

APPROVAL OF THE SCHEMATIC DESIGN DOCUMENTS
FOR THE CONSTRUCTION OF THE SOFTBALL FIELD
HOUSE (PHASE 2) AT BRYAN STATION HIGH SCHOOL
BG 15-153

BACKGROUND AND RATIONALE: The construction of a new softball field house of approximately 1,800 SF to include dressing area/lockers, showers/toilets, batting cage, coaches' office and equipment storage is proposed in response to the TITLE IX issues identified by the KHSAA survey of FCPS high school athletic facilities. The building design and construction project has been planned as Phase Two of the softball field press box replacement. The work will be funded through general funds and is subject to the approval of the Kentucky Department of Education. A BG-1 Project Application for the construction, identifying the extent and cost of the work, has been approved by the Board and has been filed with the Kentucky Department of Education. At this time, the Board is required by 702 KAR 4:160 to indicate acceptance of the schematic design represented in the plans prepared by the design consultants Pearson & Peters Architects. Based on the review of these documents by FCPS staff, the Department of Physical Support Services recommends approval of these plans. Upon the Board's approval, these documents will be submitted to the KDE District Facilities Branch for review and approval prior to the preparation of design development documents.

STAFF CONTACT: William R. Wallace, AIA, Director, Facility Design & Construction @ 381.3824

REFERENCE: 702 KAR 4:160

RECOMMENDATION: A motion is in order to:

"Approve the Schematic Design Documents for the construction of the Bryan Station High School Softball Field House (Phase 2), subject to the approval of the Kentucky Department of Education, District Facilities Branch, per the provisions of 702 KAR 4:160."

On a motion by _____, and seconded by _____, the Board approves the Schematic Design Documents for the construction of the Bryan Station High School Softball Field House (Phase 2), subject to the approval of the Kentucky Department of Education, District Facilities Branch, per the provisions of 702 KAR 4:160.

John Price, Chair

Marlene Helm, Acting Superintendent

July 27, 2015