SPENCER COUNTY ELEMENTARY

General Ledger Report

From Date: 5/1/2015 To Date: 5/31/2015 Financial Report

MONTH ENDING MAY 31, 2015

Activity Accounts

From Acct: 1
To Acct: 999999

| Acct | Account Name | Beg. Bal. | Recpt / JV | Disb / JV | Transfers | End. Bal. | YTD Payables | Work Bal |
|------|---------------------------------|-----------|------------|--------------|------------------|-------------------|------------------|-------------------|
| 110 | GENERAL OPERATION | (\$25.29) | \$3.10 | \$0.00 | \$0.00 | (\$22.19) | \$0.00 | \$(22.19 |
| 120 | DISTRICT-PERSONNEL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 130 | COLLECTION | \$1.15 | \$0.00 | \$0.00 | \$0.00 | \$1.15 | \$0.00 | \$1.15 |
| 140 | FARM BUREAU GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 150 | CONCESSION | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 |
| 160 | ABC-ACADEMIC BOOSTER CLUB | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 161 | DISTRICT-MINI RELAY | \$86.00 | \$1,163.00 | \$(1,249.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 170 | DISTRICT-PAPA JOHNS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 180 | DISTRICT-GO-N-PEEL CARDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 190 | GOODSEARCH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 200 | TYSON | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 201 | DISTRICT-FUNDING FACTORY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 202 | DISTRI-TIERED SPONSORSHIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 210 | DISTRICT FACULTY - COKE | \$0.00 | \$212.95 | \$(212.95) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 211 | DISTRICT FACULTY - SNACK | \$0.00 | \$71.10 | \$(71.10) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 220 | DISTRICT-BOOKSTORE ACCT. | \$0.00 | \$87.75 | \$(87.75) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 230 | DISTRICT-FALL FESTIVAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| 231 | DISTRICT-FALL FEST TECH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 240 | DISTRICT-PICTURES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 241 | DISTRICT-RUNNING CLUB | \$0.00 | \$750.00 | \$(750.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 242 | DISTRICT-KROGER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 260 | DRAMA CLUB | \$169.53 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 |
| 261 | CHESS CLUB | \$511.47 | \$0.00 | \$(120.00) | \$0.00 | \$169.53 | \$0.00 | \$169.53 |
| 262 | BOOK/READING CLUB | \$95.00 | \$0.00 | \$(95.00) | \$0.00 | \$391.47 | \$0.00 | \$391.47 |
| 263 | CUP STACKING CLUB | \$321.94 | \$0.00 | \$(321.94) | | \$0.00 | \$0.00 | \$0.00 |
| 264 | PERCUSSION ENSEMBLE | \$14.66 | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$14.66 | \$0.00 \$0.00 | \$0.00 \$14.66 |
| 265 | CLUB CRAFTY FRIENDS/ART CLUB | 200 50 | | | | | | |
| 265 | SAFETY PATROL CLUB | \$22.53 | \$0.00 | \$0.00 | (\$8.95) | \$13.58 | \$0.00 | \$13.58 |
| 266 | LEGO CLUB | (\$8.95) | \$0.00 | \$0.00 | \$8.95 | \$0.00 | \$0.00 | \$0.00 |
| 267 | | \$117.10 | \$0.00 | \$(117.10) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 268 | JUNIOR BETA CLUB | \$575.00 | \$0.00 | \$(135.30) | \$0.00 | \$439.70 | \$0.00 | \$439.70 |
| 269 | DISTRICT-CITY SAVER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 270 | MARKET DAY | \$48.03 | \$0.00 | \$0.00 | \$0.00 | \$48.03 | \$0.00 | \$48.03 |
| 271 | STLP CLUB | \$150.00 | \$0.00 | \$(150.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 272 | STUDENT COUNCIL CLUB | \$60.00 | \$119.02 | \$(79.70) | \$0.00 | \$99.32 | \$0.00 | \$99.32 |
| 273 | PROBLEM SOLVING CLUB | \$16.07 | \$0.00 | \$(6.48) | \$0.00 | \$9.59 | \$0.00 | \$9.59 |
| 274 | QUICK RECALL TEAM CLUB | \$25.00 | \$0.00 | \$0.00 | \$0.00 | \$25.00 | \$0.00 | \$25.00 |
| 275 | GARDEN/ENVIRONMENTAL CLUB | \$6.12 | \$0.00 | \$0.00 | \$0.00 | \$6.12 | \$0.00 | \$6.12 |
| 276 | DANCE CLUB | \$50.00 | \$0.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$50.00 |
| 277 | ZUMBA DANCE/FITNESS CLUB | \$126.80 | \$0.00 | \$(36.60) | \$0.00 | \$90.20 | \$0.00 | \$90.20 |
| 278 | GOVERNOR'S CUP MATH CLUB | \$108.00 | \$0.00 | \$0.00 | \$0.00 | \$108.00 | \$0.00 | \$108.00 |
| 279 | GOVERNOR'S CUP COMPOSITIO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 280 | GOVERNOR'S CUP READING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 281 | PEER TUTORING CLUB | \$11.40 | \$0.00 | \$0.00 | \$0.00 | \$11.40 | \$0.00 | \$11.40 |
| 282 | TRACK/RUNNING CLUB | \$165.00 | \$10.00 | \$0.00 | \$0.00 | \$175.00 | \$0.00 | \$175.00 |
| 288 | BEARLY NEWS CLUB | \$265.01 | \$0.00 | \$0.00 | \$0.00 | \$265.01 | \$0.00 | \$265.01 |
| | | | | 40.00 | 20.00 | ψ=05.01 | Ψ0.00 | $\Psi = UJUI$ |

SPENCER COUNTY ELEMENTARY

General Ledger Report

| From Date: | 5/1/2015 |
|------------|-----------|
| To Date: | 5/31/2015 |

Financial Report MONTH ENDING MAY 31, 2015 Activity Accounts

| From Acct: | 1 |
|------------|--------|
| To Acct: | 999999 |

| Acct | Account Name | Beg. Bal. | Recpt / JV | Disb / JV | Transfers | End. Bal. | YTD Payables | Work Bal |
|------|-------------------------------|------------|------------|--------------|-----------|------------|--------------|------------|
| 400 | CHORUS CLUB | \$970.97 | \$318.00 | \$0.00 | \$0.00 | \$1,288.97 | \$0.00 | \$1,288.97 |
| 410 | T-SHIRTS | \$112.30 | \$0.00 | \$0.00 | \$0.00 | \$112.30 | \$0.00 | \$112.30 |
| 420 | DISTRICT-5TH GRADE | \$0.00 | \$471.25 | \$(471.25) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 440 | MEIJER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 450 | DISTRICT-BOX TOPS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 460 | DISTRICT-TARGET | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 604 | DISTRICT-TEACHER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | SUPPLIES | | | | | | | oe: |
| 700 | DISTRICT - LIBRARY | \$0.00 | \$285.17 | \$(285.17) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 701 | DISTRICT-LOST LIBRARY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 702 | DISTRICT-QUILT RAFFLE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 710 | DISTRICT-LAMINATING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 720 | DISTRICT-YEARBOOK | \$0.00 | \$250.00 | \$(250.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 800 | CHARITABLE GAMING | \$25.00 | \$0.00 | \$0.00 | \$0.00 | \$25.00 | \$0.00 | \$25.00 |
| | Activity Accounts Grand Total | \$7,319.03 | \$8,700.04 | \$(8,479.78) | \$0.00 | \$7,539.29 | \$0.00 | \$7,539.29 |

GL Accounts

| GL | Acct | Begin Bal | Recpt / JV | Disb / JV | Transfers | End Bal | YTD Payables | Work Bal |
|-----|----------------------------|------------|------------|--------------|--------------|------------|--------------|------------|
| 990 | Petty Cash | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 991 | Cash On Hand | \$0.00 | \$8,711.94 | \$0.00 | \$(8,711.94) | \$0.00 | \$0.00 | \$0.00 |
| 992 | Checking | \$7,294.03 | \$(11.90) | \$(5,188.56) | \$5,420.72 | \$7,514.29 | \$0.00 | \$7,514.29 |
| 993 | DISTRICT FUNDS | \$0.00 | \$0.00 | \$(3,291.22) | \$3,291.22 | \$0.00 | \$0.00 | \$0.00 |
| 994 | Investments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 995 | SCES CHARITABLE GAMING | \$25.00 | \$0.00 | \$0.00 | \$0.00 | \$25.00 | \$0.00 | \$25.00 |
| | General Ledger Grand Total | \$7,319.03 | \$8,700.04 | \$(8,479.78) | \$0.00 | \$7,539.29 | \$0.00 | \$7,539.29 |

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper: Date: 6/4/15

Principal: Date: 6/4/15