SPENCER COUNTY MIDDLE SCHOOL

General Ledger Report

From Date: 6/1/2015
To Date: 6/30/2015

Financial Report SCMS June 2015 Activity Accounts

From Acct: 1
To Acct: 999999

| | Activity Accounts | | | | | | | | | | |
|------|-------------------------------|-------------|-------------|---------------|--------------|-------------|--------------|-------------|--|--|--|
| Acct | Account Name | Beg. Bal. | Recpt / JV | Disb / JV | Transfers | End. Bal. | YTD Payables | Work Bal | | | |
| 100 | GENERAL FUND | \$871.35 | \$0.00 | \$(19.91) | (\$36.85) | \$814.59 | \$0.00 | \$814.59 | | | |
| 102 | CASH BOXES | (\$400.00) | \$400.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | |
| 105 | PTSO | \$162.05 | \$0.00 | \$0.00 | \$0.00 | \$162.05 | \$0.00 | \$162.05 | | | |
| 110 | INTEREST | \$112.79 | \$9.79 | \$0.00 | \$0.00 | \$122.58 | \$0.00 | \$122.58 | | | |
| 115 | ADMIN ATHLETIC FUND | \$1,561.79 | \$550.00 | \$(4,879.02) | \$2,867.23 | \$100.00 | \$0.00 | \$100.00 | | | |
| 152 | BEYOND THE BELL | \$202.00 | \$0.00 | \$0.00 | \$0.00 | \$202.00 | \$0.00 | \$202.00 | | | |
| 153 | 7TH GRADE DC TRIP | \$1,661.22 | \$0.00 | \$(1,656.64) | \$0.00 | \$4.58 | \$0.00 | \$4.58 | | | |
| 200 | STUDENT FOOD & DRINK | \$417.92 | \$101.02 | \$(175.05) | (\$92.50) | \$251.39 | \$0.00 | \$251.39 | | | |
| 300 | ACADEMIC TEAM | \$0.00 | \$0.00 | \$(92.50) | \$92.50 | \$0.00 | \$0.00 | \$0.00 | | | |
| 401 | ART CLUB MEMBERSHIP | \$1,029.73 | \$0.00 | \$(460.87) | \$0.00 | \$568.86 | \$0.00 | \$568.86 | | | |
| 409 | DRAMA CLUB | \$832.05 | \$0.00 | \$(390.16) | \$0.00 | \$441.89 | \$0.00 | \$441.89 | | | |
| 415 | CHESS CLUB | \$567.00 | \$0.00 | \$0.00 | \$0.00 | \$567.00 | \$0.00 | \$567.00 | | | |
| 430 | JOURNALISM CLUB | \$41.00 | \$0.00 | \$0.00 | \$0.00 | \$41.00 | \$0.00 | \$41.00 | | | |
| 450 | YEARBOOK CLUB | \$0.00 | \$6,261.51 | \$0.00 | \$0.00 | \$6,261.51 | \$0.00 | \$6,261.51 | | | |
| 500 | ARCHERY | \$1,042.84 | \$0.00 | \$0.00 | \$0.00 | \$1,042.84 | \$0.00 | \$1,042.84 | | | |
| 501 | CONCESSIONS | \$9,776.42 | \$214.50 | \$(199.65) | (\$2,734.87) | \$7,056.40 | \$0.00 | \$7,056.40 | | | |
| 502 | BOYS BASKETBALL | \$2,515.71 | \$150.00 | \$(2,517.50) | \$0.00 | \$148.21 | \$0.00 | \$148.21 | | | |
| 505 | CHEERLEADING | \$126.16 | \$324.05 | \$0.00 | \$0.00 | \$450.21 | \$0.00 | \$450.21 | | | |
| 510 | CROSS COUNTRY | \$1,287.02 | \$0.00 | \$0.00 | \$0.00 | \$1,287.02 | \$0.00 | \$1,287.02 | | | |
| 515 | DANCE TEAM | \$937.91 | \$0.00 | \$0.00 | \$0.00 | \$937.91 | \$0.00 | \$937.91 | | | |
| 520 | GIRLS BBALL ATHLETIC FEE | \$0.00 | \$100.00 | \$0.00 | (\$100.00) | \$0.00 | \$0.00 | \$0.00 | | | |
| 525 | GIRLS BOOSTER BASKETBALL | \$1,164.45 | \$200.00 | \$(447.50) | \$0.00 | \$916.95 | \$0.00 | \$916.95 | | | |
| 535 | SPRING TRACK | \$459.86 | \$659.60 | \$(679.36) | \$0.00 | \$440.10 | \$0.00 | \$440.10 | | | |
| 540 | FOOTBALL BOOSTER | \$400.62 | \$0.00 | \$(50.00) | \$0.00 | \$350.62 | \$0.00 | \$350.62 | | | |
| 555 | VOLLEYBALL FUNDRAISERS | \$1,408.88 | \$0.00 | \$(202.48) | \$0.00 | \$1,206.40 | \$0.00 | \$1,206.40 | | | |
| 560 | BASEBALL | \$2,896.54 | \$210.00 | \$(3,028.80) | \$0.00 | \$77.74 | \$0.00 | \$77.74 | | | |
| 570 | SOCCER BOYS | \$941.32 | \$0.00 | \$0.00 | \$0.00 | \$941.32 | \$0.00 | \$941.32 | | | |
| 580 | SOFTBALL | \$1,638.03 | \$168.00 | \$0.00 | \$0.00 | \$1,806.03 | \$0.00 | \$1,806.03 | | | |
| 655 | FCA | \$152.24 | \$0.00 | \$0.00 | \$0.00 | \$152.24 | \$0.00 | \$152.24 | | | |
| 670 | JR. BETA CLUB | \$245.66 | \$0.00 | \$(250.15) | \$4.49 | \$0.00 | \$0.00 | \$0.00 | | | |
| 1010 | STUDENT COUNCIL | \$98.52 | \$0.00 | \$0.00 | \$0.00 | \$98.52 | \$0.00 | \$98.52 | | | |
| 2100 | DISTRICT GENERAL ACCT | \$0.00 | \$128.17 | \$(128.17) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | |
| 2105 | DISTRICT PTSO | \$0.00 | \$265.15 | \$(265.15) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | |
| 2115 | DISTRICT FIELD TRIPS | \$0.00 | \$511.25 | \$(511.25) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | |
| 2210 | DISTRICT FACULTY VENDING | \$0.00 | \$112.65 | \$(112.65) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | |
| 2230 | DISTRICT PICTURE | \$0.00 | \$1,004.78 | \$(1,004.78) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | |
| 2402 | DISTRICT BAND ACTIVITY | \$0.00 | \$1,194.09 | \$(1,194.09) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | |
| 2408 | DISTRICT DRAMA ACCOUNT | \$0.00 | \$14.00 | \$(14.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | |
| 2520 | DISTRICT YEARBOOK | \$0.00 | \$350.00 | \$(350.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | |
| | Activity Accounts Grand Total | \$32,151.08 | \$12,928.56 | \$(18,629.68) | \$0.00 | \$26,449.96 | \$0.00 | \$26,449.96 | | | |

GL Accounts

| GL Acct | | Begin Bal | Recpt / JV | Disb / JV | Transfers | End Bal | YTD Payables | Work Bal |
|-----------------|------------------------------|-------------|-------------|---------------|------------|-------------|--------------|-------------|
| ₹92 | Checking | \$32,126.08 | \$9.79 | \$(15,049.59) | \$9,338.68 | \$26,424.96 | \$0.00 | \$26,424.96 |
| 9 95 | KY CHARITABLE GAMING ACCT | \$25.00 | \$0.00 | \$0.00 | \$0.00 | \$25.00 | \$0.00 | \$25.00 |
| | General Ledger Grand Total | \$32,151.08 | \$12,928.56 | \$(18,629.68) | \$0.00 | \$26,449.96 | \$0.00 | \$26,449.96 |

SPENCER COUNTY MIDDLE SCHOOL

General Ledger Report

From Date: 6/1/2015 To Date: 6/30/2015 Financial Report SCMS June 2015

From Acct: 1
To Acct: 999999

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my

knowledge. Bookkeeper:

Mott Never

Date: 7 / 14/ 15