     | 03-7065       | 09/22/2015                           | ASPHALT SERVICES, INC.         | 9/10/15     |         | PITTS LANE         | 5,980.00         |
| 03-7000     | 03-7079       | 09/22/2015                           | MARATHON PETROLEUM COMPANY LP  | 348435      |         | FUEL / OIL         | 9,601.20         |
| 03-7000     | 03-7079       | 09/22/2015                           | MARATHON PETROLEUM COMPANY LP  | 337043      |         | FUEL / OIL         | 9,601.20         |
| 03-7000     | 03-7080       | 09/22/2015                           | MARATHON PETROLEUM COMPANY LP  | 8032.50     |         | FUEL / OIL         | 8,032.50         |
| 03-7000     | 03-7104       | 09/22/2015                           | BLUEGRASS MATERIALS CO., LLC   |             |         | ROCK               | 2,375.39         |
| 7 Claims    |               |                                      |                                |             |         |                    | <b>55,990.29</b> |
| Account No. | 02-6105-447-5 | DISTRICT 5 ROAD MATERIALS            |                                |             |         |                    |                  |
| 03-7000     | 03-7105       | 09/22/2015                           | BLUEGRASS MATERIALS CO., LLC   | AUGUST...   |         | ROCK               | 11,988.94        |
| 1 Claims    |               |                                      |                                |             |         |                    | <b>11,988.94</b> |
| Account No. | 02-6105-455-0 | ROAD VEHICLE EQUIPMENT-FUEL,OIL,LUBE |                                |             |         |                    |                  |
| 03-7000     | 03-7019       | 09/22/2015                           | FLEETONE LLC                   | 09/12       |         | GAS                | 227.70           |
| 03-7000     | 03-7021       | 09/22/2015                           | FLEETONE LLC                   | 09/5        |         | GAS                | 282.86           |
| 03-7000     | 03-7083       | 09/22/2015                           | KEY OIL COMPANY                | 7157254     |         | FUEL               | 3,931.15         |
| 3 Claims    |               |                                      |                                |             |         |                    | <b>4,441.71</b>  |
| Account No. | 02-6105-481-0 | ROAD UNIFORMS                        |                                |             |         |                    |                  |
| 03-7000     | 03-7068       | 09/22/2015                           | ARAMARK UNIFORM SERVICES, INC. | 810040390   |         | UNIFORMS           | 234.55           |
| 03-7000     | 03-7068       | 09/22/2015                           | ARAMARK UNIFORM SERVICES, INC. | 810050668   |         | UNIFORMS           | 302.90           |
| 03-7000     | 03-7068       | 09/22/2015                           | ARAMARK UNIFORM SERVICES, INC. | 810061002   |         | UNIFORMS           | 233.84           |
| 03-7000     | 03-7068       | 09/22/2015                           | ARAMARK UNIFORM SERVICES, INC. | 810071381   |         | UNIFORMS           | 248.30           |
| 03-7000     | 03-7068       | 09/22/2015                           | ARAMARK UNIFORM SERVICES, INC. | 810081792   |         | UNIFOMMS           | 225.99           |
| 5 Claims    |               |                                      |                                |             |         |                    | <b>1,245.58</b>  |
| Account No. | 02-6105-571-0 | ROAD GARAGE BUILDING MAINT/REPAIR    |                                |             |         |                    |                  |

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| Batch       | Voucher       | Date                              | Vendor Name                           | Invoice  | P.O. No | Claim Description                 | Amount                       |
|-------------|---------------|-----------------------------------|---------------------------------------|----------|---------|-----------------------------------|------------------------------|
| 03-7000     | 03-7003       | 09/22/2015                        | ACTION PEST CONTROL, INC.             | 20408069 |         | PEST CONTROL                      | 67.00                        |
|             |               |                                   |                                       |          |         |                                   | 1 Claims                     |
|             |               |                                   |                                       |          |         |                                   | <b>67.00</b>                 |
| Account No. | 02-6105-573-0 | ROAD GARAGE PHONE/INTERNET        |                                       |          |         |                                   |                              |
| 03-7000     | 03-7078       | 09/22/2015                        | BB&T BANKCARD CORP                    | AUG_     |         | EMAIL                             | 3.51                         |
| 03-7000     | 03-7095       | 09/22/2015                        | OHIO COUNTY FISCAL COURT              | SEPT.    |         | LONG DISTANCE                     | 22.50                        |
|             |               |                                   |                                       |          |         |                                   | 2 Claims                     |
|             |               |                                   |                                       |          |         |                                   | <b>26.01</b>                 |
| Account No. | 02-6105-594-0 | ROAD SAFETY/HEALTH PROGRAMS       |                                       |          |         |                                   |                              |
| 03-7000     | 03-7000       | 09/22/2015                        | A&A SAFETY                            | 122276*  |         | ROAD SIGNS                        | 600.00                       |
| 03-7000     | 03-7042       | 09/22/2015                        | TAMMY'S JEANS & MORE                  | 3263     |         | BOOTS - TERRY TARRANCE            | 100.00                       |
| 03-7000     | 03-7085       | 09/22/2015                        | PREMIER INTEGRITY SOLUTIONS, INC.     | 184386   |         | DRUG TESTING - EVERLY, BEATTY     | 120.00                       |
| 03-7000     | 03-7042       | 09/22/2015                        | TAMMY'S JEANS & MORE                  | 3266     |         | BOOTS - BECKY POGUE               | 89.99                        |
| 03-7000     | 03-7042       | 09/22/2015                        | TAMMY'S JEANS & MORE                  | 3265     |         | BOOTS - DANNY POGUE               | 100.00                       |
|             |               |                                   |                                       |          |         |                                   | 5 Claims                     |
|             |               |                                   |                                       |          |         |                                   | <b>1,009.99</b>              |
| Account No. | 02-9100-535-0 | ROAD VEHICLE INSURANCE            |                                       |          |         |                                   |                              |
| 03-7000     | 03-7024       | 09/22/2015                        | KACo                                  | K150885  |         | ADDITION OF 2016 MACK TRUCK       | 2,057.01                     |
|             |               |                                   |                                       |          |         |                                   | 1 Claims                     |
|             |               |                                   |                                       |          |         |                                   | <b>2,057.01</b>              |
| Account No. | 02-9400-205-0 | ROAD HEALTH, LIFE, and WELLNESS   |                                       |          |         |                                   |                              |
| 03-7000     | 03-7036       | 09/22/2015                        | FAMILY WELLNESS CENTER OF OHIO COUNTY | 09/15    |         | MEMBERSHIP                        | 104.00                       |
|             |               |                                   |                                       |          |         |                                   | 1 Claims                     |
|             |               |                                   |                                       |          |         |                                   | <b>104.00</b>                |
| Account No. | 04-5025-515-0 | L.G.E.D.F. COAL SEVERANCE         |                                       |          |         |                                   |                              |
| 03-7000     | 03-7011       | 09/22/2015                        | BLUEGRASS MATERIALS CO., LLC          | AUG      |         | D298 CITY OF FORDSVILLE           | 234.23                       |
|             |               |                                   |                                       |          |         |                                   | 1 Claims                     |
|             |               |                                   |                                       |          |         |                                   | <b>234.23</b>                |
| Account No. | 04-5076-507-1 | COMMUNITY SUPPORT (DIST 1)        |                                       |          |         |                                   |                              |
| 03-7000     | 03-7009       | 09/22/2015                        | BLUEGRASS MATERIALS CO., LLC          | AUGUST   |         | ROCK                              | 1,005.96                     |
|             |               |                                   |                                       |          |         |                                   | 1 Claims                     |
|             |               |                                   |                                       |          |         |                                   | <b>1,005.96</b>              |
| Account No. | 04-5076-507-3 | COMMUNITY SUPPORT (DIST 3)        |                                       |          |         |                                   |                              |
| 03-7000     | 03-7049       | 09/22/2015                        | CITY OF ROCKPORT                      | 9/15/15  |         | CONCRETE STEPS @ COMMUNITY CENTER | 400.00                       |
|             |               |                                   |                                       |          |         |                                   | 1 Claims                     |
|             |               |                                   |                                       |          |         |                                   | <b>400.00</b>                |
| Account No. | 04-6106-447-0 | COAL HAUL 30% MATERIALS (04-4527) |                                       |          |         |                                   |                              |
| 03-7000     | 03-7081       | 09/22/2015                        | BJ WARD CONTRACTING, LLC              | 53       |         | RIGHT OF WAY MOWING               | 27,858.00                    |
|             |               |                                   |                                       |          |         |                                   | 1 Claims                     |
|             |               |                                   |                                       |          |         |                                   | <b>27,858.00</b>             |
| Account No. | 04-6106-447-3 | ROAD MAINT - DISTRICT 1 (9.64%)   |                                       |          |         |                                   |                              |
| 03-7000     | 03-7009       | 09/22/2015                        | BLUEGRASS MATERIALS CO., LLC          | AUGUST   |         | ROCK                              | 400.32                       |
|             |               |                                   |                                       |          |         |                                   | 1 Claims                     |
|             |               |                                   |                                       |          |         |                                   | <b>400.32</b>                |
|             |               |                                   |                                       |          |         |                                   | 282 Claims Printed Totalling |
|             |               |                                   |                                       |          |         |                                   | <b>473,628.76</b>            |