STUDENTS 09.36 AP.21

Field Trip Permission Form

NELSON COUNTY BOARD OF EDUCATION

General Information:

Teacher Name Damon King School NCHS
Grade/Subject 9-12 Funding Source Band Account
Destination & Address Murfreesboro, TN Date of Trip 7/24/15

Academic Information:

Core Content +/or Exiting Criteria Covered Musical Performance

Academic Objective of Trip Exposing students to musical performance and the marching Arts.

Academic Pre-Trip Activities (Please attach plan.) Watch performance DVDs and assess.

Academic Post-Trip Activities (Please attach plan.) Discussion on how we can apply what we saw to our own show.

Evaluation Procedures
Cp and A

Transportation:

Number of Buses Needed 1 Time Leaving 12:00pm Time Returning 3:00 am
Number of Students 32 Number of Adults 8 Compartments Needed 0

(CENTRAL OFFICE USE ONLY)

Date Called for Buses ____________ Driver(s) Assigned Stacy Faulkner

Itemized Cost: Bus Drivers $____________ Mileage $____________ Cost per Child $____________

Signatures:

Damon King
Teacher
3/18/15
Date
18 DSK

Principal
3/18
Date

Superintendent/Director of Transportation
3/20/2015
Date

Review/Revised:3/20/07

NELSON COUNTY SCHOOLS
OVERNIGHT & OUT-OF-STATE ACTIVITY REQUEST

School NCHS Grade & Number of Students Attending 9-12 (32)

Person Making Request Damon King Position Band director

Overnight Activity NO Out-of-State Activity ✓ Dates Scheduled 7/24/15

Name of Activity Drum Corps International Trip

Location of Activity Murfreesboro, TN

Objectives of Activity ~~Watch Performance DVDs and assess~~
Expose students to highest level of marching band performance

Pre-trip preparatory activities planned (please attach appropriate documents)
Watch Performance DVDs and assess

Post-trip culminating activities planned (please attach apropriate documents) How to apply what we saw to our own marching band show

Oral student presentations planned after trip None

Name(s) of certified staff attending Damon King

Name(s) of other adults attending Lindsey Harrod, DJ and Melony Dickerson, Annie Rawson, Marc Hawkins, Stephanie Simpson

Plan for supervision (day) Students and Parents will be together entire time.

Plan for supervision (night - please be specific for all hours of the night) Same as above

Signed Damon King Date 3/18/15

Principal Date Approved 3-18

Superintendent Date Approved

3/20/2015