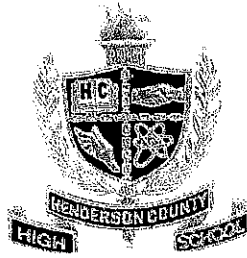


Chad Thompson
Coordinating Principal
chad.thompson@henderson.kyschools.us



2424 Zion Road Henderson,
Kentucky 42420 Telephone:
(270) 83J-8810 Fax: (270)
831-8888

Henderson County High School

March 17, 2015

The FCCLA Club will be sending 3 student to State Competition in Louisville, Kentucky to participate in Star Events and the State Meeting. The date the students will be leaving along with Ginny Johnson, Advisor and chaperone, is Sunday March 29th at 2:00 p.m. and we will return on April 1st about 3:00 p.m. Hotel arrangements have been made at the Galt House in Louisville where the events and meeting will take place.

The following students are participating:

Julie Brack

Jessiah Dixon

Brianna Scott.

Ms. Ginny Johnson, FCS Teacher, 270-831-8800 ext. 23302
virginia.johnson@henderson.kyschools.us

A large, stylized handwritten signature, likely of Chad Thompson, is written in black ink.

M Stanley
3-18-15



HENDERSON COUNTY HIGH SCHOOL
CAREER AND TECHNICAL EDUCATION DEPARTMENT

March 17, 2015

Superintendent: Mrs. Marganna Stanley

RE: Trip approval

We are requesting approval for an out of town/overnight trip to Louisville, KY for FBLA student and advisors.

FBLA students will be representing Henderson County High School in state competition.

Group will depart from HCHS approximately 8am on the morning of April 20th and return to Henderson, KY approximately 5PM, evening of April 22, 2015.

Advisors will be: Jessica Grace, Danna Robinson & Zach Hamby

Student list and itinerary attached.

A handwritten signature in cursive script that reads "Brian Bailey".

Brian Bailey
Asst Principal Career & Technical Unit
Henderson County High School
2424 Zion Rd
Henderson, KY 42420

A handwritten signature in cursive script that reads "Mrs. Stanley". Below the signature, the date "3-18-15" is written in a similar cursive style.

3-18-15

Connor Wilkerson
Joseph Bickers,
Blake Riley,
Brett Lewis
Austin Meredith
Phillips Johnson
Zack McMurtry
Isaac Oettle
Jacob Johnson
Alex Carmen
Noah Chrisman
Judson Gager
Alex Owens
Seth Allen,
Brad Riley
Dawson Feast
Will Johnson,
Caleb Thompson
Alex Potts,
Alec Jameson
Demetri Beck
Andrew Day
Nick Gregory
Hencye Sights
Andrew Jones
Logan Russ
Lance Gibson
James Payne,
Grant Maglinger
Nathan Amiet
Rahzel Parker
Chase Dekemper

Kayce Dallas,
Kaci Phillips
Tayler Clum
Hannah Felty,
Kennedy Nash
Ashlyn Smith
Clarke Sights
Caroline Davis
,Imara Peralta
Addie Farley

Itinerary for FBLA State Competition

Monday, April 20, 2015 at 8:00 a.m.
Leave school and drive to Galt House Louisville, KY
1:00 p.m. Registration
6:00-10:00 p.m. Opening Session

Tuesday, April 21, 2015
Competitive Events All Day
Awards that night

Wednesday, April 22, 2015
Closing ceremony
Return to school by 5:00 p.m.

Henderson County Schools

1805 Second Street, Henderson, Kentucky 42420
(270) 831-5000 Fax: (270) 831-5009
<http://www.hendersonschools.net>



Overnight and Out of District Bus Trip Guidelines

During overnight bus trips and out of district bus trips all adults have to understand the seriousness of their responsibilities and the legal liabilities in supervision. The adults must have knowledge of where students are at all times and must be in close proximity to the students.

- All KHSAA guidelines and board policies should be adhered to.
- All sponsors and head coaches should ride on the bus with the team/students.
- Student:Adult ratios Secondary 15:1 Elementary 10:1
- Sponsors and coaches shall be trained annually to administer medication.

Checklist:

- ☒ Sponsor/Coach Name Jessica Grace Cell number 270-577-0337
- ☒ Date of trip April 20-22 expected departure time 8:00am return time 5:00pm
- ☒ Adequate Supervision (meets ratio criteria)
* Please List Names of Chaperones *
Jessica Grace
Danna Robinson
Zach Hamby
- ☒ Obtain parent/guardian permission forms
Athletic teams/clubs do not need to get a separate permission form for every trip. One at the beginning of the season/year from each student is sufficient.
- ☒ Notify school cafeteria manager of any lunch needs
- ☒ Follow all Transportation Department guidelines for bus request.
- ☒ Understand any students' medication needs and/or medical conditions
Coaches must carry all players' physicals on any away and overnight trips.
- ☒ Attach a trip list of students to principal/designee
- ☒ Attach an itinerary

Other specific needs:

Jessica Grace
Signature of Person submitting form

Bar Barb
Signature of Principal/Designee

This form must be submitted 3 days prior to the date of the trip to the principal or designee.

Newton, Robin - BOE, Executive Assistant to the Superintendent

From: Tomblin, Vivian - HCH, Director of Athletics/Student Activities
Sent: Thursday, March 19, 2015 10:50 AM
To: Newton, Robin - BOE, Executive Assistant to the Superintendent
Subject: FW: board approval
Attachments: Board Approval for Camp.doc; Board Approval for Nationals.doc

Please put on next Board Agenda. Thanks!



Vivian A. Tomblin
Director of Athletics/Student Activities
Henderson County High School
1-270-831-8868 (w)
1-270-577-0474 (c)
vivian.tomblin@henderson.kyschools.us

From: Staples, Chelsie - District Sub
Sent: Thursday, March 19, 2015 9:35 AM
To: Tomblin, Vivian - HCH, Director of Athletics/Student Activities
Subject: Re: board approval

Thanks!

Chelsie Staples,
HCHS Dance Team Coach

From: Tomblin, Vivian - HCH, Director of Athletics/Student Activities
Sent: Wednesday, March 18, 2015 3:29 PM
To: Staples, Chelsie - District Sub
Subject: Re: board approval

Me....I will send for you.

Sent from my iPad

On Mar 18, 2015, at 9:44 AM, Staples, Chelsie - District Sub <chelsie.staples@henderson.kyschools.us> wrote:

Who do I send board approval request to? Its for camp and nationals.

Chelsie Staples,
HCHS Dance Team Coach

Henderson County High School

2424 Zion Road
Henderson, Kentucky 42420
Telephone: (270) 831-8800
Fax: (270) 831-8870

March 18, 2015

Dear Mrs. Stanley, Mr. Thompson and Board members,

The HCHS Varsity Colonelettes – Maroon squad are requesting approval to compete in the 2016 NDA National Competition in Orlando, FL. The dates for the NDA National Competition are Feb. 25- Feb 29th. We would depart on Feb. 25th and return home on Feb. 29th.

We would need bus transportation to and from the airport Feb. 25th and Feb. 29th.

We are seeking early approval because if approved, we will need to schedule choreographers at a National level.

The funding for this competition will be paid by the Colonelette funds.

Thank you for your support.

Sincerely,

Chelsie H. Staples
HCHS Colonelettes

Henderson County High School

2424 Zion Road
Henderson, Kentucky 42420
Telephone: (270) 831-8800
Fax: (270) 831-8870

March 18, 2015

Mrs. Stanley, Mr. Thompson, and Board Members,

We are asking for approval for the HCHS Maroon and White Varsity Colonelettes to attend our annual NDA Louisville Camp July 22 - 25, 2015.

We will need bus transportation to U of L where the camp is being held on July 22, 2015 and bus transportation home from camp on July 25, 2015.

Please let me know if there is any other information that you may need.

Sincerely,

Chelsie H. Staples
HCHS Varsity Coach

March 27, 2015

Dear Mrs. Stanley and Board of Education,

The Henderson County FFA would like to request approval for the following trips:

June 8th- 10th State FFA Convention (Lexington, KY at Hyatt Hotel)

The following teams will be competing at State Convention: 6 public speakers, Senior Parliamentary Procedure Team, Ag Marketing Team. There will be a total of 20 students competing at the state level.

June 22nd- 26th Kentucky FFA Leadership Training Center (Hardinsburg, KY)

Students will be attending leadership training. At camp, they gain leadership skills and receive training in their respective office and committee. There would be 18 students attending- including our officers and committee chairman)

August 18th-21st Kentucky State Fair

Students will be competing in state level career development events:

Livestock Evaluation, Dairy Evaluation, Agronomy, Meat Evaluation, Floriculture, Nursery, Seed ID

These events are an important part of our program of activities. If you have any further questions please feel free to contact me. Thank you for your time!

Respectfully Submitted,

Kristy Lancaster
Henderson County High School
Agriculture Instructor/FFA Advisor

Brian Bailey 3/31/15

Kentucky FFA State Convention Schedule 2015

Monday, June 8

- 8:30 a.m. Food Science CDE Registration- UK Garrigus Building
- 10:15 a.m. Nominating Committee Meeting
- 10:30 a.m. State Officer Candidates Meeting
- 1:00 p.m. Agriculture Communications CDE- UK
- 1:30 p.m. Milk Quality & Products CDE Registration- UK Garrigus Building
- 2:00 p.m. FFA Day of Service (pre-registration required)
- 4:00 p.m. Superior Chapter Rating & Star Degree Evaluation Committee Meetings
- 6:30 p.m. Talent Rehearsal- Rupp Arena
- All Day Pre-Convention Tours- Optional

Tuesday, June 9

- 9:30 a.m. Judges Brunch
- 10:00 a.m. Chapter Meeting Exam
- 11:00 a.m. Speaking Contests, Chapter Meeting Contest, AIC, Farm Mgt. & Record Keeping
- 11:00 a.m. Leadership Workshop
- 1:00 p.m. Leadership Workshops
- 2:00 p.m. Delegate Committee Meetings
- 3:30 p.m. Opening Session
Convention Challenge
Introduction of State Officer Candidates
Retiring Address- State Vice President, Charity Adams

Tuesday, June 9 (continued)

- 5:30 p.m. Past State Officer Dinner
- 7:30 p.m. Second Convention Session
Chartering of New Chapters
Ag Tag Awards
Keynote Address- National Officer
- 9:30 p.m. Concert- Rye Davis

Wednesday, June 10

- 7:30 a.m. Officers and Advisors Breakfast
- 7:30 a.m. Registration & Set Up For Agriscience Fair
- 8:30 a.m. Job Interview CDE
- 8:30 a.m. Junior Chapter Meeting CDE
- 10:00 a.m. Leadership Workshops
- 11:00 a.m. Leadership Workshops
- 11:45 a.m. Judges Luncheon
- 1:00 p.m. Leadership Workshops
- 1:00 p.m. Ag. Sales, Ag. Marketing, Ag. Issues, KDA Farmers Market Contest
Star Interviews
- 2:30 p.m. Third Convention Session
Ag Teachers Change Lives
Agriscience Fair Awards
RAM Scholarship Awards
- 5:30 p.m. Foundation Sponsors Dinner

Wednesday, June 10 (continued)

8:00 p.m. Fourth Convention Session
 Address- Commissioner of Agriculture James Comer
 Recognition of Sponsors
 Honorary State FFA Degrees
 Distinguished Service Awards
 State and National Awards Program

10:30 p.m. FFA Dance

Thursday, June 11

7:00 a.m. Star Breakfast
9:00 a.m. Fifth Convention Session
 Retiring Address- State President, Austin Hazelwood
 Star Program
 State Degree Program
 Election and Installation of New State Officers

11:30 a.m. Luncheon For Old and New Officers
2:00 p.m. Meeting with New Officers

Post Convention Tours (optional)