



June2015Board Update Hardin County Board of Education

# GC Burkhead Elementary School





# Budget:

Original Construction Cos\$15,817,590.00

Change OrdersCredit \$ 1,600.00

Present Construction Cost\$15,818,990.00

# Schedule:

Original Substantial Completion 06/30/15

Final Completion 07/30/15

The following notes highlight the actives over the last Thirty (30) days of the project:

# <u>Meetings</u>

Progress Meeting took place May 14, 2015 and May 28, 2015(See attached minutes) our of facility with teachers took place on June 2, 2015.

# Shop Drawings

Compete

<u>5),</u>¶6

Four (3) 5), ¶ V K D Yeldeiveel ah Q responded to by the Design Team

# <u>\$6,</u>¶V

Three(3) \$6, ¶V KDYH EHHQ LVVXHG

# Schedule

# Construction Last 30 Days:

Bleachers have been delivered and are being installed Drywall and Painting is continuing Acoustical Ceilings are continuing VET Flooring is being installed in classrooms Kitchen equipment is delivered Wood Flooring is installed Casework is being installed in classrooms Ceramic Tile is complete Metal roofing panels are installed Finish earthwork is being completed Exterior fencing is being installed Flag Pole has been delivered Exterior sidewalks are being completed

# Construction Snapshot next 30 Days:

Building is scheduled to be Substantial complete by June 30, 2015 and Final Completion by July 30, 2015



#### **PROGRESS MEETING MINUTES:**

| Prepared by:          | Chuck Trimble             |
|-----------------------|---------------------------|
| Company:              | Murphy + Graves + Trimble |
| Project:              | GC Burkhead Elementary    |
| Location:             | Job Site Trailer          |
| Arch. Project Number: | 1264                      |
| Date/Time:            | Thursday May 28, 2015     |
| Weather:              | 80 deg Cloudy             |

| Parties Present<br>SEE ATTACHED LIST | Organization Email Address  |
|--------------------------------------|---|
| Action Items:                        | <ul> <li>DW Wilburn is to obtain a letter from Atlas Metal products regarding the casework being installed and stored inside a non-conditioned building is acceptable and will not void the warranty or the life of the casework.</li> <li>Sam is to provide results of the Moisture, Humidity and Temperature readings that is taken daily to the provide results of the Moisture.</li> </ul>  |
|                                      | the Design Team each Friday. These readings are to be provided in the same rooms as the owner's readings.   |
| Project Schedule                     | <ul> <li>Last 15 Days</li> <li>Bleachers mobilized to site</li> <li>Drywall is continuing</li> <li>Acoustical Ceilings are continuing</li> <li>Gym Wood Flooring is being installed</li> <li>Painting continues in Areas "C" and "D"</li> <li>Exterior Concrete is complete</li> <li>Masonry is complete</li> <li>Joist Framing complete</li> <li>Roof Decking Complete</li> <li>Sheathing and Roof Trim Complete</li> <li>Metal Panels Complete</li> <li>Caulking is continuing</li> <li>Aluminum Storefront is continuing</li> <li>Ceramic Tile complete</li> <li>Display surface continues</li> <li>Toilet Compartment have been delivered</li> <li>Flag Pole has been delivered</li> <li>Flag Pole has been delivered</li> <li>VET has mobilized to site</li> <li>Fencing has mobilized to site</li> <li>Next 15 Days</li> <li>Bleachers 100% installed</li> <li>Drywall continuing</li> <li>Ceiling in Areas "C" and "D" complete</li> </ul> |



|                           | • Ceiling continuing in Areas "A", "B" and "B2"  |  |  |
|---------------------------|--|--|--|
|                           | Wood Floor installed   |  |  |
|                           | <ul> <li>Paint complete in Areas "C" and "D" and will continue in Areas "A", "B" and "B2"</li> </ul> |  |  |
|                           | Continue Exterior Concrete   |  |  |
|                           | Caulking to continue   |  |  |
|                           | Aluminum Storefronts complete  |  |  |
|                           | <ul> <li>Display Surfaces complete in Areas "C" and "D"</li> </ul>                                   |  |  |
|                           | <ul> <li>Toilet Compartment complete in Areas "C" and "D"</li> </ul>                                 |  |  |
|                           | Flagpole installed   |  |  |
|                           | Food Service Equipment started to be installed   |  |  |
|                           | Casework complete in Areas "C" and "D"   |  |  |
|                           | VET continues  |  |  |
|                           | <ul> <li>Installing Doors in Areas "C" and "D" will start</li> </ul>                                 |  |  |
|                           | Roof complete and ready for punch  |  |  |
|                           | Exterior Concrete continues  |  |  |
|                           | Begin Landscaping  |  |  |
| <b>Review Of Previous</b> | Approved as submitted.   |  |  |
| Minutes                   |  |  |  |
| New Business              | Shannon discussed with all parties that starting Monday everyone was to use the Bus Entrance and     |  |  |
|                           | park at the rear of the Bus Lot. ALL foot traffic was to use the entrance doors at the cafeteria     |  |  |
|                           | corridor.  |  |  |
|                           | Shannon indicated the front parking lot to be cleaned by the first part of the week of ALL           |  |  |
|                           | construction debris and Construction storage trailers.   |  |  |
|                           | Teachers will tour the Building on June 2, 2015 at noon  |  |  |
| Proposed Changes/Change   | • The pricing for the water reducer value was reviewed and approved.                                 |  |  |
| Orders/ ASI / RFI         | MGT to issue PR for additional drywall to restroom walls at mezzanine level.                         |  |  |
|                           | No outstanding RFI's   |  |  |
| Owner Comments            | • Gary express his concerns about the schedule and about the building not be closed dried in.        |  |  |
|                           | •  |  |  |
| Next Meeting Date And     | • Next progress meeting is Thursday, June 11,, 2015 at 2:00PM, at the project site. DW Wilburn will  |  |  |
| Time                      | identify the required pre-install meetings that will be required during this meeting.                |  |  |

No other items were discussed if upon review of these minutes you have any questions or have any questions or comments please contact our office.

Respectfully Submitted,

Chuck Trimble Principal Murphy + Graves + Trimble PLLC

CC: Gary Milby, Rusty Taylor, David Wyatt, Sherri DeHart, Sam Gibson, Marcum Engineering, BFW,



#### **OBSERVATION REPORT: May 28, 2015**

| Prepared by:          | Chuck Trimble                 |
|-----------------------|-------------------------------|
| Company:              | Murphy + Graves + Trimble     |
| Project:              | GC Burkhead Elementary        |
| Location:             | Project Site                  |
| Arch. Project Number: | 1264                          |
| Date/Time:            | Thursday May 28, 2015         |
| Weather:              | Partly Sunny / approx 80 deg. |

| Parties Present                                       | Organization   | Email Address  |
|---|--|--|
| Chuck Trimble   | M+G+T  | chuck@mgtky.com  |
| General Observation                                   | Conducted.   | Metal Fascia is required to be cleaned prior to a Punch List being al notes on them for the conditions found.  |
| Gutters/Downspouts/Soffits<br>and Metal Fascia Review | <ul> <li>intention of this report<br/>project site.</li> <li>These items have been<br/>surfaces will be cleane<br/>order not to void the w</li> <li>Joints in the gutter nee</li> <li>Corner Joints in gutters</li> <li>Where Downspouts are</li> <li>Fascia needs to be seal</li> </ul> | ort are photos of the Gutters/Downspouts/Soffits/ and Metal Fascia. It is the to show and provide general notes to items that have been seen on the reviewed with Shannon Fraley in General and he has ensured me that ALL d and repaired to the Owners, Manufactures and Design Teams approval in arranty on these products. d to be sealed.<br>s are not sealed or connected.<br>e inserted into the gutter these joints need to be sealed.<br>ed against the masonry walls<br>and masonry needs to be per the contract documents, |

No other items were discussed if upon review you have any questions or have any questions or comments please contact our office.

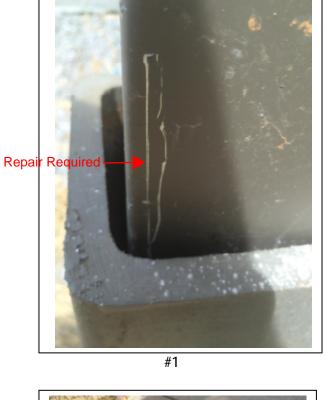
Respectfully Submitted,

Chuck Trimble Principal Murphy + Graves + Trimble PLLC

CC: Gary Milby, David Wyatt, Sherri DeHart, Sam Gibson, Marcum Engineering, BFW,



GC Burkhead Elementary



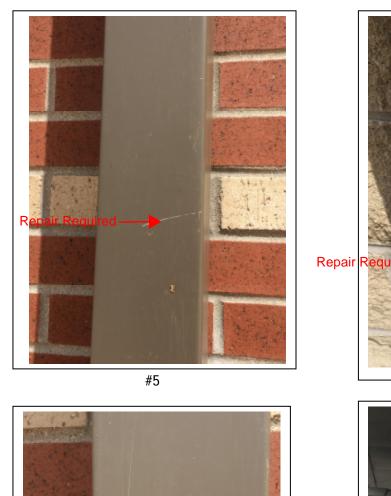




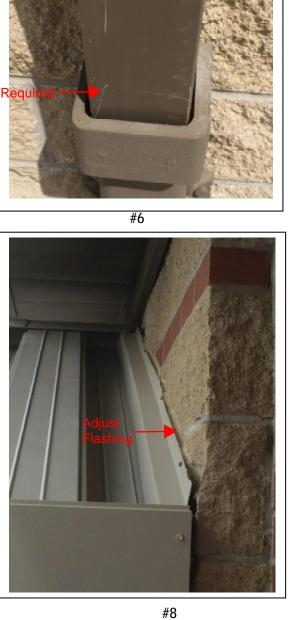




GC Burkhead Elementary



#7





GC Burkhead Elementary





#10



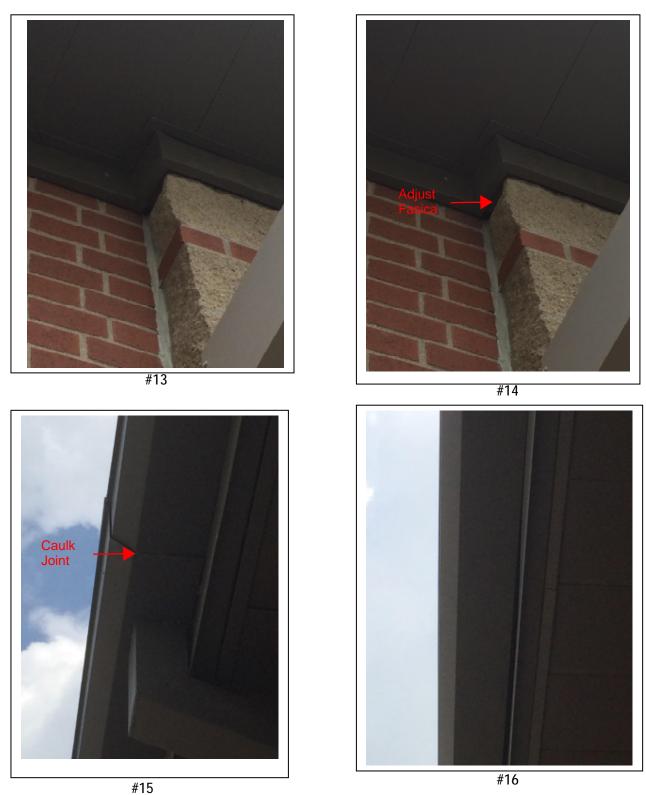
#11



#12



2015-05-28



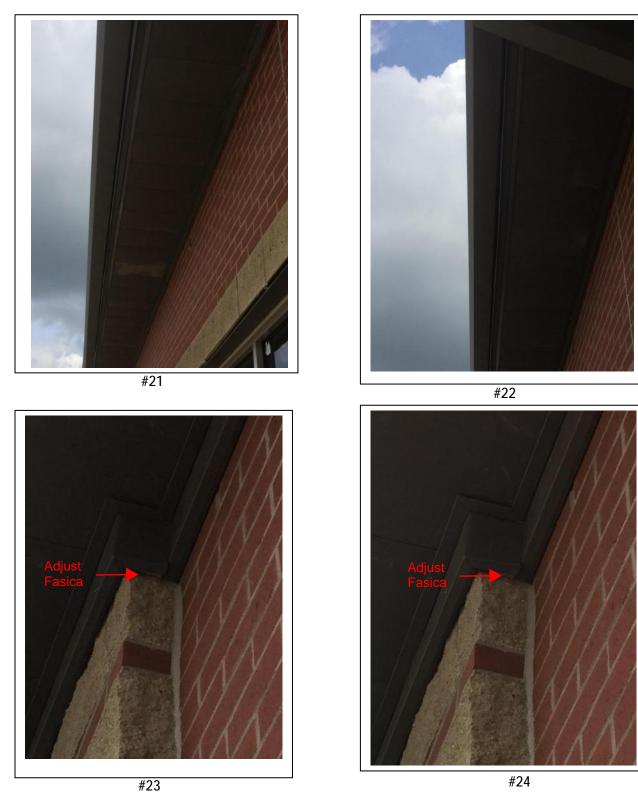


2015-05-28





2015-05-28

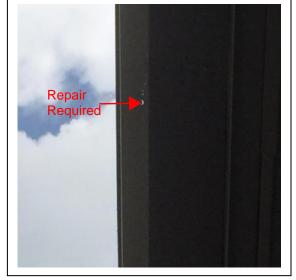




GC Burkhead Elementary



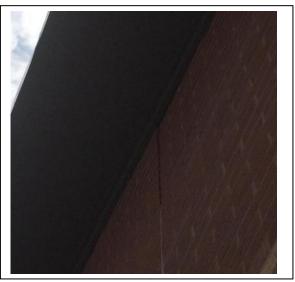
#25



#26



#27





2015-05-28



#29



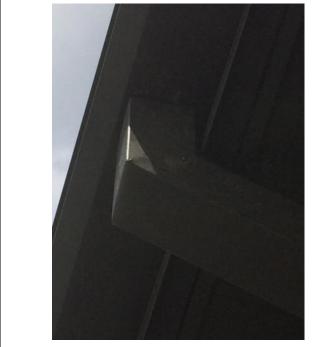
#30





2015-05-28



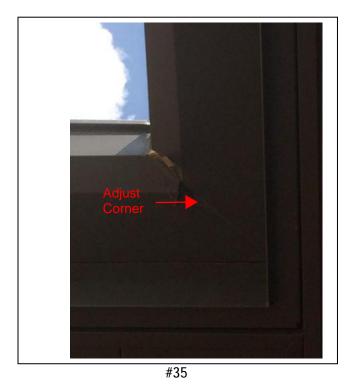


3399 Tates Creek Road – Suite 250 – Lexington, Kentucky 40502 – Phone 859-559-0504 – fax 859-559-0523 Lexington-Louisville www.mgtky.com



2015-05-28





3399 Tates Creek Road – Suite 250 – Lexington, Kentucky 40502 – Phone 859-559-0504 – fax 859-559-0523 Lexington-Louisville www.mgtky.com



2015-05-28



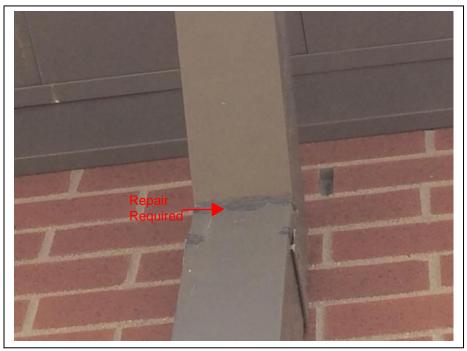
#36



#37



2015-05-28



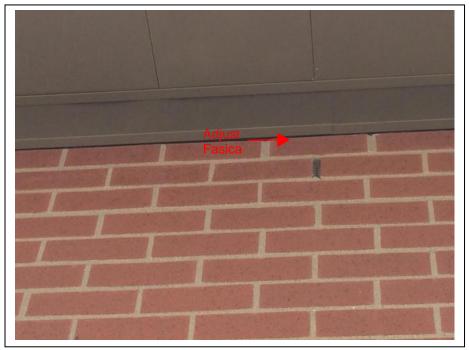
#38



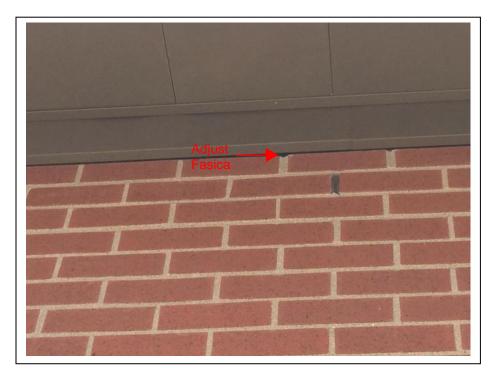
#39



2015-05-28



#40



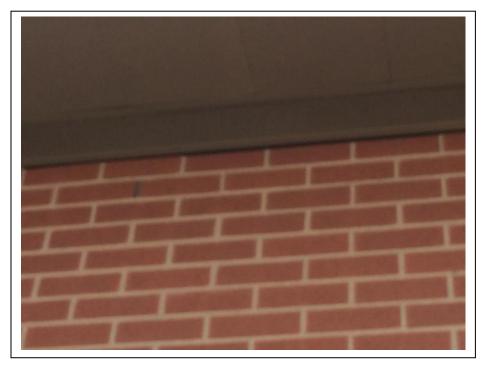
#41



2015-05-28



#42



#43



2015-05-28



#44



3399 Tates Creek Road – Suite 250 – Lexington, Kentucky 40502 – Phone 859-559-0504 – fax 859-559-0523 Lexington-Louisville www.mgtky.com



2015-05-28





3399 Tates Creek Road – Suite 250 – Lexington, Kentucky 40502 – Phone 859-559-0504 – fax 859-559-0523 Lexington-Louisville www.mgtky.com



2015-05-28



#48



#49



2015-05-28



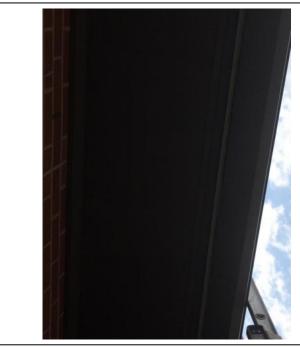
#50



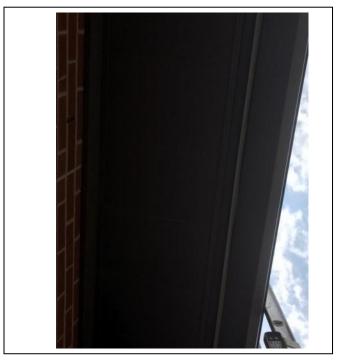
#51



2015-05-28



#52



3399 Tates Creek Road – Suite 250 – Lexington, Kentucky 40502 – Phone 859-559-0504 – fax 859-559-0523 Lexington-Louisville www.mgtky.com



#### **OBSERVATION REPORT: June 2, 2015**

| Prepared by:          | Chuck Trimble                 |
|-----------------------|-------------------------------|
| Company:              | Murphy + Graves + Trimble     |
| Project:              | GC Burkhead Elementary        |
| Location:             | Project Site                  |
| Arch. Project Number: | 1264                          |
| Date/Time:            | Tuesday June 2, 2015          |
| Weather:              | Partly Sunny / approx 84 deg. |

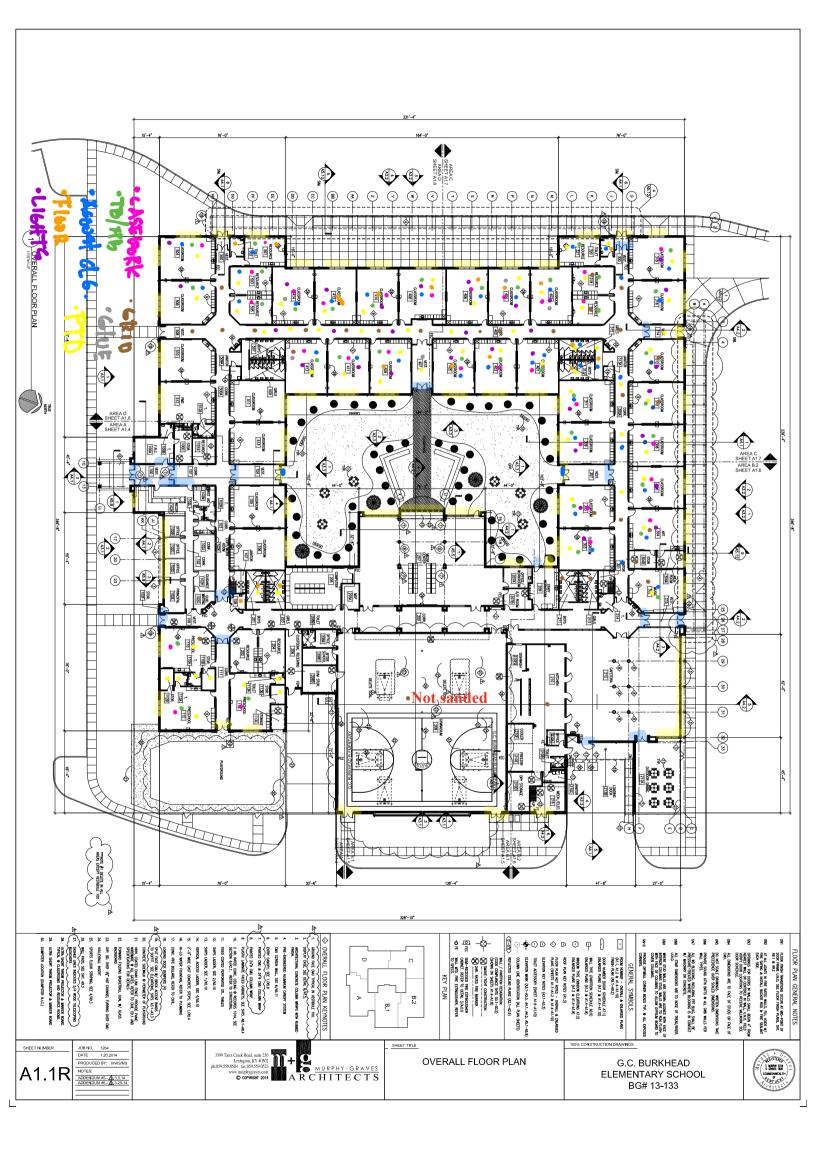
| Parties Present                      | Organization Email Address  |
|--------------------------------------|---|
| Chuck Trimble                        | M+G+T chuck@mgtky.com   |
| Chuck Trimble<br>General Observation | <ul> <li>The photos for this report is to show the progress of the project to date.</li> <li>The photos have general notes on them for the conditions found.</li> <li>I have attached a page also that shows the stages of completion of the project with colored dots and a legend for each.</li> <li>Finishes are being installed at various locations of the building.</li> <li>Wood Gym Flooring is installed</li> <li>Blanchers are delivered and being installed</li> </ul>   |
|                                      | <ul> <li>Front Parking Lot is being cleared and cleaned.</li> <li>Exterior concrete work in being installed at rear of the building today</li> <li>Final Grade work is being provide for the road along the gym and kitchen area of the building.</li> <li>Top Soil is being placed in the island of the parking lot and around sidewalks</li> <li>Fencing has started on the retaining walls along both side of the property.</li> <li>VET is being installed in 3-4 classrooms per day</li> <li>Interior painting is ongoing.</li> <li>Roofing is approx 95% complete</li> <li>Exterior doors and windows are 95% complete</li> </ul> |

No other items were noted if upon review you have any questions or have any questions or comments please contact our office.

Respectfully Submitted,

Chuck Trimble Principal Murphy + Graves + Trimble PLLC

CC: Gary Milby, David Wyatt, Sherri DeHart, Sam Gibson, Marcum Engineering, BFW,





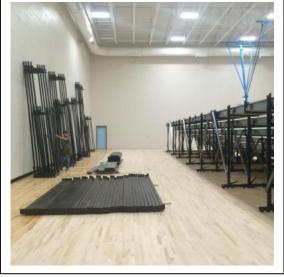
#### Interior

GC Burkhead Elementary

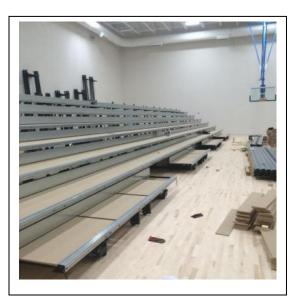
2015-05-28



#1



#2





#4



2015-05-28



#5



#6

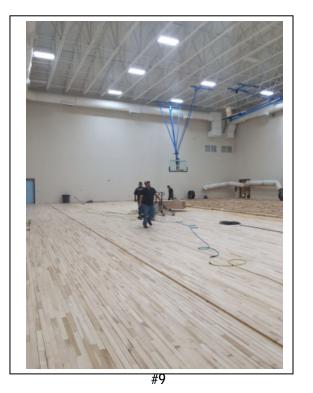




#8

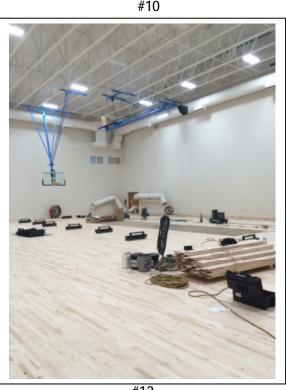


2015-05-28



#10





3399 Tates Creek Road – Suite 250 – Lexington, Kentucky 40502 – Phone 859-559-0504 – fax 859-559-0523 Lexington-Louisville www.mgtky.com



2015-05-28



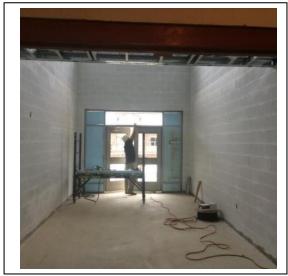
#13



#14



2015-05-28



#15



#16





#18



2015-05-28



#19



#20



2015-05-28



#21



#22



2015-05-28



#23



#24



2015-05-28



#25



#26



2015-05-28



#27



#28



2015-05-28



#29



#30



2015-05-28



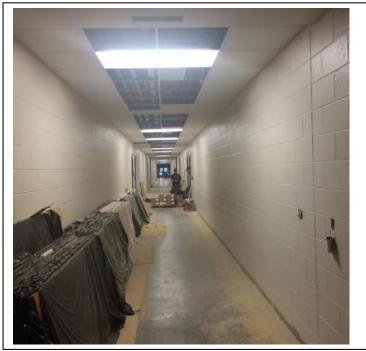
#31



#32



2015-05-28



#33



#34



2015-05-28



#35







2015-05-28



#37



#### Exterior

GC Burkhead Elementary

2015-05-28



#1



#2



2015-05-28



#3



#4



2015-05-28



#5



#6



2015-05-28



#7



#8



2015-05-28



**#9** 



3399 Tates Creek Road – Suite 250 – Lexington, Kentucky 40502 – Phone 859-559-0504 – fax 859-559-0523 Lexington-Louisville www.mgtky.com



2015-05-28



#11





2015-05-28



#13





2015-05-28



#15



#16



2015-05-28



#17



#18



2015-05-28



#19



#20



2015-05-28



#21



3399 Tates Creek Road – Suite 250 – Lexington, Kentucky 40502 – Phone 859-559-0504 – fax 859-559-0523 Lexington-Louisville www.mgtky.com



2015-05-28



#23





2015-05-28



#25





2015-05-28



#27



#28



2015-05-28



#29



#30



2015-05-28



#31



#32



2015-05-28



#33



#34



2015-05-28



#35



#36



2015-05-28



#37



#38



2015-05-28



#39



#40



2015-05-28



#41





2015-05-28



#43



2015-05-28







June 2015 Board Update Hardin County Board of Education

North Park Elementary Secure Vestibule Upgrade





# Budget:

| Estimate Construction Cost: | \$ 80,000 |  |
|-----------------------------|-----------|--|
| Change Orders:              | n/a       |  |
| Present Construction Cost:  | n/a       |  |
| Schedule:                   |           |  |
|                             |           |  |

Pending KDE approval.

The following notes highlight the actives over the last Thirty (30) days of the project:

#### Meetings

M+G+T has met with Mr. Milby twice to review the scope and design options for the Entry.

M+G+T has sent Contract Documents to KDE for final review and approval

Shop Drawings

N/A

<u>RFI'S</u>

N/A

ASI's

N/A

# Schedule

### Last 30 Days:

Meeting with Mr. Milby to review and discuss the options for the entry vestibule.

Complete Drawings and Specifications for Board Approval and Advertisement for Bids.

## Next 30 Days:

Awaiting KDE approval for Bidding





June 2015 Board Update Hardin County Board of Education

New Highland Elementary Secure Vestibule Upgrade





# Budget:

| Estimate Construction Cost: | \$36,000 |  |
|-----------------------------|----------|--|
| Change Orders:              | n/a      |  |
| Present Construction Cost:  | n/a      |  |
| Schedule:                   |          |  |
| Pending KDE approval        |          |  |
|                             |          |  |

The following notes highlight the actives over the last Thirty (30) days of the project:

#### Meetings

M+G+T has met with Mr. Milby twice to review the scope and design options for the Entry.

M+G+T has submitted to KDE for final approval

Shop Drawings

N/A

<u>RFI'S</u>

N/A

ASI's

N/A

# Schedule

## Last 30 Days:

Meeting with Mr. Milby to review and discuss the options for the Entry Vestibule.

Field verified the existing conditions at the school.

Complete Drawings and Specifications for Board Approval and Advertisement for Bids.

## Next 30 Days:

Awaiting KDE approval for bidding