BG#____

BG-4 Form - 2013

CONTRACT CLOSEOUT FORM

District Name:	Jefferson Co.	District Code:	Facilit 275 Name		Crums Lane Elementary	School Code:	092
BG #:	14-104 Project	t Name:	Boiler replace	mei			nggassan-esanon-nasaron-hasarasan-nasaron-nasaron-nasaron-na
Contractor: Intertech Mechanical Bid Package:							
A. Project Construction Cost:							
	1. Original Contract Amoun				\$	ni karapada jahan ja jajan ja ja jahan ja jajan karapada en minemini den minemini.	171234
	2. Net Total of Change Orde	ers to Con	ntract		\$	inchitoria communicaciones consistencia dell'494044,94944	0
	3. Original Purchase Order Summary Amount \$					na anti-ration delation address mand anti-rate GP-VIII-VIV-VIII-VIV	0
	4. Net Total of Change Orde	ers to Purc	chase Orders		\$ constitutions and an action		0
	5. Total Cost of Constructio	n (sum of	lines 1 - 4)		\$	the act and the destination of the acting but an extend out of section	171234
 Offi Nat C. Close (Pur 	ation of required approvals by ce of Housing, Buildings and a. Certificate of Occupancy b. Plumbing Certificate c. Electrical Certificate: d. Fire Alarm Certificate: ural Resources and Environn a. Sewage Disposal Certific b. Other	Construct DATE: DATE: DATE: DATE: DATE: nental Procate DATE:	tion N/A N/A N/A N/A N/A tection Cabine	e. f. g. h.	*Note: Certificates Sprinkler Certificate Boiler Certificate Range Hood Suppression Other DATE: N/A DATE: N/A Owner Training on Systems Verification of Payment of	DATE: DATE: DATE: DATE:	N/A Oct, 2014
Info	arranty & Guarantees promation Provided	•	10/1/2014	6.	Other	DATE:	интексорительного принципанти в населений пред образований пред образован
The work performed under this contract has been reviewed and found to be substantially complete, according to the plans and specifications approved by the Kentucky Department of Education.							
	Architect: B C C Contractor/					DATE:	3-13-15
	Construction Manager: 1 1 1 1					-	
The Jefferson County Board of Education accepts this contract as being complete subject to the review of the Kentucky Department of Education.							, complete
	Local Board of Education De	esignee:				DATE:	werendussen den das das dies vier werende den den den den den den den den den
						G-4 Date:	3/13/2015

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