Edmonson County Board of Education

PATRICK WADDELL, SUPERINTENDENT 100 Wildcat Way, P.O. Box 129 Brownsville, KY 42210 Phone: 270-597-2101 - Fax: 270-597-2103

BOARD OF EDUCATION LORRI KEITH, Chair MICKEY JOHNSON, Vice-Chair GARY BAGSHAW, Member ALEX ULM, Member TONYA JONES, Member

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March 9, 2015

EDMONSON COUNTY SCHOOL DISTRICT

DISTRICT FACILITIES PLAN HEARING REPORT

A public hearing was held at the Edmonson County Middle School Cafeteria on 03/05/2015 at 6:00PM CST. The purpose of the public hearing was to propose a new District Facility Plan developed by the Edmonson County School District Local Planning Committee. The Local Planning Committee (LPC) voted 12-0 to approve the new plan.

There was one individual in attendance. Patrick L. Waddell, Edmonson County Schools Superintendent served as the locally-appointed hearing officer.

COMMENTS

Patrick L. Waddell, Hearing Officer, called the public hearing to order. The hearing officer outlined the purpose of the hearing and the hearing procedures in accordance with 702 KAR 1:001. It was explained that those persons wishing to speak would be given the opportunity and that written statements would be accepted. All considerations will be made available to the Kentucky Board of Education via the hearing officer's report. The Hearing Officer read the proposed new District facility Plan which includes all school centers as remaining as permanent status, no Capital Construction Priorities scheduled for the 2014-16 Biennium and the following Capital Construction Priorities projects scheduled after the 2014-16 Biennium, if funding is available for renovations at Kyrock Elementary School, Edmonson County Middle School, Edmonson County High School, Edmonson County 5/6 Center, and South Edmonson Elementary School. Discretionary projects for Edmonson County Middle School, South Edmonson Elementary School and athletics were also included in the DFP.

The floor was opened to those who wished to make a statement. No individual spoke to the plan.

RECOMMENDATIONS

It is recommended that the new District Facility Plan developed by the Edmonson County School District Local Planning Committee and adopted by the Edmonson County Board of Education be approved as the District Facility plan for the Edmonson County School District. A copy of the new plan is attached.

Respectfully submitted,

Hattick L. Waddell, Hearing Officer / Superintendent

ce;

Greg Dunbar, Architect

Public Hearing Agenda

Planning File

Attachments:

Edmonson County School District Facility Plan

Date: March 5, 2015 6:00PM CST

Edmonson County School District Facilities Plan Local/State Board Public Hearing Agenda

| Local/State | Board | Public | Hearing | Agenda | |
|------------------|------------|---------|---------|--------|--|
| Hearing Officer: | Patrick L. | Waddell | | | |

| Call to Order by the District Designee |
|--|
|--|

- Hearing Officer Opening Remarks and "Statement of Purpose"
 - Pursuant to 702 KAR 4:180 Implementation Guidelines-Kentucky Schools Facilities Planning Manual this Local/State Board Hearing is convened.
- The Local Board of Education has submitted the Proposed Draft of the Facilities Plan to the Department of Education. This accepted "Proposed Draft Facilities Plans" is to be reviewed tonight in the Local/State Board Public Hearing (Copies Enclosed)
 - The LPC has advertised the Local/State Board Public Hearing at least 14 days prior to the hearing.
 - This Local/State Board Public Hearing should have;
 - Sign –In Sheet to record all present
 - Recording devise to document the proceedings
 - Public address System to allow those speaking to be heard
 - This Local/State Board Public Hearing is for the purpose of hearing and documenting testimony. The hearing Officer is to document the public comments. It is not within the purview of the Hearing Officer to sway public opinion or to comment on the proposed plan.
- Review of Facilities Plan
- Recording of Testimony
 - Reading of written testimony including that sent or e-mailed to the school district.
 - o Oral testimony.
- Following the Local/State Board Local Hearing the Department of Education will prepare a Hearing Officer's Report. This report will be submitted to the Local Board of Education for review
 - If "accepted", the Local Board of Education votes for approval and submits the Final Proposal to the Kentucky Department of Education.
 - o If "rejected" the Local Board submits a letter to the <u>Department</u> for review. The Local Board will then be asked to submit a letter to the LPC that gives specific direction as to the Board's concerns and intent. This will then be reviewed by the LPC and the plan will be adjusted and returned to the Board for their review to submit it back to the Department.
 - Currently, the Final Proposal is scheduled to be submitted to the State School Board in their <u>June 2015</u> meeting.
 - Following the meeting the Local School Board will be notified of the State School Boards decision.
 - If the Facilities Plan is "rejected" by the State Board, the Local Board of Education must submit a modification of the Hearing Officer Report from the Kentucky Department of Education
 - When "accepted", the Local Board of Education submits the Final Proposal to the Kentucky Department of Education
 - This Final Proposal is resubmitted to the State School Board in their regular meetings.
 - Following the meeting the Local School board is notified of the State School Boards decision.

Date: March 5, 2015 6:00PM CST

Edmonson County School District Facilities Plan Local/State Board Public Hearing Sign-in Sheet

| Hearing Officer: | <u>Patrick L. Waddell</u> | | |
|------------------|---------------------------|----------------|--|
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KDE APPROVAL DATE:

EDMONSON COUNTY SCHOOLS DISTRICT FACILITIES PLAN

| 1. | AN OF SCHOOL (Current Plan | PS-4, 5-6, 7-8, 9-12 | | | | District # 151 |
|----|---|---|--|--|--|--|
| 2. | Long Range Plan | PS-4, 5-6, 7-8, 9-12 | | | | |
| SC | HOOL CENTERS Secondary | n History I | Status | Organization | | 2014 Student Enrollment / Capacity |
| | a. Edmonson Coun | iy Migh School | Permanent | 9-12 Center | | 595/449 |
| 2. | Middle a. Edmonson Count | ty Middle School | Permanent | 7-8 Center | | 285/400 |
| 3. | Elementary | | | | | |
| | a. Edmonson Count | ty 5/6 Center | Permanent | 5-6 center | | 280/267 |
| | b. Kyrock Elementa | | Permanent | PS-4 Center | | 290/375 |
| | e. South Edmonson | Elementary School | Permanent | PS-4 Center | | 430/500 |
| CA | PITAL CONSTRU | CTION PRIORITIES (Schedu | le within the 2014-2016 | Biennium) | AND THE PERSON AND ASSESSMENT OF THE PERSON A | Processing the state of the sta |
| | | lditions of educational facilities; in | vvvvvvvvvvvvvvvvvvvvvvvvvvvvvvvvvvvvvv | | \$1 1 0.00 (0.00 S.00 S.00 S.00 S.00 S.00 S.0 | |
| | administrative areas, audito | riums, and gymnasiums. | eccent expulsions, discusia, sai | eierins, hainijes, | Eff. % | Cost Est. |
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| | Major re improver replacem | novation nents, g ent, H\ | nty High School ns to include but not limited to; ADA ym bleacher replacement, restroom i /AC, lighting fixture upgrades, fire a bing upgrades. | enovations, locker root | n renovatione window | | |
|--------------|--|---|---|--|---|---------------------------------|--|
| | Construe | t; 2 | Classroom | 750 sf. | 1,500 sf. | 68% | \$3,312,167 \$539,118 |
| | 4. South Ed Major rea upgrades | ovation | n Elementary as to include; upgrade of the HVAC | controls, fire alarm syst | 71,049 sf. em upgrade, Elevator | | P272 760 |
| | Construct | ; 1 | Art Classroom | 800 sf. | 800 sf. | 74% | \$273,769 |
| | | 1 | Music Classroom | 800 sf. | 800 sf. | 74% | \$241,730 \$241,730 |
| . \$ | 5. Edmonso | n Cour | nty 5/6 Center | | 50,234 sf. | ŧ | |
| | nardware ceiling up HVAC co Construct | upgrades, grades, ntrols a : 2 ! ! | OA compliance items, asbestos tile res, kitchen upgrades, freezer/cooler, partial roof replacement, light fixtur ddition, of sprinkler system, drinking Classroom Resource Rooms Locally Ident. Program Allow. Custodial Receiving Additions: Preschool, SBDM Office & County Complete & County | kitchen hoods, handica e upgrades, electrical & g fountains & fire alarm 800 sf, 400 sf. 1,500 sf. 250 sf. | p access to gymnasium | 71% 71% 71% 71% 71% | \$2,521,037 \$503,887 \$125,972 \$472,394 \$78,732 Cost Est. |
| CAPI | FAL CON | STRUC | CTION PRIORITIES (Regard) | ess of Schedule) | | **************** | The second secon |
| | | | t areas; Construct, acquisition, or renovation | | Bes or central storas | | |
| | . None | * 5 | g wy russy a sta | с в с принце поставня вид Визи | sf. | Eff. % | Cost Est. |
| DISTR | ICT NEED | | | | | | \$14,214,788 |
| 5. Di | scretionary imated Costs of | Constr these pro | uction Projects; Functional Centers; Imp jects will not be included in the FACILITY N | rovements by new constructi IEEDS ASSESSMENT TOTA | ion or renovation. AL. | | |
| 1, | . Edmonsor | Count | y Middle School | | 109,283 sf. | | |
| | roof replac | ement, i | including but not limited to; genera replacement of the auditorium seatin n for MS, mechanical, electrical, lig | g. HVAC at MDF room | n. CCTV unurades | | \$259,652 |
| 2, | Major reno ceiling tiles | vations s, hardw | Elementary to include, but not limited to; replac are security upgrades, painting of er re alarm system upgrade, plumbing t | itry canopy & window | 71,049 sf. poxy flooring, new lintels, apgrade of the | | \$252,019 |
| . 3 , | Athleties: Construct: | Replace Replace Storage | m seating with pressbox (1,000 hom se existing football lights & poles se baseball lights e Building for football & band (1,20 ic Storage Facility | | | | \$500,000 \$300,000 \$250,000 \$250,000 \$150,000 |

Regular Meeting RECORD OF BOARD PROCEEDINGS (Minutes)

The Edmonson County Board of Education met 6:30 p.m. on the 9th day of March 2015, at Brownsville, Kentucky, with the following members present:

(1) Alex Ulm, Member

(2) Tonya Jones, Member

(3) Lorri Keith, Chair

(4) Mickey Johnson, Vice-Chair (Absent)

(5) Gary Bagshaw, Member

* Utilize May 19, 26, 27 as "G" Days and May 28 as Closing Day.

Update 2014-2015 School Calendar (Addendum # 11).

Voting For: Mr. Bagshaw, Mr. Ulm, Mrs. Keith, Mrs. Jones

MOTION CARRIED

#197 DISTRICT FACILITY PLAN HEARING OFFICER REPORT AND DRAFT DISTRICT FACILITIES PLAN

Motion by Mrs. Keith, second by Mrs. Jones, to approve the DFP Hearing

Officer's Report, which is on file at the Edmonson County Central Office, and to approve
to submit the Edmonson County School District Draft District Facility Plan to the
Kentucky Department of Education for consideration of approval at the next State Board
Meeting.

Voting For: Mr. Bagshaw, Mr. Ulm, Mrs. Keith, Mrs. Jones

MOTION CARRIED

#198 ATHLETIC STORAGE / TRAINING FACILITY AGREEMENT

Motion by Mr. Bagshaw, second by Mr. Ulm, to approve the Athletic Storage / Training Facility Agreement with Mickey Johnson, Jeremy Schafer and the Edmonson County Board of Education for the donation of equipment, supplies, materials and labor for the construction of a Athletic Storage / Training Facility.

Voting For: Mr. Bagshaw, Mr. Ulm, Mrs. Keith, Mrs. Jones

October 10, 2014

Edmonson County Enrollment History

| , | D:-4-:-4 | | Three | | | Enrollment |
|-----------|---------------------|--------------------|--------|-----------|----------|------------|
| EOY | District Enrollment | Annual % Change | Year | Five Year | Ten Year | Change Per |
| LOI | Linoiment | Change | Change | Change | Change | Year |
| 1989-1990 | 2,024 | | | | | |
| 1990-1991 | 1,977 | -2.32% | | | | -47 |
| 1991-1992 | 1,962 | -0.76% | | - | | -15 |
| 1992-1993 | 1,936 | -1.33% | -4.35% | | | -26 |
| 1993-1994 | 1,898 | -1.96% | -4.00% | | | -38 |
| 1994-1995 | 1,897 | -0.05% | -3.31% | -6.27% | | -1 |
| 1995-1996 | 1,936 | 2.06% | 0.00% | -2.07% | | . 39 |
| 1996-1997 | 1,931 | -0.26% | 1.74% | -1.58% | | -5 |
| 1997-1998 | 1,938 | 0.36% | 2.16% | 0.10% | | 7 |
| 1998-1999 | 1,967 | 1.50% | 1.60% | 3.64% | | 29 |
| 1999-2000 | 1,949 | -0.92% | 0.93% | 2.74% | -3.71% | -18 |
| 2000-2001 | 1,958 | 0.46% | 1.03% | 1.14% | -0.96% | 9 |
| 2001-2002 | 2,000 | 2.15% | 1.68% | 3.57% | 1.94% | 42 |
| 2002-2003 | 2,084 | 4.20% | 6.93% | 7.53% | 7.64% | 84 |
| 2003-2004 | 2,120 | 1.73% | 8.27% | 7.78% | 11.70% | 36 |
| 2004-2005 | 2,090 | -1.42% | 4.50% | 7.23% | 10.17% | -30 |
| 2005-2006 | 2,098 | 0.38% | 0.67% | 7.15% | 8.37% | 8 |
| 2006-2007 | 2,103 | 0.24% | -0.80% | 5.15% | 8.91% | 5 |
| 2007-2008 | 2,138 | 1.66% | 2.30% | 2.59% | 10.32% | 35 |
| 2008-2009 | 2,102 | -1.68% | 0.19% | -0.85% | 6.86% | -36 |
| 2009-2010 | 2,082 | -0.95% | -1,00% | -0.38% | 6.82% | -20 |
| 2010-2011 | 2,090 | 0.38% | -2.25% | -0.38% | 6.74% | 8 |
| 2011-2012 | 2,111 | 1.00% | 0.43% | 0.38% | 5.55% | 21 |
| 2012-2013 | 2,025 | -4.07% | -2.74% | -5.29% | -2.83% | -86 |
| 2013-2014 | 1,988 | -1.83% | -4.88% | -5.42% | -6.23% | -37 |

Enrollment change from EOY 1989-1990

-1.78%

Average Change per year

-0.07%

| Age Group | 2000 | ouisville F 2.010 | 2.015 | 2.020 | 2.025 | 2.030 | 2,035 | 2.040 | 2.045 | |
|---------------------------|--------|----------------------|------------|--------|------------|------------|------------|------------|--------------|--------------|
| 00-04 | 698 | 665 | 651 | 645 | 645 | 631 | | | | 2,050 |
| 05-09 | 739 | 713 | 696 | 682 | | | 613 | 598 | 590 | 58. |
| 10-14 | 787 | 713 | 736 | 719 | 675 704 | 675 | 660 | 642 | 626 | 61 |
| 15-19 | 838 | 901 | 736 855 | 835 | 819 | 697 805 | 697 798 | 681 798 | 663 | 640 |
| Total 05-19 | 2,364 | 2,371 | 2.287 | 2,236 | 2,198 | 2,177 | 2,155 | 2,121 | 782 2.071 | 769 2,028 |
| % Change from 2010 | | 2,011 | -4% | -6% | -7% | -8% | | | | |
| 6 Change per each | | | -4 /0 | -07/0 | -176 | -6% | -9% | -11% | -13% | -14% |
| period | | | -4% | -2% | -2% | -1% | -1% | -2% | -2% | -2% |
| 20-24 | 731 | 711 | 734 | 696 | 679 | 666 | 654 | 649 | 649 | 635 |
| 25-29 | 793 | 635 | 646 | 670 | 632 | 616 | 600 | 588 | 583 | 583 |
| 30-34 | 703 | 718 | 691 | 706 | 732 | 690 | 669 | 655 | 641 | 636 |
| 35-39 | 877 | 792 | 742 | 714 | 729 | 757 | 712 | 690 | 676 | 662 |
| 40-44 | 861 | 744 | 812 | 761 | 732 | 748 | 777 | 731 | 708 | 693 |
| 45-49 | 781 | 886 | 759 | 829 | 777 | 747 | 763 | · 793 | 746 | 723 |
| 50-54 | 824 | 910 | 924 | 792 | 866 | 811 | 780 | 797 | 827 | 779 |
| 55-59 | 749 | 850 | 954 | 968 | 831 | 908 | 851 | 818 | 836 | 867 |
| 60-64 | 588 | 856 | 856 | 961 | 975 | 837 | 915 | 857 | 824 | 841 |
| 65-69 | 547 | 724 | 816 | 817 | 917 | 931 | 798 | 873 | 818 | 786 |
| 70-74 | 416 | 471 | 646 | 727 | 729 | 818 | 830 | 712 | 778 | 729 |
| 75-79 | 331 | 369 | 393 | 539 | 607 | 609 | 684 | 693 | 595 | 650 |
| 80-84 | 203 | 246 | 272 | 291 | 398 | 449 | 450 | 507 | 512 | 440 |
| 85+ | 178 | 213 | 246 | 276 | 303 | 374 | 441 | 477 | 526 | 555 |
| Projected Totals per Year | 11.644 | 12,161 | 12,429 | 12.628 | 12,750 | 12,769 | 12,692 | 12,559 | 12,380 | 12,189 |