**THIS IS A DECISION PAPER**

**TO:** Members of the Nelson County Board of Education

**FROM:** Kimberly Brown, Director of Secondary Education

**DATE:** May 19, 2015

**RE:** Approval of the 2015 - 2016 Perkins Federal Funding Grant

**ISSUE:** Approval of the 2015 – 2016 Perkins Federal Funding Grant

**RECOMMENDATION:** I recommend the Nelson County Board of Education approve the 2015 – 2016 Perkins Federal Funding Grant.

**RECOMMENDED MOTION:** I move that the Nelson County Board of Education approve the 2015-2016 Perkins Federal Funding Grant.