

## **AWARD OF BIDS/PROPOSALS**

### **PLACEHOLDER**

The following is a summary of bids/proposals submitted from the Purchasing Department for approval.

### **BIDS/PROPOSALS**

| <b>BID</b>   | <b>MAILING ROSTER</b>                                     | <b>DEPARTMENT</b>  | <b>RESPONSE<br/>– NUMBER<br/>RECEIVED</b> |
|--|---|--|---|
| 1. Bid 37-15 Library Books/ Pre-bound Library Books/E-books  | 1. TSMSSDC<br>2. Lexington Commerce<br>3. Economic Engine | Media Services   |   |
| 2. Bid 41-15 Copy Paper  | 1. Commerce Lexington<br>2. TSMSSDC<br>3. Economic Engine | Warehouse/<br>Printing   | 6   |
| 3. RFP 42-15 Reconditioning of Middle School and High School Football Helmets  | 1. Commerce Lexington<br>2. TSMSSDC<br>3. Economic Engine | Athletics  | 4   |
| 4. RFP 43-15 The Fayette County Public School (FCPS) District's US ED Elementary/Secondary School Counseling Grant Evaluator | 1. Commerce Lexington<br>2. TSMSSDC<br>3. Economic Engine | Department of<br>Data<br>Management,<br>Planning, &<br>Program<br>Evaluation | 6   |

## **PLACEHOLDER**

### **AWARD OF BIDS/PROPOSALS**

#### **1. Bid 37-15 Library Books/ Pre-bound Library Books/E-books**

##### **BACKGROUND AND RATIONALE:**

A large amount of funds are allocated to replace lost titles, as well as purchase new fiction and non-fiction titles. Library books and pre-bound library books are bid so school libraries may receive a discounted price in merchandise, database records, processing and shipping.

Vendor: The following bidders received specifications and have bid on the indicated contract:

#### **Key to Markings** **### Recommended Bid Award (Multiple Award)**

| <b><u>Company</u></b> | <b><u>Percentage Discount</u></b> |
|-----------------------|-----------------------------------|
|-----------------------|-----------------------------------|

**Contract Period: Beginning October 1, 2015 and ending September 30, 2016**

##### **PROPOSAL:**

| <b>Item</b>   | <b>Amount</b>  | <b>Funding Source</b>                       | <b>Recurring/ Nonrecurring</b> | <b>Measurable Expected Impact and Timeline</b>   |
|---------------|--|---|--------------------------------|--|
| Library Books | Last year's Expenditure was approximately \$400,000.00 | Individual School Accounts; Title 1 Funding | Recurring                      | Contract to provide library books to school libraries to continue the educational process without interruption |

**STAFF CONTACT:** Joni Maloney, Library Resource Specialist

**POLICY REFERENCE:** KRS 45A.365

**RECOMMENDATION:** A motion is in order to:  
"Accept bids submitted from \_\_\_\_\_."

## **PLACEHOLDER**

### **2. Bid 41-15 – Copy Paper**

#### **BACKGROUND AND RATIONALE:**

This contract provides for FCPS and administrative departments to purchase copy paper for copiers and printers at a discounted price and to incur no shipping or transportation charges. Additionally, the bid meets KY Model Procurement Law requirements.

Vendor: The following bidders received specifications and have bid on the indicated contract:

#### Key to Markings

### Recommended Bid Award

**Unit  
Price**

**Total  
Price**

**Contract Term: Quantity Order for One Year**

#### **PROPOSAL:**

| <b>Item</b> | <b>Amount</b>  | <b>Funding Source</b>                          | <b>Recurring/<br/>Nonrecurring</b> | <b>Measurable Expected Impact<br/>and Timeline</b>  |
|-------------|--|--|------------------------------------|---|
| Copy Paper  | Last year's Expenditure was approximately \$360,376.80 | Individual FCPS and Administrative Departments | Recurring                          | FCPS and Departments will have source to obtain copier and printer paper at least cost and to meet KY Model Procurement Law requirements. |

#### **Funding Key:**

Individual FCPS and Administrative Departments

#### **STAFF CONTACT:**

Grady Ford, Director of Logistical Services

#### **POLICY REFERENCE:**

KRS 45A.365

#### **RECOMMENDATION:**

A motion is in order to:  
“accept low bid from \_\_\_\_\_.”

## **PLACEHOLDER**

### **3. RFP 42-15 Reconditioning of Middle School and High School Football Helmets**

#### **BACKGROUND AND RATIONALE:**

Football Helmets used by Middle Schools and High Schools must be reconditioned and recertified to make sure they meet the strict safety guidelines issued for football equipment. This helps with student safety and liabilities for student injuries that may be caused by faulty equipment. This RFP was issued to determine an approved vendor that has the procedures, insurance and prices to provide the best value to the district to perform these services.

Vendor: The following bidders received specifications and have bid on the indicated contract:

#### **Key to Markings**

**### Recommended Bid Award**

**Contract Term: Beginning November 1, 2015 and ending October 31, 2016**

#### **PROPOSAL:**

| <b>Item</b>                     | <b>Amount</b>          | <b>Funding Source</b>      | <b>Recurring/ Nonrecurring</b> | <b>Measurable Expected Impact and Timeline</b> |
|---------------------------------|------------------------|----------------------------|--------------------------------|--|
| Reconditioning Football Helmets | Approximately \$37,000 | Individual School Accounts | Recurring                      | 2013/1014 School Year                          |

**Funding Key:** Individual School Accounts

**STAFF CONTACT:** Don Adkins, Athletics Director

**POLICY REFERENCE:** KRS 45A.365

**RECOMMENDATION:** A motion is in order to:  
"Accept the proposal from \_\_\_\_\_."

## **PLACEHOLDER**

### **4. RFP 43-15 The Fayette County Public School (FCPS) District's US ED Elementary/Secondary School Counseling Grant Evaluator**

#### **BACKGROUND AND RATIONALE:**

This is an RFP to establish an evaluator for an FCPS grant.

Vendor: The following bidders received specifications and have bid on the indicated contract:

#### **Key to Markings**

**### Recommended Bid Award**

**Contract Term: Beginning October 1, 2015 and ending April 30, 2016**

#### **PROPOSAL:**

| <b>Item</b>     | <b>Amount</b>  | <b>Funding Source</b>                            | <b>Recurring/ Nonrecurring</b> | <b>Measurable Expected Impact and Timeline</b> |
|-----------------|----------------|--|--------------------------------|--|
| Grant Evaluator | Up to \$40,000 | Elementary and Secondary School Counseling Grant | Nonrecurring                   | Grant for next 3 years                         |

#### **Funding Key:**

Elementary and Secondary School Counseling Grant

#### **STAFF CONTACT:**

Susan Decker Davis, Coordinator for Grant Writing

#### **POLICY REFERENCE:**

KRS 45A.365

#### **RECOMMENDATION:**

A motion is in order to:  
"Accept the proposal from \_\_\_\_\_."