RECAPITULATION FOR MARCH 2015

| Ledger Balance at Beginning of the Month | $\$ 23,041.91$ |
| :--- | :--- |
| Received | $\$ 4,970.35$ |
| Balance + Received | $\$ 28,012.26$ |
| Disbursed | $\$ 16,431.17$ |
| Balance at Close of Month | $\$ 11,581.09$ |
| Bank Balance on Last Day of the Month | $\$ 12,823.79$ |
| Deposits Not Credited | $\$ 0.00$ |
| Outstanding Checks | $\$ 1,242.70$ |

Actual Cash Balance
\$1,242.70

Bookkeeper Signature Console Larum
Approved by 6 Misery $4-13-15$

CITIZENS BANK OF NORTHERN KY 103 CHURCHILL NEWPORT, KY 41071

0070000201
ACCOUNT:
DOCUMENTS:

PAGE: 1 03/31/2015

TELEPHONE: 859-572-2660

| DAYTON INDEPENDENT SCHOOLS |  |
| :--- | :--- |
| LINCOLN ELEMENTARY SCHOOL |  |
| ACTIVITY FUND | $30-0$ |
| LOO CLAY STR | 38 |
| DAYTON KY 41074 | 30 |

## PUBLIC FUNDS M MKT ACCOUNT






TELEPHONE:859-572-2660

> DAYTON INDEPENDENT SCHOOLS LINCOLN ELEMENTARY SCHOOL
> ACTIVITY FUND

## PUBLIC FUNDS M MKT ACCOUNT

|  | - - | - - - - CHEC | - - | - - - - |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CHECK \#..DATE.....AMOUNT CHECK \#..DATE......AMOUNT CHECK \#..DATE......AMOUNT |  |  |  |  |  |
| 2354*03/16 | 58.00 | -2359*03/20 | 135.83 | -2364*03/26 | 93.74 |
| 2,356 03/25 | 206.00 | 2361 03/24 | 141.83 | 2370*03/30 | 100.00 |
| /2357 03/24 | 175.00 | 2362 03/26 | 15.88 | 2372*03/30 | 136.00 |
| 2358 03/24 | 363.48 | 2363 03/25 | 271.20 | -20 2360 /23 | 4.99 |

(*) INDICATES A GAP IN CHECK NUMBER SEQUENCE

-     -         -             -                 -                     -                         -                             - I N T EREST - - - - - - - - -


| DATE. | . BALANCE | DATE. | . BALANCE | DATE | . BALANCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 03/02 | 26,497.89 | 03/12 | 18,065.44 | 03/25 | 12,726.96 |
| 03/03 | 26,394.25 | 03/13 | 13,198.89 | 03/26 | 12,617.34 |
| 03/05 | 24,496.40 | 03/16 | 13,140.89 | 03/27 | 13,055.69 |
| 03/06 | 25,066.90 | 03/17 | 13,363.55 | 03/30 | 12,819.69 |
| 03/09 | 17,593.71 | 03/20 | 13,227.72 | 03/31 | 12,823.79 |
| 03/10 | 17,706.44 | 03/23 | 13,756.47 |  |  |
| 03/11 | 18,365.44 | 03/24 | 13,204.16 |  |  |

# FARMERS CAPITAL BANK CORPORATION 

Farmers Bank \& Capital Trust Co.
P.O. Box 309

Frankfort KY 40602-0309
(502) 227-1600

First Citizens Bank
P.O. Box 1630

Elizabethtown KY 42702-1630
(270) 769-2301

United Bank \& Trust Co. 100 United Dr. Versailles KY 40383-2408 (859) 873-3136

Citizens Bank of Northern Kentucky
103 Churchill Drive
Newport KY 41071
(859) 572-2660

10/2012
NOTICE: By federal law, as of January 1, 2013, funds in a noninterest-bearing transaction account (including an IOLTA/IOLA) will no longer receive unlimited deposit insurance coverage, but will be FDIC-insured to the legal maximum of $\$ 250,000$ for each ownership category. For more information, visit http://www.fdic.gov/deposit/deposits/unlimited/expiration.html

## IMPORTANT INFORMATION

FINANCE CHARGES begin to accrue immediately whenever a loan is made to you. There is no period during which a FINANCE CHARGE would not accrue. FINANCE CHARGES are computed by multiplying the average daily balance during the billing cycle times the number of days in the billing cycle and then applying the daily periodic rate to the product. The daily periocic rate is equivalent to the ANNUAL PERCENTAGE RATE.

The average daily balance is computed by taking the beginning balance of your account each day and adding any new advances and subtracting any payments or credits and any unpaid FINANCE CHARGES. If you have a variable rate account, the daily periodic rate is subject to change. The average daily balance is the sum of all daily balances during the billing period divided by the number of days in the billing period.

It shall be your duty to carefully examine the statement and report to us, within 30 days after the receipt of mailing of same, any error, forgenes, alterations or discrepancies therein, and if no report is made within such time, you agree to accept the stated balance as correct and to assume responsibility for, and hold us harmless by reason of the payment of any item reported in said account, and release us from all liability therefor.

## BILLING RIGHTS SUMMARY

In case of errors or questions about your bill, please contact us at the address or phone number shown on the front of this statement.
If you think your bill is wrong or if you need more information about a transaction on your bill, write us on a separate sheet at the address shown on the front of your bill as soon as possible. We must hear from you no later than 60 days after we sent you the first bill on which the error or problem appeared. You may telephone us, but doing so will not preserve your rights.

## In your letter, give us the following information:

- Your name and account number
- The dollar amount of the suspected error
- Describe the error and explain, if you can, why you believe there is an error. If you need more information, describe the item you are unsure about.

You do not have to pay any amount in question while we are investigating, but you are still obligated to pay the parts on your bill that are not in question. While we investigate the question we cannot report you as delinquent or take any action to collect the amount in question.

## IN CASE OF ERRORS OR QUESTIONS ABOUT YOUR ELECTRONIC TRANSFERS (APPLIES TO CONSUMER ACCOUNTS ONLY)

Telephone or write us at the address or phone number on the front of this statement as soon as you can, if you think your statement or receipt is wrong or if you need more information about a transfer on the statement or receipt. We must hear from you no later than 60 days after we sent you the FIRST statement on which the error or problem appeared.

1) Tell us your name and account number (if any)
2) Describe the error or the transfer you are unsure about and explain, as clearly as you can, why you believe it is an error or why you need more information
3) Tell us the dollar amount of the suspected error

We will investigate your complaint and will correct any error promptly. If we take more than 10 business days to do this, we will re-credit your account for the amount you think is in error, so that you will have use of the money during the time it takes us to complete our investigation.

PREAUTHORIZED DEPOSITS
If you are the recipient of preauthorized deposits, you may contact us at the telephone number shown on the front of this statement during normal business hours to confirm receipt of your depost.

RECONCILEMENT OF ACCOUNT: THIS FORM IS PROVIDED TO HELP YOU BALANCE YOUR BANK STATEMENT

## CHECKS OUTSTANDING - NOT CHARGED TO ACCOUNT




DEDUCT SERVICE CHARGE (IF ANY) FROM CHECK BOOK BALANCE. THE RESULT SHOULD EQUAL THE RECONCILED STATEMENT BALANCE SHOWN ABOVE.

3/1/2015 to 3/31/2015

| Ref\# | Date | Num | Status | Account | Payee | Memo | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4981 | 3/4/2015 | 2347 | Check | 1.212 | Mandy Hansel | Field Trip Reimbursement | (\$10.00) |
| 4992 | 3/6/2015 | 2353 | Check | 1.208 | Buona Vita Pizzeria | Student of the Month Lunch | (\$50.00) |
| 4997 | 3/9/2015 | 2355 | Check | 1.01.1 | Troy Clifton | Reimbursement for Camp Joy Incentives | (\$134.85) |
| 5023 | 3/18/2015 | 2365 | Check | 1.207 | Riverside Supervalue | Drinks \& Cookies for Staff Dinner ParentTeacher Conferences | (\$19.31) |
| 5030 | 3/25/2015 | 2366 | Check | 1.231 | Miller Imprints | Chess T-Shirts | (\$217.00) |
| 5031 | 3/25/2015 | 2367 | Check | 1.06.1 | Midwest Community Fundraising, INC. | Student Prizes for Candy Bar Sale | (\$577.93) |
| 5032 | 3/25/2015 | 2368 | Check | 1.203 | Sarah McGlothin | Fire Donation | (\$125.00) |
| 5033 | 3/25/2015 | 2369 | Check | 1.207 | Riverside Supervalue | Breakfast for Career Day Speakers | (\$33.61) |
| 5035 | 3/26/2015 | 2371 | Check | 1.06.1 | Josie Land | 2nd Place Candy Bar Sales | (\$75.00) |
| TOTALS: ${ }^{(\$ 1,242.70)}$ |  |  |  |  |  |  |  |


| Cleared Transactions |  |  |
| :---: | :---: | :---: |
| Bank Statement Beginning Balance |  | \$26,726.89 |
| Cleared checks and payments | 31 items | (\$18,869.35) |
| Cleared deposits | 40 items | \$4,966.25 |
| Cleared Balance |  | \$12,823.79 |
| Bank Statement Ending Balance |  | \$12,823.79 |
| Reconciled Difference |  | \$0.00 |
| Uncleared Transactions |  |  |
| Uncleared checks and payments | 9 items | (\$1,242.70) |
| Uncleared deposits | 0 items | \$0.00 |
| Uncleared total |  | (\$1,242.70) |
| Checkbook balance 3/31/2015 (statement ending date) |  | \$11,581.09 |
| Bank statement ending balance |  | \$12,823.79 |
| Bank statement difference |  | \$1,242.70 |
| New Transactions |  |  |
| Checkbook transactions after statement ending date of 3/31/2015 |  |  |
| New checks and payments | 13 items | (\$2,357.50) |
| New deposits | 12 items | \$1,219.57 |
| Ending account balance |  | \$10,443.16 |


| Account Name | Balance 3/1/2015 | Received | Disbursed | Transferred | Balance 3/31/2015 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| General (1) |  |  |  |  |  |
| Camp Joy (1.01) |  |  |  |  |  |
| Misc.Camp Joy (1.01.1) | \$6,324.51 | \$75.00 | \$6,135.85 | \$1,170.00 | \$1,433.66 |
| Total Camp Joy | \$6,324.51 | \$75.00 | \$6,135.85 | \$1,170.00 | \$1,433.66 |
| Scholastic Books (1.03) |  |  |  |  |  |
| Misc. Book Orders (1.03.1) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Scholastic Books | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| S.S.I. (1.04) |  |  |  |  |  |
| Misc. S.S.I. (1.04.1) | \$90.72 | \$0.00 | \$0.00 | \$0.00 | \$90.72 |
| Total S.S.I. | \$90.72 | \$0.00 | \$0.00 | \$0.00 | \$90.72 |
| Student Misc./Projects (1.06) |  |  |  |  |  |
| Misc. Students Misc/Projects (1.06.1) | \$7,822.96 | \$1,459.10 | \$4,292.64 | (\$1,170.00) | \$3,819.42 |
| Total Student Misc./Projects | \$7,822.96 | \$1,459.10 | \$4,292.64 | (\$1,170.00) | \$3,819.42 |
| School Misc./Projects (1.07) |  |  |  |  |  |
| Misc. School Misc./Projects (1.07.1) | \$81.03 | \$8.00 | \$0.00 | \$0.00 | \$89.03 |
| Total School Misc./Projects | \$81.03 | \$8.00 | \$0.00 | \$0.00 | \$89.03 |
| Coke (1.08) |  |  |  |  |  |
| Misc. Coke (1.08.1) | \$38.01 | \$47.66 | \$4.99 | \$0.00 | \$80.68 |
| Total Coke | \$38.01 | \$47.66 | \$4.99 | \$0.00 | \$80.68 |
| Student Council (1.09) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Library (1.11) |  |  |  |  |  |
| Misc. Library (1.11.1) | \$291.38 | \$19.00 | \$0.00 | \$0.00 | \$310.38 |
| Total Library | \$291.38 | \$19.00 | \$0.00 | \$0.00 | \$310.38 |
| STLP (1.118) | \$31.30 | \$0.00 | \$0.00 | \$0.00 | \$31.30 |
| Drama Club (1.13) |  |  |  |  |  |
| Misc. Drama Club (1.13.1) | (\$252.47) | \$814.04 | \$407.20 | \$0.00 | \$154.37 |
| Total Drama Club | (\$252.47) | \$814.04 | \$407.20 | \$0.00 | \$154.37 |
| Play Ground (1.16) |  |  |  |  |  |
| Misc.Play ground (1.16.1) | \$178.38 | \$0.00 | \$0.00 | \$0.00 | \$178.38 |
| Total Play Ground | \$178.38 | \$0.00 | \$0.00 | \$0.00 | \$178.38 |
| Music Department (1.17) | \$8.20 | \$0.00 | \$0.00 | \$0.00 | \$8.20 |


| Account Name | Balance 3/1/2015 | Received | Disbursed | Transferred | Balance 3/31/2015 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FRC/NURSE (1.203) | (\$216.59) | \$125.00 | \$125.00 | \$0.00 | (\$216.59) |
| Principal Account (1.207) | \$645.80 | \$324.83 | \$252.75 | \$0.00 | \$717.88 |
| Student Incentives (1.208) | \$121.08 | \$93.72 | \$143.74 | \$0.00 | \$71.06 |
| Unified Arts (1.209) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Kindergarten Field Trip (1.210) | (\$10.00) | \$195.00 | \$0.00 | \$0.00 | \$185.00 |
| First Grade Field Trip (1.212) | \$420.00 | \$0.00 | \$10.00 | \$0.00 | \$410.00 |
| Second Grade Field Trip (1.214) | \$125.00 | \$220.00 | \$0.00 | \$0.00 | \$345.00 |
| Third Grade Field Trip (1.215) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Fourth Grade Field Trip (1.216) | (\$278.61) | \$0.00 | \$0.00 | \$0.00 | (\$278.61) |
| Fifth Grade Field Trip (1.217) | \$11.00 | \$0.00 | \$0.00 | \$0.00 | \$11.00 |
| Sixth Grade Field Trip (1.218) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Academics (1.219) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Student Council (1.220) | \$12.25 | \$0.00 | \$0.00 | \$0.00 | \$12.25 |
| Gifted \& Talented (1.222) | \$0.00 | \$165.00 | \$165.00 | \$0.00 | \$0.00 |
| Community Garden Grant (1.223) | \$1,249.53 | \$0.00 | \$1,249.53 | \$0.00 | \$0.00 |
| Preschool Field Trip (1.224) | \$616.22 | \$617.00 | \$0.00 | \$0.00 | \$1,233.22 |
| Student Reward/Award (1.225) | \$9.00 | \$0.00 | \$0.00 | \$0.00 | \$9.00 |
| Student Paper \& Pencil Machine (1.226) | \$24.78 | \$0.00 | \$0.00 | \$0.00 | \$24.78 |
| Literacy Materials (1.227) | \$2,500.00 | \$0.00 | \$2,500.00 | \$0.00 | \$0.00 |
| Chorus (1.228) | \$0.18 | \$0.00 | \$0.00 | \$0.00 | \$0.18 |
| Big Box of Books (1.229) | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 |
| Learning Links Grant (1.230) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Chess Club (1.231) | \$63.36 | \$581.00 | \$580.48 | \$0.00 | \$63.88 |
| LES Wrestling Club (1.232) | \$2,576.90 | \$226.00 | \$206.00 | \$0.00 | \$2,596.90 |
| Core Life (1.233) | \$357.99 | \$0.00 | \$357.99 | \$0.00 | \$0.00 |
| Total General | \$23,041.91 | \$4,970.35 | \$16,431.17 | \$0.00 | \$11,581.09 |
| OVERALL TOTAL | \$23,041.91 | \$4,970.35 | \$16,431.17 | \$0.00 | \$11,581.09 |



Scholastic Books (1.03)

|  | Balance 3/1/2015 | Received | Disbursed | Transfer | Balance 3/31/2015 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Misc. Book Orders (1.03.1) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

No ledger activity for this account during the time frame

| Totals for Scholastic Books (1.03) | Balance 3/1/2015 | Received | Disbursed | Transfer | Balance 3/31/2015 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

## S.S.I. (1.04)

| Misc. S.S.I. (1.04.1) | $\frac{\text { Balance } 3 / 1 / 2015}{\$ 90.72}$ | $\frac{\text { Received }}{\$ 0.00}$ | $\frac{\text { Disbursed }}{\$ 0.00}$ | $\frac{\text { Transfer }}{\$ 0.00}$ | $\frac{\text { Balance } 3 / 31 / 2015}{\$ 90.72}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| No ledger activity for this account during the time frame |  |  |  |  |  |
| Totals for S.S.I. (1.04) | $\frac{\text { Balance } 3 / 1 / 2015}{\$ 90.72}$ | $\frac{\text { Received }}{\$ 0.00}$ | $\frac{\text { Disbursed }}{\$ 0.00}$ | $\frac{\text { Transfer }}{\$ 0.00}$ | $\frac{\text { Balance } 3 / 31 / 2015}{\$ 90.72}$ |

Student Misc./Projects (1.06)

Misc. Students Misc/Projects (1.06.1)

| Date | Status |  | Num | Description |
| ---: | :--- | :--- | :--- | :--- |
| $3 / 2 / 2015$ | SAP | R2600 | Gina Byrd |  |
| $3 / 3 / 2015$ | SAP | R2605 | Wells Fargo Foundation |  |
| $3 / 4 / 2015$ | XFER | 2347 | Candy Bar Sales Participants 5th Grade |  |

Balance 3/1/2015 Received Disbursed Transfer Balance 3/31/2015

| Balance 3/1/2015 | Received Disbu | red Tr | Balance 3/31/2015 |  |
| :---: | :---: | :---: | :---: | :---: |
| \$7,822.96 | \$1,459.10 \$4,29 | .64 (\$1, | 0.00) | \$3,819.42 |
| Explanation | Received | Disbursed | Transfer | Balance |
| Rcpt\#: 2600 - [Gina Byrd] Candy Bar Sales | \$227.00 | \$0.00 | \$0.00 | \$8,049.96 |
| Rcpt\#: 2605 - [Wells Fargo Foundation] Educational Matching Gift | \$18.00 | \$0.00 | \$0.00 | \$8,067.96 |
| Program |  |  |  |  |
| Camp Joy Incentives | \$0.00 | \$0.00 | (\$1,170.00) | \$6,897.96 |



No ledger activity for this account during the time frame

Misc. Library (1.11.1)

| $\underline{\text { Date }}$ | $\underline{S t a t u s}$ | $\underline{\text { Num }}$ |  | Description |  |
| ---: | :--- | :--- | :--- | :--- | :--- |
| 3xplanation |  |  |  |  |  |
| $3 / 3 / 2015$ | SAP |  | R2604 | Erin Pifer |  |
| Rcpt\#: 2604 - [Erin Pifer] Book Fine |  |  |  |  |  |
| $3 / 24 / 2015$ | SAP | R2631 | Erin Pifer | Rcpt\#: 2631 - [Erin Pifer] Library Book Fines |  |

Totals for Library (1.11)

## STLP (1.118)

No ledger activity for this account during the time frame

## Drama Club (1.13)

| Misc. Drama Club (1.13.1) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Date | Status | Num | Description | Explanation |
| 3/13/2015 | SAP | R2624 | Amanda Berringer | Rcpt\#: 2624 - [Amanda Berringer] Drama Club Eggs in the Basket |
| 3/17/2015 | SAP | 2363 | Theatre House, INC | Fabric Backdrop for the Play |
| 3/23/2015 | SAP | R2628 | Amanda Berringer | Rcpt\#: 2628 - [Amanda Berringer] Drama Club Eggs in a Basket |
| 3/27/2015 | SAP | R2633 | Amanda Beringer | Rcpt\#: 2633 - [Amanda Beringer] Drama Club Eggs in a Basket |
| 3/27/2015 | SAP | R2634 | Amanda Berringer | Rcpt\#: 2634 - [Amanda Berringer] Drama Club Coloring Contest |
| 3/27/2015 | SAP | R2638 | Amanda Berringer | Rcpt\#: 2638 - [Amanda Berringer] Drama Club Student Dinners |
| 3/27/2015 | SAP | R2639 | Amanda Berringer | Rcpt\#: 2639 - [Amanda Berringer] Drama Club Coloring Contest |
| 3/27/2015 | SAP | 2372 | Hansmans Corner Market | Dinner for Drama Club Students |

## Totals for Drama Club (1.13)

Play Ground (1.16)

| Misc.Play ground (1.16.1) | $\frac{\text { Balance } 3 / 1 / 2015}{\$ 178.38}$ | $\frac{\text { Received }}{\$ 0.00}$ | $\frac{\text { Disbursed }}{\$ 0.00}$ | $\frac{\text { Transfer }}{\$ 0.00}$ | $\frac{\text { Balance } 3 / 31 / 2015}{\$ 178.38}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| No ledger activity for this account during the time frame |  |  |  |  |  |
|  | Balance 3/1/2015 | Received | Disbursed | Transfer | Balance 3/31/2015 |
| Totals for Play Ground (1.16) | \$178.38 | \$0.00 | \$0.00 | \$0.00 | \$178.38 |
|  | Balance 3/1/2015 | Received | Disbursed | Transfer | Balance 3/31/2015 |
| Music Department (1.17) | \$8.20 | \$0.00 | \$0.00 | \$0.00 | \$8.20 |

$\begin{aligned} & \text { Balance 3/1/2015 } \frac{\text { Received }}{}(\$ 252.47) \\ & \$ 814.04 \text { Disbursed } \\ & \$ 407.20 \text { Transfer } \\ & \$ 0.00 \text { Balance 3/31/2015 } \\ & \$ 154.37\end{aligned}$

| Received | Disbursed | Transfer | Balance |  |
| ---: | ---: | ---: | ---: | ---: |
|  | $\$ 317.95$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 65.48$ |
| $\$ 0.00$ | $\$ 271.20$ | $\$ 0.00$ | $(\$ 205.72)$ |  |
| $\$ 283.74$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 78.02$ |  |
| $\$ 75.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 153.02$ |  |
| $\$ 77.25$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 230.27$ |  |
| $\$ 36.10$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 266.37$ |  |
| $\$ 24.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 290.37$ |  |
| $\$ 0.00$ | $\$ 136.00$ | $\$ 0.00$ | $\$ 154.37$ |  |


| Balance 3/1/2015 | Received | Disbursed | Transfer | Balance 3/31/2015 |
| ---: | :--- | ---: | :--- | ---: |
| $\mathbf{( \$ 2 5 2 . 4 7 )}$ | $\$ 814.04$ | $\$ 407.20$ | $\$ 0.00$ | $\$ 154.37$ |

No ledger activity for this account during the time frame


| Date | Status | Num | Description | Explanation |
| :---: | :---: | :---: | :---: | :---: |
| 3/2/2015 | SAP | R2602 | Stephanie Feldman | Rcpt\#: 2602 - [Stephanie Feldman] 2nd Grade Field Trip |
| 3/2/2015 | SAP | R2603 | Sherry Clifton | Rcpt\#: 2603 - [Sherry Clifton] 2nd Grade Field Trip |

## Third Grade Field Trip (1.215)

No ledger activity for this account during the time frame

## Fourth Grade Field Trip (1.216)

No ledger activity for this account during the time frame

## Fifth Grade Field Trip (1.217)

No ledger activity for this account during the time frame

## Sixth Grade Field Trip (1.218)

No ledger activity for this account during the time frame

## Academics (1.219)

No ledger activity for this account during the time frame

## Student Council (1.220)

No ledger activity for this account during the time frame

## Gifted \& Talented (1.222)

|  | Date | Status | Num | Description |
| ---: | :--- | :--- | :--- | :--- |
| $3 / 13 / 2015$ | SAP | R2623 | Ed Long | Explanation <br> Rcpt\#: $2623-$ [Ed Long] Dream Fest |
| $3 / 16 / 2015$ | SAP | 2357 | Northern Kentucky Association for Gifted Education | Student Admission Dreamfest |

## Community Garden Grant (1.223)

$\frac{\text { Date }}{} \frac{\text { Status }}{\text { SAP }} \quad \frac{\text { Num }}{2351} \quad \frac{\text { Description }}{\text { Dayton Board of Education }} \quad \frac{\text { Explanation }}{\text { DAF Monthly Submission - Community Garden Grant }}$

|  |  | $\begin{aligned} & \text { Received } \\ & \$ 110.00 \\ & \$ 110.00 \end{aligned}$ | Disbursed $\$ 0.00$ $\$ 0.00$ | $\begin{array}{r} \text { Transfer } \\ \$ 0.00 \\ \$ 0.00 \end{array}$ | $\frac{\text { Balance }}{\$ 235.00}$ $\$ 345.00$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Balance $3 / 1 / 2015$ $\$ 0.00$ | $\frac{\text { Received }}{\$ 0.00}$ | $\frac{\text { Disbursed }}{\$ 0.00}$ | $\frac{\text { Transfer }}{\$ 0.00}$ | Balance | 3/31/2015 |
| $\frac{\text { Balance } 3 / 1 / 2015}{(\$ 278.61)}$ | $\frac{\text { Received }}{\$ 0.00}$ | $\frac{\text { Disbursed }}{\$ 0.00}$ | $\frac{\text { Transfer }}{\$ 0.00}$ | Balance | $\frac{3 / 31 / 2015}{(\$ 278.61)}$ |
| Balance 3/1/2015 | $\frac{\text { Received }}{\$ 0.00}$ | $\frac{\text { Disbursed }}{\$ 0.00}$ | $\frac{\text { Transfer }}{\$ 0.00}$ | Balance | $\frac{3 / 31 / 2015}{\$ 11.00}$ |
| Balance $3 / 1 / 2015$ $\$ 0.00$ | $\frac{\text { Received }}{\$ 0.00}$ | Disbursed $\$ 0.00$ | $\frac{\text { Transfer }}{\$ 0.00}$ | Balance | $\frac{3 / 31 / 2015}{\$ 0.00}$ |
| Balance $3 / 1 / 2015$ $\$ 0.00$ | $\frac{\text { Received }}{\$ 0.00}$ | $\frac{\text { Disbursed }}{\$ 0.00}$ | $\frac{\text { Transfer }}{\$ 0} \frac{\$ 0.00}{}$ | Balance | 3/31/2015 |
| $\frac{\text { Balance } 3 / 1 / 2015}{\$ 12.25}$ | $\frac{\text { Received }}{\$ 0.00}$ | $\frac{\text { Disbursed }}{\$ 0.00}$ | $\frac{\text { Transfer }}{\$ 0} \frac{\$ 0.00}{}$ | Balance | 3/31/2015 |
| Balance 3/1/2015 | Received | Disbursed | d Transfer | Balance | 3/31/2015 |
| \$0.00 | \$165.00 | \$165.00 | 0 \$0.00 |  | \$0.00 |
|  |  | $\begin{aligned} & \text { Received } \\ & \$ 165.00 \text { Di } \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \text { Disbursed } \\ \$ 0.00 \\ \$ 165.00 \end{array}$ | Transfer $\$ 0.00$ $\$ 0.00$ | $\begin{array}{r} \text { Balance } \\ \hline \$ 165.00 \\ \$ 0.00 \end{array}$ |
| Balance 3/1/2015 | Received | Disbursed | d Transfer | Balance | 3/31/2015 |
| \$1,249.53 | \$0.00 | \$1,249.53 | 3 \$0.00 |  | \$0.00 |
|  |  | $\frac{\text { Received }}{\$ 0.00} \frac{\mathrm{Di}}{\$ 1}$ | $\frac{\text { Disbursed }}{\$ 1,249.53}$ | $\frac{\text { Transfer }}{\$ 0.00}$ | $\frac{\text { Balance }}{\$ 0.00}$ |

Preschool Field Trip (1.224)

| Date | Status | Num | Description | Explanation |
| :---: | :---: | :---: | :---: | :---: |
| 3/6/2015 | SAP | R2608 | Tesa Clark | Rcpt\#: 2608 - [Tesa Clark] Museum Field Trip |
| 3/6/2015 | SAP | R2609 | Theresa Fisette | Rcpt\#: 2609 - [Theresa Fisette] Museum Field Trip |
| 3/11/2015 | SAP | R2617 | Tesa Clark | Rcpt\#: 2617 - [Tesa Clark] Field Trip to Museum |
| 3/13/2015 | SAP | R2620 | Tesa Clark | Rcpt\#: 2620 - [Tesa Clark] Preschool Museum Field Trip |
| 3/13/2015 | SAP | R2621 | Theresa Fisette | Rcpt\#: 2621 - [Theresa Fisette] Preschool Museum Field Trip |


| $\frac{\text { Balance } 3 / 1 / 2015}{\$ 616.22}$ | $\frac{\text { Received }}{\$ 617.00}$ | $\frac{\text { Disbursed }}{\$ 0.00}$ | $\frac{\text { Transfer }}{\$ 0.00}$ | $\frac{\text { er }}{10} \text { Balance }$ | \$1/31/2015 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \$616.22 | Received Disbursed Tr |  |  | Transfer | Balance |
|  | \$208.00 |  | \$0.00 | \$0.00 | \$824.22 |
|  |  |  | \$0.00 | \$0.00 | \$992.72 |
|  | $\begin{array}{r} \$ 168.50 \\ \$ 78.00 \end{array}$ |  | \$0.00 | \$0.00 | \$1,070.72 |
|  | $\begin{aligned} & \$ 78.00 \\ & \$ 19.50 \end{aligned}$ |  | \$0.00 | \$0.00 | \$1,090.22 |
|  | \$143.00 |  | \$0.00 | \$0.00 | \$1,233.22 |
| Balance 3/1/2015 | Received | Disbursed | Transfer | Balance 3/31/2015 |  |
|  | \$0.00 | \$0.00 | \$0.00 |  | \$9.00 |
| Balance 3/1/2015 | $\frac{\text { Received }}{\$ 0.00}$ | $\frac{\text { Disbursed }}{\$ 0.00}$ | $\frac{\text { Transfer }}{\$ 0.00}$ | Balance 3/31/2015 |  |
|  |  |  |  |  | \$24.78 |
| Balance 3/1/2015 | Received | Disbursed | Transfer | Balance 3/31/2015 |  |
| \$2,500.00 | \$0.00 | \$2,500.00 | \$0.00 |  | \$0.00 |
|  | Received D |  | Disbursed | Transfer | Balance |
|  | $\frac{\text { Received }}{\$ 0.00}$ |  | 2,500.00 | \$0.00 | \$0.00 |
| $\frac{\text { Balance } 3 / 1 / 2015}{\$ 0.18}$ | $\frac{\text { Received }}{\$ 0.00}$ | $\frac{\text { Disbursed }}{\$ 0.00}$ | $\frac{\text { Transfer }}{\$ 0.00}$ | Balance 3/31/2015 |  |
|  |  |  |  |  | \$0.18 |
| Balance 3/1/2015 | Received | Disbursed | Transfer | Balance 3/31/2015 |  |
| \$200.00 | \$0.00 | \$0.00 | \$0.00 |  | \$200.00 |
| Balance 3/1/2015 | Received | Disbursed | Transfer | Balance 3/31/2015 |  |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 |
| $\frac{\text { Balance 3/1/2015 }}{\$ 63.36}$ | Received | Disbursed | Transfer | Balance 3/31/2015 |  |
|  | \$581.00 | \$580.48 | \$0.00 |  | \$63.88 |
| $\$ 63.36$ |  | $\frac{\text { Received }}{\$ 300000}$ | Disbursed | $\begin{array}{r}\text { Transfer } \\ \hline \$ 0.00\end{array}$ | Balance |
|  |  |  | \$0.00 |  | \$363.36 |
|  |  | \$281.00 | \$0.00 | \$0.00 | \$644.36 |
|  |  | \$0.00 | \$363.48 | \$0.00 | \$280.88 |
|  |  | \$0.00 | \$217.00 | \$0.00 | \$63.88 |


| LES Wrestling Club (1.232) |  |  |  |  |  | $\frac{\text { Balance } 3 / 1 / 2015}{\$ 2,576.90}$ | $\frac{\text { Received }}{\$ 226.00}$ | $\frac{d}{0} \frac{\text { Disbursed }}{\$ 206.00}$ | $\frac{\text { Transfer }}{\$ 0.00}$ | Balance | $\frac{e 3 / 31 / 2015}{\$ 2,596.90}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Status | Num | Description |  | Explanation |  |  | eceived Disb | isbursed Tr | Transfer | Balance |
| 3/9/2015 | SAP | R2612 | Craig \& Heather Dragan |  | Rcpl\#: 2612 - [Craig \& Hea | Club |  | \$25.00 | \$0.00 | \$0.00 | \$2,601.90 |
| 3/10/2015 | SAP | R2615 | 5 Wayne \& Florence Starne |  | Rcpt\#: 2615 -[Wayne \& Fl | stling Club |  | \$201.00 | \$0.00 | \$0.00 | \$2,802.90 |
| 3/13/2015 | SAP | 2356 | Gear Up Sportswear and | Designs | Wrestling Club Apparel |  |  | \$0.00 \$2 | \$206.00 | \$0.00 | \$2,596.90 |
| Core Life (1.233) |  |  |  |  |  | Balance 3/1/2015 | Received | Disbursed | Transfer | r Balance | 3/31/2015 |
|  |  |  |  |  |  | \$357.99 | \$0.00 | \$357.99 | \$0.00 |  | \$0.00 |
| Date | Status | Num D | Description | Explana |  |  |  | Received Di | Disbursed | Transfer | Balance |
| 3/4/2015 | SAP | 2349 | Dayton Board of Education | DAF M | thly Submission - Core Life |  |  | \$0.00 | \$357.99 | \$0.00 | \$0.00 |
| Totals for General (1) |  |  |  |  |  | Balance 3/1/2015 | Received | Disbursed | Transfer | r Balance | 3/31/2015 |
|  |  |  |  |  |  | \$23,041.91 | \$4,970.35 | \$16,431.17 | 7 \$0.00 |  | \$11,581.09 |
| Overall Total |  |  |  |  |  | Balance 3/1/2015 | Received | Disbursed | Transfer | Balance | 3/31/2015 |
|  |  |  |  |  |  | \$23,041.91 | \$4,970.35 | \$16,431.17 | \$ \$0.00 |  | \$11,581.09 |

