JEFFERSON COUNTY PUBLIC SCHOOLS
School Calendar
2015-16

*5/25 will be the last day of school unless there are days to be made up. Inclement weather may alter the school calendar, grading periods, and report card distribution dates.
First and Last Days for Teachers
(No School for Students).
.8/10, 5/26

| No School for Students |  |
| :---: | :---: |
| Labor Day | 9/7 |
| Thanksgiving Break.. | 11/25-11/27 |
| Winter Break.... | ....12/21-1/1 |
| Martin Luther King Jr. Day . | ......1/18 |
| No School... | ....3/31-4/1 |
| Spring Break | ..4/4-4/8 |
| Election Days. | $\ldots . . .11 / 3,5 / 17$ |
| Memorial Day... | ........5/30 |
| Professional-Development D 11/2, 3/14, 5/6 | 1, 10/2, 10/5, |

## Make-Up Days for Students

Missed school days will be made up in the following order: $3 / 31,4 / 1,2 / 29,3 / 14,5 / 26,5 / 27,5 / 31,6 / 1,6 / 2$, 6/3, 6/6

## Parent-Teacher Conferences

Conferences will be scheduled on the following dates: 10/6, 2/29.
www.jefferson.kyschools.us Inclement weather will alter the school calendar. For information about weather-related delays or closings, follow local media or check for announcements on the district's website, Twitter account, and Facebook page. Updated calendar information will be posted on the district's website and on JCPS Google Calendar, which is accessible on your mobile device.
\&JCPSKY © @JCPSKY

## AUGUST

| MON | TUE | WED | THU | FRI |
| :---: | :---: | :---: | :---: | :---: |
| 3 | 4 | 5 | 6 | 7 |
| 10 | 11 | 12 | 13 | 14 |
| 17 | 18 | 19 | 20 | 21 |
| 24 | 25 | 26 | 27 | 28 |

31
SEPTEMBER

| MON | TUE | WED | THU | FRI |
| :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 |
| 7 | 8 | 9 | 10 | 11 |
| 14 | 15 | 16 | 17 | 18 |
| 21 | 22 | 23 | 24 | 25 |
| 28 | 29 | 30 |  |  |

OCTOBER

| MON | TUE | WED | THU | FRI |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 1 | 2 |  |
| 5 | 6 | 7 | 8 | 9 |
| 12 | 13 | 14 | 15 | 16 |
| 19 | 20 | 21 | 22 | 23 |
| 26 | 27 | 28 | 29 | 30 |
| NOVEMBER |  |  |  |  |
| MON | TUE | WED | THU | FRI |
| 2 | 3 | 4 | 5 | 6 |
| 9 | 10 | 11 | 12 | 13 |
| 16 | 17 | 18 | 19 | 20 |
| 23 | 24 | 25 | 26 | 27 |

30

## DECEMBER

| MON | TUE | WED | THU | FRI |
| :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 |
| 7 | 8 | 9 | 10 | 11 |
| 14 | 15 | 16 | 17 | 18 |
| 21 | 22 | 23 | 24 | 25 |

-28 $29 \quad 30 \quad 31$

| JANUARY |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| MON | TUE | WED | THU | FRI |
|  |  |  |  | 1 |
| 4 | 5 | 6 | 7 | 8 |
| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20 | 21 | 22 |
| 25 | 26 | 27 | 28 | 29 |

## FEBRUARY

| MON | TUE | WED | THU | FRI |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| 8 | 9 | 10 | 11 | 12 |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 |
| 29 |  |  |  |  |

MARCH

| MON | TUE | WED | THU | FRI |
| :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 |
| 7 | 8 | 9 | 10 | 11 |
| (14) | 15 | 16 | 17 | 18 |
| 21 | 22 | 23 | 24 | 25 |
| 28 | 29 |  | (31) |  |

APRIL

| MON | TUE | WED | THU | FRI |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 1 |
| 4 | 5 | 6 | 7 | 8 |
| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20 | 21 | 22 |
| 25 | 26 | 27 | 28 | 29 |

## MAY

| MON | TUE | WED | THU | FRI |
| :---: | :---: | :---: | :---: | :---: |
| 2 | 3 | 4 | 5 | 6 |
| 9 | 10 | 11 | 12 | 13 |
| 16 | 17 | 18 | 19 | 20 |
| 23 | 24 | 25 | 26 | 27 | 30 31

JUNE

| MON | TUE | WED | THU |
| :---: | :---: | :---: | :---: |
| FRI |  |  |  |
|  |  | 1 | 2 |
| 6 | 7 | 8 | 9 |
| 13 | 14 | 15 | 16 |
| 20 | 21 | 22 | 17 |
| 27 | 28 | 29 | 30 |

## Important Dates

## District Grading Periods End

Middle and High..........9/18, 11/6, 12/18, 2/12, 3/30, 5/25
Elementary..........10/20, 12/18, 3/9, 5/25

## Report Card Distribution* <br> Middle and High..........9/29, 11/17, 1/12, <br> $2 / 23,4 / 19,6 / 3,5 / 31^{*}$ <br> Elementary ..........10/29, 1/12, 3/22, 5/25 <br> *Many schools operate on different schedules. Check with your child's school. Parent Portal is turned off at the end of each grading period, and it's turned back on when report cards are distributed.

## Application Periods to Apply to Magnet Schools and Optional/ Magnet Programs <br> Middle and High <br> 10/19/15-1/8/16 <br> Elementary <br> $.11 / 16 / 15-1 / 8 / 16$

## Showcase of Schools

Middle and High................. 10/16-10/17
Elementary.................................. 11/14

## Advance Program Testing for JCPS Students <br> 10/1-10/30

College and Career Expo 9/20

## ACT Registration Deadlines and Test Dates*

| Registration Deadline | Test Date |
| :---: | :---: |
| $8 / 7$ | $9 / 12$ |
| $9 / 18$ | $10 / 24$ |
| $11 / 6$ | $12 / 12$ |
| $1 / 8$ | $2 / 6$ |
| $3 / 4$ | $4 / 9$ |
| $5 / 6$ | $6 / 11$ |

*Most high school juniors are offered a free inschool ACT test on March 1. Check with your child's school counselor.

SAT Registration Deadlines and Test Dates

| Registration Deadline | Test Date |
| :---: | :---: |
| $9 / 3$ | $10 / 3$ |
| $10 / 9$ | $11 / 7$ |
| $11 / 5$ | $12 / 5$ |
| $12 / 28$ | $1 / 23$ |
| $2 / 5$ | $3 / 5$ |
| $4 / 8$ | $5 / 7$ |
| $5 / 5$ | $6 / 4$ |

## PSAT Test Dates

10/14, 10/28

## School Hours

Some schools slightly adjust their hours, so call your child's school to confirm the times.

| Elementary | 9:05 a.m. to 3:45 p.m. |
| :---: | :---: |
| Middle.... | 7:40 a.m. to 2:20 p.m. |
| High ....... | 7:40 a.m. to 2:20 p.m. |

## Important Telephone Numbers

FactLine ..... 485-3228
Transportation ..... 485-3470
Student Assignment/Parent Assistance Centers ..... 485-6250
Early Childhood Programs (includes Head Start and Early Head Start, Prekindergarten, and Preschool). ..... 485-3919
Family Resource and Youth Services Centers ..... 485-3703
Guidance/Counseling. ..... 485-6781
Health Services ..... 485-3387
Advance Program. ..... 485-3323
Optional and Magnet Programs. ..... 485-3323
Exceptional Child Education. ..... 485-3215
Parent Teacher Association (15th District). ..... 485-3535
TIPS Line ..... 637-2307

## School Meal Prices

This year, the federal Community Eligibility Provision will allow students at 127 schools to receive breakfast and lunch at no daily charge. Students who qualify based on USDA guidelines for free or reduced-price meals at 19 additional schools will also receive a daily breakfast and lunch at no charge.*For a list of these schools,

|  | Breakfast | Lunch |
| :--- | :--- | :--- |
| Elementary | $\$ 1.75$ | $\$ 2.60$ |
| Middle and High | $\$ 1.85$ | $\$ 2.75$ |
| Adult | À la carte | $\$ 4.25$ |

visit www.jepsfood.org/. All schools offer nutritious lunches, and breakfast is available at most schools. Many schools also offer an à la carte program, and à la carte milk costs 40 cents. To access a mobile app that provides menu and nutrition information, visit jeps.nutrislice.com/. Parents may make online payments at www.myschoolbucks.com.
*For application information, call 495-7080. Obtain an application at your child's school, or visit www .jepsfood.org/ and complete an online application. Applications for free and reduced-price meals must be renewed each year.

## Childcare

The Childcare Enrichment Program (CEP) provides quality before- and after-school childcare throughout the school year for JCPS students in kindergarten through grade eight at more than 50 school sites. The program operates before school, starting at 7 a.m., and after school until 6 p.m. Registration is open throughout the year, and spaces are available on a first-come, first-served basis. If you would like more information about CEP or how to register your child, please call 485-3834 or the YMCA School-Age Childcare Services Branch at 637-1575 or visit the YMCA website at www.ymcalouisville.org.

