KENTUCKY DEPARTMENT OF EDUCATION

702 KAR 4:160

BG-1 PROJECT APPLICATION FORM

| JECT I | ROJECT IDENTIFICATION | | Х | Revised | : | _ E | mergency: | | |
|--------------------|--|--|--|---|--------------------|---------------------------------|--------------------------------|--------|--|
| ct e: | Jefferson | District Code: | 275 | Facility Name: <u>Bowe</u> | en Elementary | School | School Code: | 94 | |
| e Leve | el Served: PS - | 5 Curre | nt Student Capacit | y: <u>750</u> | District Faci | lities Plan Date | e: | | |
| ct Nan | ne: | Ne | w Entrance Road | | | Building ID I | Number: | | |
| ct Site ical Ad | ldress: | 1601 Roosev St | relt Avenue | | Louisville City | | | | |
| tructio | n Delivery Method: | X General C | ontractor | Construction | MgrGua | ranteed Energ | y Savings Cor | ntract | |
| ct's Pro | ocurement Standar | d: X Model Pro (KRS 45A) | curement | Bid Law (KRS 424.260) | | | | | |
| DE | SCRIPTION AND S | | OSED PROJECT | | | | | | |
| A. | Check and comple | ete the applicable | items: | | | | | | |
| | 1. New Building | | | | | | | | |
| | 2. Addition | | | | | | | | |
| | 3. Major Renova | ation (Describe) | | | | | | | |
| _ | | | | | | 0 | | | |
| | | | | mber | | Size | | | |
| | 5. Equipment | /Furnishings Proc | curement (Describe | | | | | | |
| Х | 6. Minor Project (Describe) Emergency Declaration for New Entrance Road | | | | | | | | |
| | 7. Site (Complet | te the Following) | | | | | | | |
| | | a. New Site Acquisition Expansion | | | Number | ⁻ of Acres | | | |
| | b. A site has been acquired in accordance with 702 KAR 4:050 requirements. | | | | | | | | |
| | c. Location | | | | | | | | |
| | d. Proposed | site currently own | ed by District | Yes | No | If no, list site | e owner: | | |
| В. | Compliance with 7 | 702 KAR 4:180 and | d 702 KAR 4:160 | | | | | | |
| | This application is being submitted for (refer to current District Facility Plan): | | | | | | | | |
| | 1. Priority Categ | jory: | | | _ | | | | |
| | 2. Discretionary Item Number: | | | | _ | | | | |
| | 3. Minor project | not listed on Facili | ity Plan: | Х | _ | | | | |
| | Provide a complete narrative of the proposed project. This project is for the construction of a new entrance road for Bowen Elementary School. Time does not allow to | | | | | | | | |
| C. | | | | ad for Bowen Eler | mentary School | Lime does n | ot allow to | | |
| C. | This project is for bid the project und | the construction of der KDE regulation | f a new entrance ro ns and have the pro | ject completed be | fore the start of | f the 2015-201 | 6 school year. | | |
| C. | This project is for bid the project und The new entrance | the construction of der KDE regulation was proposed to | f a new entrance ro | pject completed be d to modify the tra | fore the start of | f the 2015-201 Bowen Elemer | 6 school year. ntary School | | |

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702 KAR 4:160

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| SCHO | OL DISTRICT: Je | fferson | Init | ial: <u>X</u> | Rev | vised: | | BG# | | _ |
|---------------------------|--|-----------------------|-------------------------------------|---------------|-----------------|---------------------|---------------------------------|----------------|--------------------|---|
| PROJI | ECT NAME: Bowe | n Elementary Sch | nool Emergency D | Declar | ation for | New Entra | ance Road | | | |
| II. | PROPOSED PLAN | TO FINANCE AP | PLICATION | | | | | | | |
| | A. Statement of Pr | obable Costs: | | | | B. Fund | s Available: | | | |
| 1. | Total Construction | Cost | \$45,000 | | | 1. SFCC | Cash Req. | | | |
| 2. Architect/Engineer Fee | | | \$4,725.00 | | | 2. SFCC Bond Req. | | | | _ |
| | Construction Manage | ger Fee | | | | | Bond Sale | | | _ |
| | Fiscal Agent Fee | | | | | | Gen. Fund E | | | - |
| | Construction Contir | igencies | \$2,250 | .00 | | | - General Fu | | \$55,000.0 | 0 |
| 7. | Site Acquisition | - | | | | | Capital Out | | | _ |
| | Equipment/Furnishi | | | | | | - Building Fu | | | _ |
| | Equipment/Comput Technology Networ | | | | | 9. Cash 10. KETS | - Inv. Earnin | gs | | _ |
| | | bursables | \$3,025 | 00 | | | Reimburser | ment — | | - |
| | Other* | | <i>\</i> \$0,020 | | | 12. Other' | | | | - |
| | Other* | | | | | 13. Other' | | | | _ |
| 14. | Other* | | | | | 14. Other | | | * == 000 0 | _ |
| | Total Proje | ct Cost | \$55,000 | .00 | | I | otal Funds / | Available | \$55,000.0 | 0 |
| *De | fine | | | | | *Define | | | | |
| | | ORMATION IS A ST | ATEMENT OF PROB | ABLE C | COST ANI | FUNDS AV | AILABLE AND I | IS REQUIRED | TO BE REVISED TO | |
| | | | TUAL BIDS RECEIVE | | | | | | | |
| | COMPLETED ON I | | | | - | - | ancial docun | nent certifies | the above | |
| stated | funds are available a | and designated fo | or this project durin | ng this | s fiscal y | ear. | | | | |
| | | | | | | | _ | | | |
| | | | Superintendent | | | | Date | | | |
| | | | _Finance Officer _Chairman | | | Date | | | | |
| | | | | | | | Date | | | |
| | Any district anticipation | | | | | | | | | |
| | | | 71011 | | | | | | | |
| | COMPLETED ON II uilding project application | | | rict E | acilitias | Pronch indi | icating comp | lianco with c | Nurront | |
| | t Facility Plan or mine | •• | • | IICL I | aciiiies | | icating comp | | unent | |
| Distric | | | 02 10410 4.100. | | | | | | | |
| Comm | ents: | | | | | | | | | |
| | | | | | | | | | | |
| Branch | n Manager, KDE - Di | strict Facilities Bra | anch | | | | | D | ate | |
| | 0 / | | | | | | | | | |
| TO BE | COMPLETED ON I | NITIAL & REVISE | | l: | TO B | E COMPLE | TED ON IN | ITIAL APPLI | CATION: | |
| Tentat | ive financial approva | l based upon info | rmation | | This b | uilding pro | ject applicat | ion is hereby | approved according | |
| provid | ed to this office in su | oport of projected | cost. | | | | | •• | on. Proceed in | |
| ~ | | | | | accor | dance with | the attached | d submittal c | hecklist. | |
| Comm | ents: | | | | Comr | aanta | | | | |
| | | | | | Com | 101115. | | | | |
| | | | | | | | | | | — |
| | | | | | | | | | | |
| | District Financial Ma | nagement | | | | District Su | upport | | | |
| BG | 6-1 Form - 2013 | | Pa | ige 2 d | of 2 | | | | BG # | |
| Date. | -1 F0IIII - 2013 | | | 1 | 1) <u>ato</u> . | | | | | |