

**APPROVAL OF PROPOSED CONTRACT FOR THE REPLACEMENT OF
THE SOFTBALL FIELD PRESS BOX / CONCESSION STAND
AND TITLE IX IMPROVEMENTS
AT BRYAN STATION HIGH SCHOOL
(EMERGENCY -- PHASE ONE)
BG 15-153**

BACKGROUND: On November 17, 2014, at approximately 3:00 p.m., the press box and concession stand structure at the Bryan Station High School softball field were heavily damaged by a fire. The Lexington-Fayette Urban County (LFUCG) Fire Department has completed its investigation and is preparing its report. The Board's property insurance carrier, Liberty Mutual Insurance Company, has also completed its investigation. The press box (second level) was a complete loss, and the concession stand (first level) was heavily damaged by smoke and water, along with all contents on both levels. The emergency declaration relates to the replacement of these items in time to avoid conflicts for the softball team before the spring season begins. Liberty Mutual Insurance Company has assigned Marshall Construction General Contractor to perform the Phase One construction work in the amount of \$51,152.40. KDE requires the use of standard documents and the normal review / approval process but allows the project to proceed in order to construct the replacement ASAP.

PROPOSAL: Based on the above, FCPS staff and the design consultants recommend acceptance of a contract with Marshall General Contractor for Phase One in the amount of \$51,152.40. Upon the Board's approval, the contract will be submitted to the KDE Division of Facilities Management for review and approval. Approval will allow the award of a contract for the replacement of the softball field press box / concession stand at Bryan Station High School to commence with minimal delay.

FUNDING SOURCE:

<u>Fund</u>	<u>Org. Code</u>	<u>Object Code</u>	<u>Project Code</u>	<u>Balance</u>
360	1703607	0450	15153	\$230,000

STAFF CONTACT: Bill Wallace, AIA, Director, Facility Design & Construction @ 381.3824

REFERENCE: 702 KAR 4:160

RECOMMENDATION: A motion is in order to:

"Approve the proposed contract in the amount of \$51,152.40 (Fifty-one Thousand, One Hundred Fifty-two Dollars and Forty Cents) with Marshall General Contractor, subject to the approval of the Kentucky Department of Education, District Facilities Branch, per the provisions of 702 KAR 4:160."

On a motion by _____, and seconded by _____, the Board approved the proposed contract in the amount of \$51,152.40 (Fifty-one Thousand, One Hundred Fifty-two Dollars and Forty Cents) with Marshall General Contractor, subject to the approval of the Kentucky Department of Education, District Facilities Branch, per the provisions of 702 KAR 4:160.

John Price, Chair

Marlene Helm, Interim Superintendent

March 23, 2015