

**Butler County Schools Vision Services Contract  
2015-16 School Year**

This contract is entered into this \_\_\_\_ day of \_\_\_\_\_ 2015, between the Todd County Board of Education and the Butler County Board of Education for provision of vision services for up to but not to exceed 20 days during the 2015-16 school year.

The Butler County Board of Education will maintain copies of all certifications for the Teacher of the Visually Impaired as required by the Professional Standards Board.

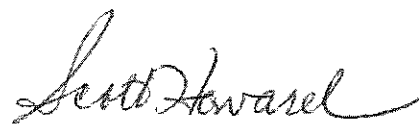
The Todd County Board of Education will provide any equipment /supplies and necessary space/privacy as needed for vision services on an individual basis.

Whereas that said Teacher of the Visually Impaired has been duly appointed by the Superintendent of Todd County Schools for the school year, the parties to this contract hereby agree to the following conditions:

1. The services to be performed by the Teacher of the Visually Impaired shall be to provide services to students with visual impairments. These services will consist of:
  - a. traveling to schools where the VI students are enrolled:
  - b. conducting and /or providing assistance with evaluations of suspected and identified VI students:
  - c. providing consultation to teaching staff, suggesting appropriate activities for the VI students, providing direct services to VI students as appropriate
  - d. assisting with the development of appropriate goals in the Individual Education Plan (IEP) process and attending ARC meetings as appropriate:
  - e. assisting with the identification and selection of appropriate materials and/or equipment and when appropriate, meet with parents of VI students to discuss activities.
2. The duties to be performed are to commence on July 1, 2015, and to end no later than June 30, 2016.
3. In consideration of the services provided by this contract the Butler County Board of Education shall be paid \$275.00 per day.
4. Mileage from school to school will be paid directly to the teacher of the visually impaired.
5. The teacher of the visually impaired shall keep records, reports, and furnish the same to the Superintendent and/or Director of Special Education at regular periods designated by him/her, state law, the lawful rules and regulation of the State Board of Elementary and Secondary Education, and the lawful rules and regulations of the district.
6. This agreement may be terminated at any time by either party with or without cause by giving thirty days written notice by certified registered mail of intention to the other party.

\_\_\_\_\_  
Todd County Board of Education

Date \_\_\_\_\_

  
\_\_\_\_\_

Butler County Board of Education

Date 5-7-15

## FAX SHEET FROM THE



1700 Canton Street - P.O. Box 647  
Hopkinsville, Kentucky 42241-0647  
Phone (270) 887-4160  
www.christiancountyhd.com

TO: Rechel KirkmanFROM: Kristen Vangotum

PHONE NUMBER: \_\_\_\_\_

FAX NUMBER: 270-886-6192FAX NUMBER: 270-265-5414DATE: 5-7-15NUMBER OF PAGES INCLUDING  
COVER SHEET: 2REMARKS:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## NOTICE OF CONFIDENTIALITY

The documents accompanying this fax transmission contain confidential information belonging to the sender, which is legally and/or medically privileged. The information is intended only for the use of the individual or entity named below. If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution or taking of any action on the contents of this fax transmission is strictly prohibited. If you have received this fax transmission in error, please immediately notify us by telephone. The information in this fax transmission is covered under HIPAA statutes; misuse of the information could subject the offender to fines and/or imprisonment.