

Org Code: 0011072
Object Code: 0345
Project #: 2014-2015 DWIDE

AMENDMENT #1

Collectively, the following changes shall be considered Amendment #1 of the July 1, 2014 Nursing Contract between the Fayette County Board of Education and LFUCG Health Department and shall become a part thereof.

SECTION 1. THE HEALTH DEPARTMENT SHALL PERFORM THE FOLLOWING SCHOOL HEALTH NURSING SERVICES.

- A. Full time coordination of the School Health Nursing Program and liaison with and or delegation as the school system's District Health Coordinator as outlined in 702 KAR 1:160 and 704 KAR 4:020, Section 5, with the exception of students that require one-on-one nursing care and HealthFirst clinic schools.
- D. Professional advice to school administrators, teachers, parents and students by Health Department staff on any health-related matter including basic first aid information. Per 704 KAR 7:120 will serve on the Home/Hospital Review Committee to review applications to determine student eligibility for home/hospital services
- F. Trainings shall be provided to school staff as needed for student health and safety for common disorders associated with the school-age population when identified and to include initial training for Transportation staff at the beginning of school and 4 additional Transportation trainings scheduled throughout the year. A mechanism for referral and utilization of available resources will be developed or communicated. These include referrals to school nurses, school speech/occupational/physical therapists, school social workers, and usage of community health resources that help the child's parent to secure needed health services.
- L. Direct nursing services to children with disabilities which include:
 - 1. Daily treatments for children such as catheterizations, insulin administration for diabetics, and others as identified by the Board through its policies and procedures for students with chronic health care needs, or disabilities as determined by the individual education plan or individual health plan, including consultation with parents and school personnel. This shall not include students requiring one-on-one nursing services or students requiring treatments at HealthFirst clinic schools.
 - a. As FCPS district grows and opens new schools, additional nursing staff would need to be added
 - b. If nursing services were needed at a school which currently has a HealthFirst clinic, additional nursing staff would need to be added
 - c. If daily treatments reach greater than ~~75~~ 82, additional nursing staff would need to be added.

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SECTION 2. GENERAL AGREEMENT

Seventeen ~~and a half~~ full time ~~equivalent~~ equivalent RNs, eight full time ~~equivalent~~ equivalent LPNs, and one administrative assistant will be committed to the School Health Nursing Program Each school building will receive nursing services ½ day at least four to five days a week and each of the six technical centers and special programs to have a nurse on site a minimum of ½ day a week. This excludes the seven schools (Arlington, Breckinridge, Cardinal Valley, Harrison, Mary Todd, Tates Creek Elementary, William Wells Brown) with HealthFirst clinics

SECTION 3. THE BOARD SHALL PAY FOR CORE SCHOOL HEALTH SERVICES PROVIDED PURSUANT TO THIS CONTRACT AS FOLLOWS:

- A. Pay ~~\$1,474,414.00~~ \$1,505,914 to the Health Department for services during the general school year.
- B. For the services as hereinbefore set forth, the Board agrees to pay the Health Department in accordance with the schedule of charges upon the receipt of an itemized billing from the Health Department. School Health Services for the general school year will amount to \$1,505,914.~~00~~ annually. Payment of ~~\$122,868~~ \$125,492-493 is due monthly upon receipt of invoice.
- C. The contract rate will increase if FCPS opens new schools, a school which currently has a HealthFirst clinic either closes the clinic and/or requires any nursing services, or daily treatments increase to greater than ~~75~~ 82. Additional nursing staff will be needed if any of these factors occur.

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IN WITNESS WHEREOF, the parties have executed changes to the contract this day, month, and year attested below.

ATTEST:

BOARD OF EDUCATION OF FAYETTE
COUNTY KENTUCKY:

Dr. Marlene Helm Date
Superintendent of Schools

Mr. John Price Date
Chairman

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LEXINGTON-FAYETTE COUNTY
HEALTH DEPARTMENT

Dr. Rice Leach Date
Commissioner of Health

| _____
Mr. ~~Rick Hall~~ Jack Cornett Date
Chief Financial Officer

| _____
Ms. Roanya Rice, MBA, BSN, RN Date
Public Health Officer