

August 10, 2015

BOARD OF DIRECTORS

President
Allen Kennedy
Hancock County
President-elect
David Webster
Simpson County

Directors-at-large

Dianne Mackey
Daviess County
Jeff Stumbo
Floyd County
Joe Brown
Garrard County
Ronnie Holmes
Graves County
Chris Brady
Jefferson County
James See
Lawrence County
William Owens
Lee County
Donna Wilson
Montgomery County
Ramona Malone
Newport Independent
Larry Dodson
Oldham County
Dr. Ann Gaines
Pineville Independent
Jo Sabol
West Point Independent

Regional Chairpersons

James Sargent
Anderson County
Karen Byrd
Boone County
Pat Hall
Campbellsville Independent
Kim Croley
Corbin Independent
Bill Robertson
Fulton Independent
Dr. John Inman
Meade County
Marshall Jenkins
Morgan County
Scotty Combs
Owsley County
Davonna Page
Russellville Independent
Allen Phillips
Shelby County
Venita Murphy
Webster County
Susan Cable
Wolfe County

EXECUTIVE DIRECTOR
Mike Armstrong
ASSOCIATE EXECUTIVE DIRECTOR
David A. Baird
BOARD TEAM DEVELOPMENT
Kerri Schelling
CHIEF FINANCIAL OFFICER
Stephen B. Smith
GOVERNMENTAL RELATIONS
Hope McLaughlin
LEGAL & ADMINISTRATIVE
TRAINING SERVICES
Teresa Combs
MEMBER SUPPORT SERVICES
Brad Hughes
POLICY & PROCEDURES SERVICES
Katrina Kinman

To: All local board members and superintendents

FROM: Mike Armstrong, KSBA Executive Director

ISSUE: **KSBA BOARD OF DIRECTOR-AT-LARGE NOMINATIONS**

KSBA President Allen E. Kennedy has appointed a committee of our association's board of directors to consider nominees to fill four (4) director-at-large seats on the board (for a three-year term). The ratification will take place during the annual conference business session Saturday, February 27, 2016 in Louisville.

The four seats are occupied by:

1. **Larry Dodson**, Oldham County, who is eligible to serve a three-year term;
2. **Dianne Mackey**, Daviess County, who is eligible to serve a three-year term;
3. **Ramona Malone**, Newport Ind., who is eligible to serve a three-year term; and
4. **James See**, Lawrence County, who is eligible to serve a three-year term.

In keeping with the association's bylaws, any Kentucky school board member may place his or her name before the committee by completing and submitting the enclosed Nomination Form by **November 13, 2015**. The Nomination Form for KSBA Board of Directors (Directors-at-large) may also be requested by contacting Kathy.Amburgey@ksba.org or 502.783.0078, or by visiting our website at www.KSBA.org. You may return the nomination form via mail, fax or email per the instructions on the form. The selection committee will make its recommendations based on the information in the nomination form.

- No local board member would be eligible for election to the Board of Directors for a term that would coincide with the term of another member of that same school board already serving on the association's board.
- A candidate for the office of Director-at-large must be eligible to serve in that new office at the time the candidate places her or his name in nomination.
- The committee will report back to the membership with its recommendations in January. The recommendations shall also be submitted to the membership for ratification at the annual business meeting on Saturday, February 27, 2016.
- Each nominee chosen by the selection committee will be provided an opportunity to make up to a three-minute acceptance speech at the business meeting.

If you have any questions about the selection process or about service on our board of directors, please feel free to contact me directly at 1-800-372-2962 or at Mike.Armstrong@ksba.org.

Enclosure

NOMINATION FORM FOR
KSBA BOARD OF DIRECTORS
(DIRECTORS-AT-LARGE)



Revised 7/15

**KSBA must receive the nomination form and picture
postmarked no later than Friday, November 13, 2015.**

Kathy Amburgey
Kentucky School Boards Association
260 Democrat Drive
Frankfort, KY 40601
FAX: (502) 783-1438
EMAIL: Kathy.Amburgey@ksba.org

***** FOR SELECTION COMMITTEE PURPOSES,
PLEASE ATTACH A PICTURE OF YOURSELF TO THIS APPLICATION *****

NAME: _____
(FIRST) (M.I.) (LAST)

ADDRESS: _____
(MAILING ADDRESS)

(CITY) (STATE) (ZIP)

BUSINESS: _____ RESIDENCE: _____ Cell: _____
(AREA CODE + NUMBER) (AREA CODE + NUMBER) (AREA CODE + NUMBER)

E-MAIL: _____ FAX: _____
(AREA CODE + NUMBER)

Please complete all appropriate sections for consideration by at-large selection committee.

PRIMARY OCCUPATION: _____

EDUCATION BACKGROUND (*please indicate if graduated*): _____

PROFESSIONAL EXPERIENCE: _____

STATE LEADERSHIP EXPERIENCE

(Use separate sheets if necessary):

3-1. State School Board Association or Other State Organization Leadership:

Offices Held

Dates

3-2. State School Board Association Committee Assignments:

Committees

Dates

3-3. (Optional) Please briefly list any other experience that you feel adds to your qualifications for this position:

Thank you for your interest in serving KSBA and its members.