

DEED OF EASEMENT

THIS DEED OF EASEMENT, made as of this 10th day of June, 2015 by and between:

**JEFFERSON COUNTY SCHOOL DISTRICT FINANCE CORPORATION,
A Kentucky Non-Profit Corporation
3332 Newburg Road
Louisville, Kentucky 40218**

("GRANTOR")

and

**LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT,
acting through the agency of the Board of Water Works
c/o Louisville Water Company
550 South Third Street
Louisville, Kentucky 40202**

and

**LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT,
pursuant to Chapter 67C for and on behalf of Louisville Water Company**

(Collectively, "GRANTEES")

WITNESSETH:

For a valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Grantor hereby grants and conveys to Grantees, an non-exclusive easement in perpetuity over, under and through the strip of land hereinafter described for the purpose of connecting, constructing, maintaining, reconnecting, repairing, removing, reconstructing, replacing, one or more water mains and appurtenances to be laid in said strip, including the right of ingress and egress as reasonably necessary to and from said strip. Said strip of land is located in Jefferson County, Kentucky and is described as follows:

BEING an easement Twenty Feet (20') in width throughout, as shown on the plat attached hereto and made a part hereof by reference

BEING a part of the same property conveyed to GRANTOR by Deed recorded in Deed Book 7472, Page 643 in the Office of the Clerk of Jefferson County, Kentucky

Grantor covenants that it has full right, power and authority to make this conveyance.

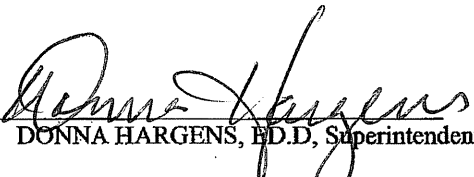
Grantor, its successors and assigns, further covenants not to erect permanent structures of any nature upon or change the grade of the surface within the above described easement upon completion of water main construction without written consent of Louisville Water Company. Non-permanent objects or improvements, including, but not limited to, fences, shrubs, signage, gardens, pasture land, driveways, access roads and parking may occupy easement at Grantor's risk

To the extent Grantees must disturb the easement; Grantees agree to restore the property to the condition at the time of the disturbance. Restoration shall not include any non-permanent objects or improvements made by the Grantor after granting the easement.

Grantor, its successors and assigns, reserves the right to make use of the above described strip of land in such a way as to not interfere with the rights herein granted to Grantees.

IN TESTIMONY WHEREOF, witness the signature of the Grantor the day and year first above written.


JEFFERSON COUNTY SCHOOL DISTRICT FINANCE
CORPORATION, a Kentucky Non-Profit Corporation

: 
DONNA HARGENS, ED.D., Superintendent
6/10/15

COUNTY OF JEFFERSON)
COMMONWEALTH OF KENTUCKY) :ss
)

The foregoing Deed of Easement was subscribed, sworn to and acknowledged before me this 10th day of June, 2015 by DONNA HARGENS, ED.D., Superintendent, JEFFERSON COUNTY SCHOOL DISTRICT FINANCE CORPORATION, a Kentucky Non-Profit Corporation, on behalf of the Non-Profit Corporation

My Commission expires: July 7, 2017


NOTARY PUBLIC,

THIS INSTRUMENT WAS PREPARED BY:

LOUISVILLE WATER COMPANY
550 S. THIRD STREET
LOUISVILLE, KENTUCKY 40202
502-569-3600

NOTES

1) THIS EASEMENT PLAT IS BASED ON FIELD WORK, PERFORMED ON 4/21/15 TO 4/22/15 BY CONVENTIONAL RADIAL SURVEY METHODS UTILIZING AN ELECTRONIC TOTAL STATION AND TIED INTO CONTROL SET BY GPS RTK METHOD. THIS SURVEY WAS NOT ADJUSTED FOR CLOSURE.

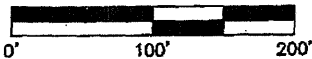
2) THE MONUMENTED CORNERS SHOWN HEREON ARE NOT VERIFIED AS BOUNDARY CORNERS AND SHOULD BE USED AS REFERENCE TIES FOR THE EASEMENT ONLY.

3) THE MEASUREMENTS SHOWN ON THIS PLAT MEET OR EXCEED A MINIMUM CLOSURE OF 1:10,000.

4) THE REFERENCE MERIDIAN USED ON THIS SURVEY TO DETERMINE THE DIRECTION OF THE PROPERTY LINES WAS BASED ON THE KENTUCKY STATE PLANE COORDINATE SYSTEM, NORTH ZONE, NORTH AMERICAN DATUM OF 1983.

5) THE LEGAL DESCRIPTION RECORDED IN DEED BOOK 7472, PAGE 643 AND OTHER DOCUMENTS, SUCH AS THE ADJOINER'S DESCRIPTION(S) AND RIGHT-OF-WAY PLANS WERE USED TO DETERMINE THE ANGLES AND DISTANCES FOR THIS PLAT.

GRAPHIC SCALE



#	DIST	BEARING
1	20.00'	N 03°15'40" E
2	25.06'	N 38°38'01" E
3	20.00'	N 50°21'59" W
4	16.14'	S 39°38'01" W
5	69.88'	S 87°41'57" W
6	20.01'	N 86°44'20" W
7	20.00'	N 03°15'40" E
8	97.30'	S 48°00'55" W
9	43.76'	N 86°48'19" W

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT WAS MADE UNDER MY SUPERVISION AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. THIS EASEMENT PLAT MEETS OR EXCEEDS THE MINIMUM STANDARDS PERTAINING TO NON-BOUNDARY SURVEY WORK LOCATED IN SECTION 13 OF 201 KAR 18:150, AS WELL AS, THE L.W.C. TECHNICAL SPECIFICATIONS AND STANDARD DRAWINGS FOR SURVEYING, PLATTING AND MAPPING, 2011 EDITION.

PLS REVIEW: TL

TODD C. LOPP, PLS #3917

DATE

OWNER'S SIGNATURE

AS AN OWNER OR AUTHORIZED AGENT OF THE PROPERTY SHOWN HEREON, I AGREE TO THE EASEMENT AS DESCRIBED AND LAID OUT ON THIS PLAT.

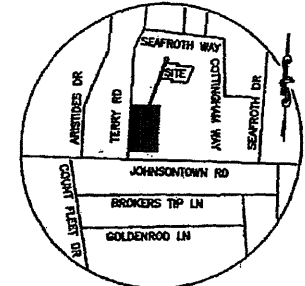
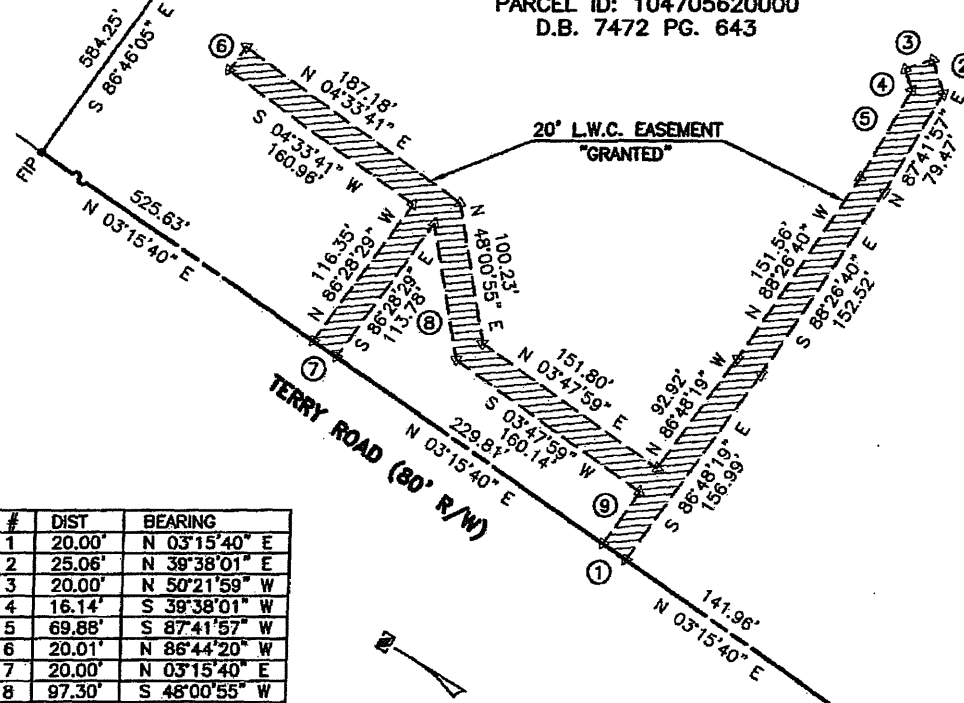
SIGNATURE

DATE

SIGNATURE

DATE

JEFFERSON COUNTY SCHOOL
DISTRICT FINANCE CORP.
PARCEL ID: 104705620000
D.B. 7472 PG. 643



LOCATION MAP
NOT TO SCALE

LEGEND

- FIP - IRON PIPE
- Δ - DIMENSION POINT
- C/L - CENTER LINE
- R/W - RIGHT-OF-WAY
- ▨ - EASEMENT AREA

ESMT. AREA = 19,188 SQ. FT.

L.W.C. ESMT.#

THIS PLAT DOES NOT REPRESENT
A BOUNDARY SURVEY AND IS NOT
INTENDED FOR LAND TRANSFER

EASEMENT PLAT PREPARED BY

LOUISVILLE WATER COMPANY

660 S. 3RD STREET - LOUISVILLE, KENTUCKY 40203

JAMES H. BRAMMELL, PE, PLS - PRESIDENT

SPENCER W. BRUCE, PE - VICE PRESIDENT, CHIEF ENGINEER

PROPERTY OF
**JEFFERSON COUNTY SCHOOL DISTRICT
FINANCE CORP.**

STREET ADDRESS: JEFFERSON COUNTY
D.B. 7472, PG. 643 PARCEL ID: 104705620000

DATE 05-07-15 SCALE 1"=100' MAP NO. 1173-230

DRAWN SCHMIDT CHECKED BY TL ENGR. HOWARD

PROJ. NO. SHEET 1 of 1