KENTUCKY DEPARTMENT OF EDUCATION

702 KAR 4:160

BG-1 PROJECT APPLICATION FORM

Contraction Contract Contra	CHOOL DISTRICT:	JEFFERSON COUNTY	Ir	nitial: _		Revis	sed	ХХ		BG#_		15-084
PROPOSED PLAN TO FINANCE APPLICATION A. Statement of Probable Cost: B. Funds Available: 1. Total Construction Cost 2. Architect/Engineer Fee 7.113 2. SFCC Band Requirement 3. Construction Manager Fee 7.113 3. SFCC Band Requirement 4. Local FSPK Bond Sale 5. Fiscal Agent Fee 7. SFC Bond Sale 7. Size Acquisition 8. Cash - Gapital Outlay 8. Equipment/Computers 9. Cash - Gapital Outlay 9. Equipment/Computers 9. Cash - Building Fund 9. Cash - Investment Earnings 10. Technology Network System (KETS) 11. Other' 11. Other' 12. Other' 13. Other' 13. Other' 14. Other' 13. Other' 14. Other' 15. Other' 16. Other Surveys/Reimbursables 16. Total Project Cost 16. A STATEMENT OF PROBABLE COST AND FUNDS AVAILABLE AND IS REQUIRED TO BE REVISED TO CORRESPOND TO ACTUAL BIOS RECEIVED PRICK TO THE Storking of Cost Strand Indicating Compliance with the Director/Branch Manager, KDE - District Facilities Branch Indicating compliance with current District Pacility Plan or minor project under 702 KAR 4:180. TO BE COMPLETED ON NITIAL & REVISED APPLICATION: This huilding project application is approved by the KDE - District Pacilities Branch indicating compliance with current District Pacility Plan or minor project under 702 KAR 4:180. Comments: TO BE COMPLETED ON NITIAL & REVISED APPLICATION: This huilding project application is approved by the KDE - District Pacilities Branch indicating compliance with current District Pacility Plan or minor project under 702 KAR 4:180. Comments: TO BE COMPLETED ON NITIAL & REVISED APPLICATION: This huilding project application is hereby approved according to the acquired in the application. Proceed in accordance with the attached submittal checklist. Comments: TO BE COMPLETED ON NITIAL & REVISED APPLICATION: This huilding project application is hereby approved according to the condition outlined in the application. Proceed in accordance with the attached submittal checklist.									(5	00-150	10) N	
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