

JEFFERSON COUNTY BOARD OF EDUCATION

Agenda for May 11, 2015, Regular Meeting VanHoose Education Center Stewart Auditorium

4 p.m. Work Session: Tentative Budget for Fiscal Year 2015–16 5 p.m. Work Session: Magnet Review Timeline 6 p.m. Dinner with Superintendent's Student Advisory Council 7 p.m. Regular Meeting

- I. Moment of Silence
- II. The Pledge of Allegiance
 - A. Vision Statement
- III. Recognitions and Resolutions
 - A. Recognition of Superintendent's Student Advisory Council
 - **B.** Recognition of Mackenzie Berry, National Scholastic Art and Writing Award Recipient
 - C. Recognition of Emily Hu, 2015 MIT INSPIRE Winner
 - **D.** Recognition of Cheyenne Martin, First-Place Winner of the Picture Freedom Art Competition
- IV. Approval of Minutes of Previous Meeting
 - V. Superintendent's Report
- **VI.** Action Items
 - **A.** Approval of 2015–16 School Meal Prices, Charge Policy, and Addition of Community Eligibility Sites
- VII. Information Items
 - A. Report on JCPS Progress to Respond to State Audit Recommendations
 - **B.** Report on Strategy 2.1 Student Advising and Planning and Strategy 2.2 Career and Dual Pathways
- VIII. Consent Calendar
 - A. Report of Personnel Actions
 - **B.** Certified Leaves of Absence
 - C. Approval of Job Description
 - D. Approval of Organizational Charts
 - E. Approval of Field Trip Requests
 - **F.** Approval of Bid and Revised BG-1 Form for 2015 Paving Package II at The Academy @ Shawnee, Greathouse/Shryock Traditional Elementary School, and Moore Traditional School
 - **G.** Approval of Contract Completion and BG-4 Form for Boiler Replacement at Carrithers Middle School
 - H. Approval of Bid Tabulations, Contract Renewals, and Amendments

- I. Acceptance of Purchase Order Report
- J. Acceptance of Voucher Report
- K. Approval of Professional Services Contract of \$5,000 or More
- L. Appointment of External Auditors
- M. Acceptance of Grants and Funding
 - **1.** Acceptance of Funding from the Jefferson County Public Education Foundation
 - 2. Donations and Small Grants Report
 - **3.** Acceptance of Funding from Kentucky Educational Collaborative for State Agency Children for JCPS/State Agency Children's Program at Home of the Innocents
- N. Approval of Resolution for Workers Compensation Self-Insured Program
- O. Approval of Payment of Out-of-District Expenses for Board Member
- IX. Board Reports, Requests, and Planning Calendar
 - A. 2014–15 Board of Education Discussion Agenda Planning Calendar
- X. Persons Requesting to Address the Board on Non-Agenda Items
- **XI.** Executive Session (If Needed)
- XII. Adjournment