



Conveyance of Right of Way

JEFFERSON COUNTY SCHOOL DISTRICT FINANCE CORPORATION, a Kentucky nonprofit corporation ("Grantor") for valuable consideration, receipt of which is hereby acknowledged (Said consideration for this instrument is not measurable in money), does hereby grant and convey unto **LOUISVILLE GAS AND ELECTRIC COMPANY, a Kentucky corporation, 820 W. Broadway, P. O. Box 32020, Louisville, KY 40232, its successors and assigns (herein called the "Company")**, the right and easement to construct, reconstruct, operate, and maintain an electric line or lines, and all equipment related thereto, including, but not limited to, transformers, conduits, cables and wires, over or under the electric line easement area as shown on Louisville Gas and Electric Company Drawing Number 5142292 attached hereto and made a part hereof located on Grantor's at 2701 Crums Lane (**Parcel: 101405530000**) – **Schaffner Elementary School** in Jefferson County Kentucky.

Said easement shall be maintained and preserved in its present condition and no changes in grade or elevation will be made without the express consent in writing of the Company, which shall not be withheld, conditioned or delayed.

Title to the property was acquired by the undersigned by Deed dated the 1st day May, 1992, and recorded in Deed Book 6188 Page 45 in the County Clerk's Office of Jefferson County, Kentucky. There shall be no buildings or permanent structures erected within the easement area. The Company is further granted the right of ingress and egress over the lands of the Grantor to and from said easement line in the exercise of this easement and is further granted the right to do all trimming and removal of trees, shrubs, and branches for the proper clearance of said lines or equipment.

The Company has the right to assign its rights hereunder.

It is further agreed that the Company will repair, restore, or pay to the Grantor for damages that may be caused by it in the exercise of the easement rights granted herein

IN TESTIMONY WHEREOF, witness the signature of the Grantor this 10th day of June, 2015.

JEFFERSON COUNTY SCHOOL DISTRICT FINANCE CORPORATION, a Kentucky nonprofit corporation

BY: _____
Signature

Donna Hargens, E.D.D., Superintendent

3332 Newburg Road
Louisville, Kentucky 40218

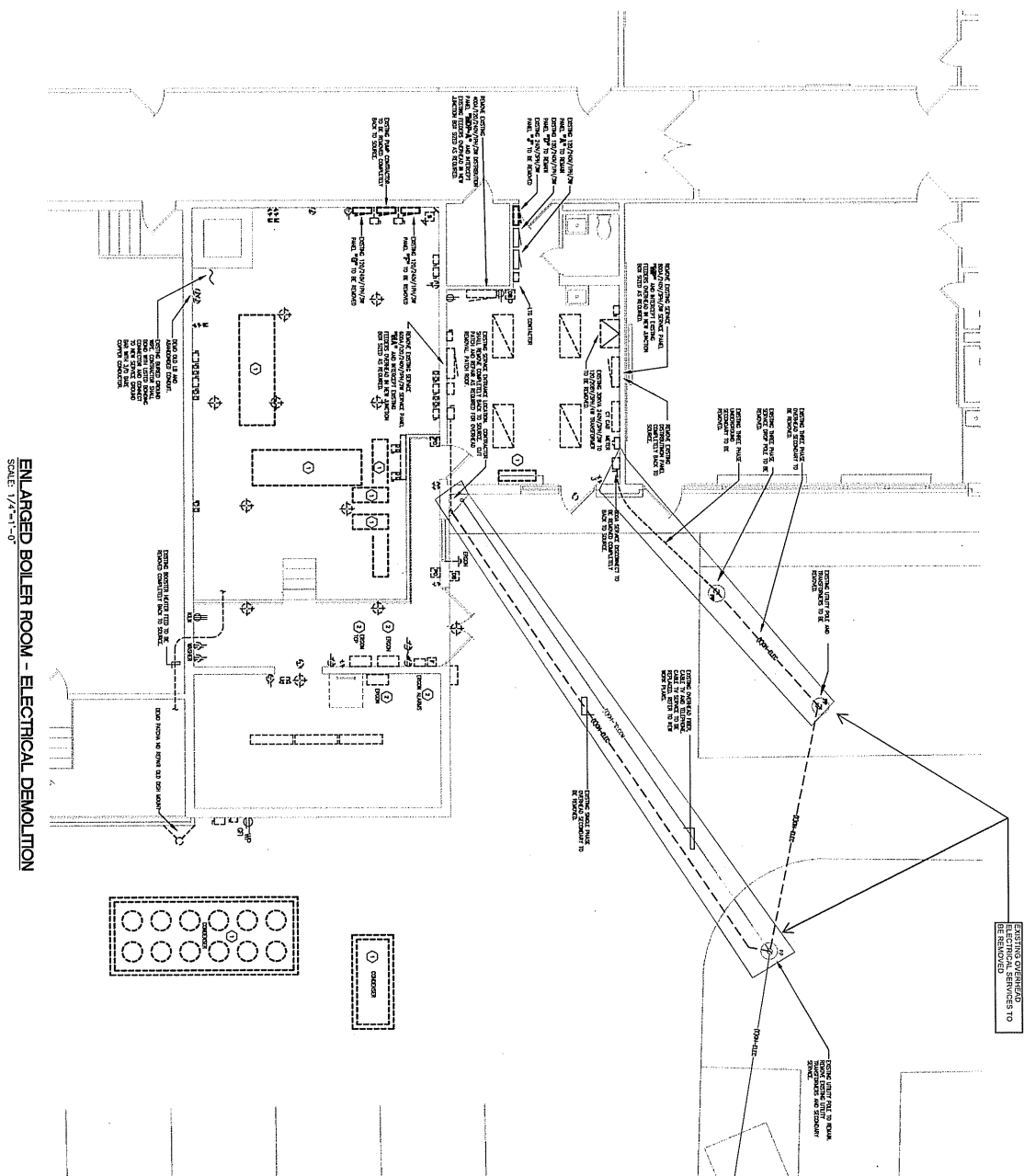
Agent: Teri Reid

STATE OF Kentucky)
) SS:
COUNTY OF Jefferson)

The foregoing instrument was acknowledged, subscribed,
and sworn to before me this 10th day of June,
2015, by Donna M. Hargens (Name),
as President (Title), of
Jefferson County School District Finance (Corporation), a Kentucky
Corporation
Nonprofit corporation, to be the free act and voluntary deed of
the Corporation and his/her free act and voluntary deed on
behalf of the Corporation.

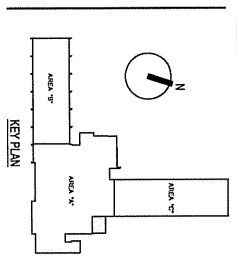
My Commission expires: July 7, 2017

Julie Klayko
Notary Public



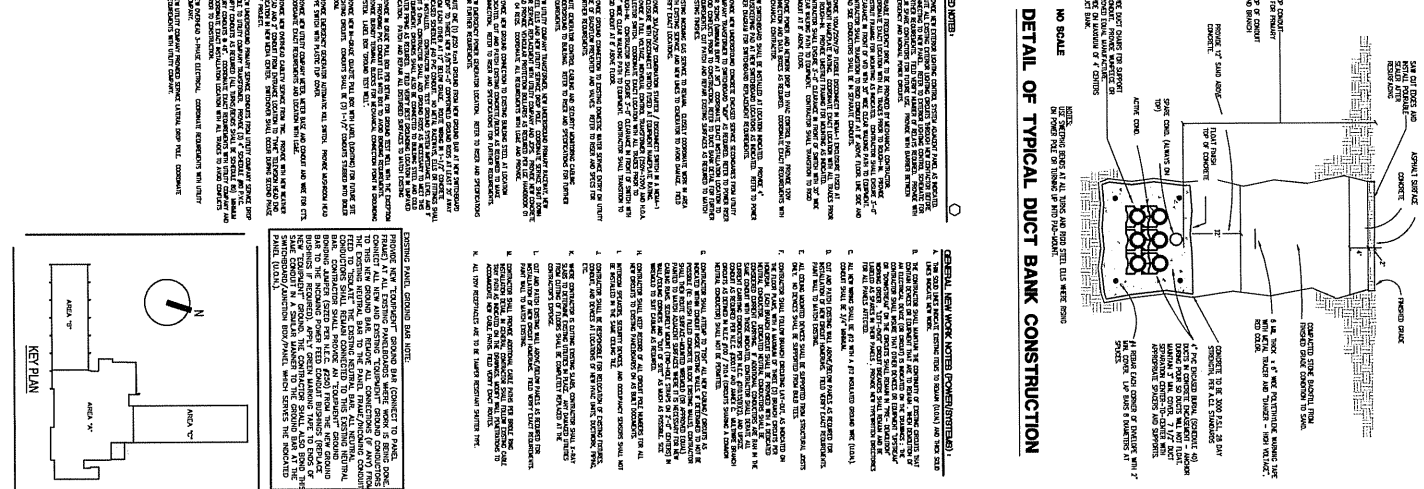
- [illegible]

- [illegible]



CONSTRUCTION DOCUMENTS

E5.0	sheet 2014-47	DATE: 12-8-11 DRAWN BY: JAC CHECKED BY: JAC REVISIONS:	BISH 15-023	Enlarged Boiler Room - Electrical Demolition	 JEFFERSON COUNTY PUBLIC SCHOOLS 3001 Clifton Drive Louisville, KY 40218	 10415 Mantle Road Louisville, Kentucky 40229 502.499.1100 FAX 499.1101 www.cmta.com	 JACOBSON ARCHITECT HARRIS PETER ARCHITECTS PLLC 3258 Ruckriegel Parkway, Louisville, KY 40299 TEL 502.499.1100 FAX 499.1101	studio kramer architects	 studio
				ADDITION & RENOVATION FOR SCHAFFNER ELEMENTARY 2701 CRUMS LANE LOUISVILLE, KENTUCKY 40216					



CONSTRUCTION DOCUMENTS

E5.1	9/28/2014:7 DATE: 12/18/14 BY: JAC CHECKED BY: JAC REVISIONS: 01	Enlarged Boiler Room - New Electrical ADDITION & RENOVATION FOR SCHAFFNER ELEMENTARY 2701 CRUMS LANE LOUISVILLE, KENTUCKY 40216	 JEFFERSON COUNTY PUBLIC SCHOOLS 3001 Cottlerden Drive Louisville, KY 40218	 10413 Mantle Road Louisville, Kentucky 40228 502.261.1400 FAX 502.261.1401 www.cmta.net	 studio kremer architects 3258 Ruckriegel Parkway, Louisville, KY 40299 TEL 502.499.1100 FAX 499.1101	 studio
		BIDD: 15-0023				