

# Spencer County Board of Education



## ORDERS OF THE TREASURER

DATE: 02/27/2015  
WARRANT: KM021915  
AMOUNT: 71,198.72

I DO HEREBY APPROVE THE PAYMENT LISTED TO THE VENDORS  
IN THIS TEXT.

\_\_\_\_\_  
Chairperson

\_\_\_\_\_  
Secretary

# Spencer County Board of Education



## ORDERS OF THE TREASURER

### Detail Invoice List

WARRANT: KM021915 02/27/2015

DUE DATE: 02/27/2015

| CASH ACCOUNT: 10 |                       | 6101    | CASH IN BANK |         |                   |            |             |        |         |       |
|------------------|-----------------------|---------|--------------|---------|-------------------|------------|-------------|--------|---------|-------|
| VENDOR           |                       |         | REMIT        | PO      | TYPE              | DUE DATE   | INVOICE     | AMOUNT | VOUCHER | CHECK |
| 6401             | AMANDA WYRAZ          |         | 0000         |         | INV               | 02/25/2015 | 021015      |        |         |       |
|                  | ACCOUNT DETAIL        |         |              |         |                   |            | LINE AMOUNT |        |         |       |
|                  | 1                     | 0402053 | 0580         | 491A    | PROF DEV TRAVEL   |            |             | 272.90 |         |       |
|                  |                       |         |              |         |                   |            |             | 272.90 |         |       |
|                  |                       |         |              |         |                   |            | CHECK TOTAL | 272.90 |         |       |
| 3375             | APPELBAUM TRAINING IN |         | 0000         | 5521023 | INV               | 03/06/2015 | 022515      |        |         |       |
|                  | ACCOUNT DETAIL        |         |              |         |                   |            | LINE AMOUNT |        |         |       |
|                  | 1                     | 9605203 | 0338         | 044C    | DAY CARE REG FEES |            |             | 132.00 |         |       |
|                  |                       |         |              |         |                   |            |             | 132.00 |         |       |
|                  |                       |         |              |         |                   |            | CHECK TOTAL | 132.00 |         |       |
| 6197             | ASHLEY BYRUM          |         | 0000         |         | INV               | 02/25/2015 | 021315      |        |         |       |
|                  | ACCOUNT DETAIL        |         |              |         |                   |            | LINE AMOUNT |        |         |       |
|                  | 1                     | 0011076 | 0580         |         | GRANT WTR TRAVEL  |            |             | 31.80  |         |       |
|                  |                       |         |              |         |                   |            |             | 31.80  |         |       |
|                  |                       |         |              |         |                   |            | CHECK TOTAL | 31.80  |         |       |
| 4175             | ASHLEY PHILLIPS       |         | 0000         |         | INV               | 03/05/2015 | 021915      |        |         |       |
|                  | ACCOUNT DETAIL        |         |              |         |                   |            | LINE AMOUNT |        |         |       |
|                  | 1                     | 0402053 | 0580         | 140A    | PROF DEV TRAVEL   |            |             | 28.15  |         |       |
|                  |                       |         |              |         |                   |            |             | 28.15  |         |       |
|                  |                       |         |              |         |                   |            | CHECK TOTAL | 28.15  |         |       |

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DUE DATE: 02/27/2015

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|------------------|---------|------|--------------|---------|------------------|------------|-------------|----------|---------|-------|
| VENDOR           |         |      | REMIT        | PO      | TYPE             | DUE DATE   | INVOICE     | AMOUNT   | VOUCHER | CHECK |
| 1264             | AT & T  |      | 0001         | 5011905 | INV              | 03/14/2015 | 021415-0480 |          |         |       |
| ACCOUNT DETAIL   |         |      |              |         |                  |            | LINE AMOUNT |          |         |       |
| 1                | 0011075 | 0532 |              |         | SUPERINTENPHONE  |            |             | 240.53   |         |       |
| 2                | 0401087 | 0532 |              |         | BUILDNG OPPHONE  |            |             | 206.22   |         |       |
| 3                | 0411087 | 0532 |              |         | BUILDNG OPPHONE  |            |             | 240.52   |         |       |
| 4                | 0441087 | 0532 |              |         | BUILDNG OPPHONE  |            |             | 206.16   |         |       |
| 5                | 0501087 | 0532 |              |         | BUILDNG OPPHONE  |            |             | 240.52   |         |       |
| 6                | 9011096 | 0532 |              |         | BUS MAINT PHONE  |            |             | 34.36    |         |       |
| 7                | 0002123 | 0532 | 337A         |         | SP ED COORPHONE  |            |             | 34.36    |         |       |
| 8                | 0002123 | 0532 | 337A         |         | SP ED COORPHONE  |            |             | 34.36    |         |       |
| 9                | 0002521 | 0532 | 373A         |         | ADT CNT ED PHONE |            |             | 68.72    |         |       |
| 10               | 9605203 | 0532 | 044C         |         | DAY CARE PHONE   |            |             | 34.36    |         |       |
| 11               | 9302104 | 0532 | 128A         |         | FRYSC PHONE      |            |             | 68.72    |         |       |
| 12               | 9302104 | 0532 | 129A         |         | FRYSC PHONE      |            |             | 68.73    |         |       |
| 13               | 0001087 | 0532 |              |         | BUILDNG OPPHONE  |            |             | 34.36    |         |       |
| 14               | 0421087 | 0532 |              |         | BUILDNG OPPHONE  |            |             | 34.37    |         |       |
| 15               | 0431087 | 0532 |              |         | BUILDNG OPPHONE  |            |             | 68.72    |         |       |
| 16               | 0405101 | 0532 |              |         | FOOD SVC PHONE   |            |             | 34.37    |         |       |
| 17               | 0415101 | 0532 |              |         | FOOD SVC PHONE   |            |             | 34.36    |         |       |
| 18               | 0445101 | 0532 |              |         | FOOD SVC PHONE   |            |             | 34.36    |         |       |
| 19               | 0505101 | 0532 |              |         | FOOD SVC PHONE   |            |             | 34.36    |         |       |
| 20               | 0441037 | 0532 |              |         | HLTH SVCS PHONE  |            |             | 34.36    |         |       |
|                  |         |      |              |         |                  |            |             | 1,786.82 |         |       |
| 1264             | AT & T  |      | 0001         | 5011907 | INV              | 03/14/2015 | 021415-0482 |          |         |       |
| ACCOUNT DETAIL   |         |      |              |         |                  |            | LINE AMOUNT |          |         |       |
| 1                | 0421087 | 0532 |              |         | BUILDNG OPPHONE  |            |             | 207.27   |         |       |
|                  |         |      |              |         |                  |            |             | 207.27   |         |       |
|                  |         |      |              |         |                  |            | CHECK TOTAL | 1,994.09 |         |       |

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WARRANT: KM021915 02/27/2015

DUE DATE: 02/27/2015

| CASH ACCOUNT: 10 |                       | 6101 | CASH IN BANK |         |                     |            |             |        |         |       |
|------------------|-----------------------|------|--------------|---------|---------------------|------------|-------------|--------|---------|-------|
| VENDOR           |                       |      | REMIT        | PO      | TYPE                | DUE DATE   | INVOICE     | AMOUNT | VOUCHER | CHECK |
| 1264             | AT & T                |      | 0005         | 5011906 | INV                 | 03/12/2015 | 7130-021115 |        |         |       |
| ACCOUNT DETAIL   |                       |      |              |         |                     |            | LINE AMOUNT |        |         |       |
| 1                | 0011075               | 0532 |              |         | SUPERINTENPHONE     |            |             | 33.41  |         |       |
| 2                | 0401087               | 0532 |              |         | BUILDNG OPPHONE     |            |             | 45.46  |         |       |
| 3                | 0411087               | 0532 |              |         | BUILDNG OPPHONE     |            |             | 64.95  |         |       |
| 4                | 0441087               | 0532 |              |         | BUILDNG OPPHONE     |            |             | 34.55  |         |       |
| 5                | 0501087               | 0532 |              |         | BUILDNG OPPHONE     |            |             | 37.49  |         |       |
| 6                | 9011096               | 0532 |              |         | BUS MAINT PHONE     |            |             | 3.52   |         |       |
| 7                | 0002521               | 0532 | 373A         |         | ADT CNT ED PHONE    |            |             | 2.74   |         |       |
| 8                | 9302104               | 0532 | 129A         |         | FRYSC PHONE         |            |             | 1.40   |         |       |
| 9                | 0001087               | 0532 |              |         | BUILDNG OPPHONE     |            |             | 2.53   |         |       |
| 10               | 0431087               | 0532 |              |         | BUILDNG OPPHONE     |            |             | 0.78   |         |       |
| 11               | 0441037               | 0532 |              |         | HLTH SVCS PHONE     |            |             | 5.22   |         |       |
| 12               | 0445101               | 0532 |              |         | FOOD SVC PHONE      |            |             | 1.34   |         |       |
| 13               | 0002123               | 0532 | 337A         |         | SP ED COORPHONE     |            |             | 2.90   |         |       |
| 14               | 9302104               | 0532 | 128A         |         | FRYSC PHONE         |            |             | 0.26   |         |       |
| 15               | 0405101               | 0532 |              |         | FOOD SVC PHONE      |            |             | 1.60   |         |       |
| 16               | 0415101               | 0532 |              |         | FOOD SVC PHONE      |            |             | 1.45   |         |       |
| 17               | 0011100               | 0532 |              |         | ADM TECH SPHONE     |            |             | 1.91   |         |       |
| 18               | 0421087               | 0532 |              |         | BUILDNG OPPHONE     |            |             | 7.03   |         |       |
|                  |                       |      |              |         |                     |            | CHECK TOTAL | 248.54 |         |       |
|                  |                       |      |              |         |                     |            |             | 248.54 |         |       |
| 1466             | AT&T COMMUNICATION SY |      | 0001         | 5011928 | INV                 | 02/25/2015 | 4264109     |        |         |       |
| ACCOUNT DETAIL   |                       |      |              |         |                     |            | LINE AMOUNT |        |         |       |
| 1                | 0001087               | 0433 |              |         | BUILDNG OPEQUIP R&M |            |             | 71.13  |         |       |
|                  |                       |      |              |         |                     |            | CHECK TOTAL | 71.13  |         |       |
|                  |                       |      |              |         |                     |            |             | 71.13  |         |       |
| 6466             | JAMIE D. BROWN        |      | 0000         | 5011932 | INV                 | 02/27/2015 | 022015      |        |         |       |
| ACCOUNT DETAIL   |                       |      |              |         |                     |            | LINE AMOUNT |        |         |       |
| 1                | 0011071               | 0349 |              |         | BOARD OT TCH SVC    |            |             | 300.00 |         |       |
|                  |                       |      |              |         |                     |            | CHECK TOTAL | 300.00 |         |       |
|                  |                       |      |              |         |                     |            |             | 300.00 |         |       |
| 5573             | HAYDON MATERIALS      |      | 0002         | 5011712 | INV                 | 02/20/2015 | 160928      |        |         |       |
| ACCOUNT DETAIL   |                       |      |              |         |                     |            | LINE AMOUNT |        |         |       |
| 1                | 9011092               | 0610 |              |         | BUS DRIVE SUPPLIES  |            |             | 411.57 |         |       |
|                  |                       |      |              |         |                     |            |             | 411.57 |         |       |

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WARRANT: KM021915 02/27/2015

DUE DATE: 02/27/2015

| CASH ACCOUNT: 10 6101     |       | CASH IN BANK      |           |            |             |          |         |       |  |
|---------------------------|-------|-------------------|-----------|------------|-------------|----------|---------|-------|--|
| VENDOR                    | REMIT | PO                | TYPE      | DUE DATE   | INVOICE     | AMOUNT   | VOUCHER | CHECK |  |
|                           |       |                   |           |            | CHECK TOTAL | 411.57   |         |       |  |
| 5269 CENGAGE LEARNING     | 0001  | 1521443           | INV       | 02/05/2015 | 53987262    |          |         |       |  |
| ACCOUNT DETAIL            |       |                   |           |            | LINE AMOUNT |          |         |       |  |
| 1 0501121 0643            |       | ECE DIST          | SUPP BKS  |            |             | 4,196.50 |         |       |  |
|                           |       |                   |           |            |             | 4,196.50 |         |       |  |
| 5269 CENGAGE LEARNING     | 0001  | 1521443           | CRM       | 03/06/2015 | 54058241    |          |         |       |  |
| ACCOUNT DETAIL            |       |                   |           |            | LINE AMOUNT |          |         |       |  |
| 1 0501121 0643            |       | ECE DIST          | SUPP BKS  |            |             | -108.00  |         |       |  |
|                           |       |                   |           |            |             | -108.00  |         |       |  |
| 5269 CENGAGE LEARNING     | 0001  | 1521443           | CRM       | 01/28/2015 | 54373319    |          |         |       |  |
| ACCOUNT DETAIL            |       |                   |           |            | LINE AMOUNT |          |         |       |  |
| 1 0501121 0643            |       | ECE DIST          | SUPP BKS  |            |             | -172.50  |         |       |  |
|                           |       |                   |           |            |             | -172.50  |         |       |  |
| 5269 CENGAGE LEARNING     | 0001  | 1521443           | CRM       | 03/06/2015 | 5463308     |          |         |       |  |
| ACCOUNT DETAIL            |       |                   |           |            | LINE AMOUNT |          |         |       |  |
| 1 0501121 0643            |       | ECE DIST          | SUPP BKS  |            |             | -280.00  |         |       |  |
|                           |       |                   |           |            |             | -280.00  |         |       |  |
|                           |       |                   |           |            | CHECK TOTAL | 3,636.00 |         |       |  |
| 4416 CHARLES B ABELL      | 0000  | 5011944           | INV       | 03/06/2015 | 020115      |          |         |       |  |
| ACCOUNT DETAIL            |       |                   |           |            | LINE AMOUNT |          |         |       |  |
| 1 0011052 0532            |       | IMPRO INST PHONE  |           |            |             | 50.00    |         |       |  |
|                           |       |                   |           |            |             | 50.00    |         |       |  |
| 4416 CHARLES B ABELL      | 0000  |                   | INV       | 03/06/2015 | 021315      |          |         |       |  |
| ACCOUNT DETAIL            |       |                   |           |            | LINE AMOUNT |          |         |       |  |
| 1 0011052 0580            |       | IMPRO INST TRAVEL |           |            |             | 4.40     |         |       |  |
|                           |       |                   |           |            |             | 4.40     |         |       |  |
| 4416 CHARLES B ABELL      | 0000  |                   | INV       | 03/06/2015 | 022315      |          |         |       |  |
| ACCOUNT DETAIL            |       |                   |           |            | LINE AMOUNT |          |         |       |  |
| 1 0011052 0580            |       | IMPRO INST TRAVEL |           |            |             | 47.90    |         |       |  |
|                           |       |                   |           |            |             | 47.90    |         |       |  |
|                           |       |                   |           |            | CHECK TOTAL | 102.30   |         |       |  |
| 1839 CHENOWETH LAW OFFICE | 0000  | 5011938           | INV       | 03/12/2015 | 013115      |          |         |       |  |
| ACCOUNT DETAIL            |       |                   |           |            | LINE AMOUNT |          |         |       |  |
| 1 0011071 0343            |       | BOARD             | LEGAL SVC |            |             | 1,026.83 |         |       |  |
|                           |       |                   |           |            |             | 1,026.83 |         |       |  |

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| CASH ACCOUNT: 10           |                | 6101    | CASH IN BANK |            |             |            |         |       |  |
|----------------------------|----------------|---------|--------------|------------|-------------|------------|---------|-------|--|
| VENDOR                     | REMIT          | PO      | TYPE         | DUE DATE   | INVOICE     | AMOUNT     | VOUCHER | CHECK |  |
|                            |                |         |              |            | CHECK TOTAL | 1,026.83   |         |       |  |
| 3868 4-C                   | 0001           | 5521025 | INV          | 03/06/2015 | 022515      |            |         |       |  |
|                            | ACCOUNT DETAIL |         |              |            | LINE AMOUNT |            |         |       |  |
|                            | 1 9605203 0338 | 044C    | DAY CARE     | REG FEES   | 382.50      |            |         |       |  |
|                            |                |         |              |            |             | 382.50     |         |       |  |
|                            |                |         |              |            | CHECK TOTAL | 382.50     |         |       |  |
| 6302 FIREFLY COMPUTERS     | 0000           | 5011684 | INV          | 01/15/2015 | 114370      |            |         |       |  |
|                            | ACCOUNT DETAIL |         |              |            | LINE AMOUNT |            |         |       |  |
|                            | 1 0501918 0650 | SEC7    | REG INS BD   | TECH SUPP  | 10,595.00   |            |         |       |  |
|                            |                |         |              |            |             | 10,595.00  |         |       |  |
| 6302 FIREFLY COMPUTERS     | 0000           | 5011684 | CRM          | 02/27/2015 | 114467      |            |         |       |  |
|                            | ACCOUNT DETAIL |         |              |            | LINE AMOUNT |            |         |       |  |
|                            | 1 0501918 0650 | SEC7    | REG INS BD   | TECH SUPP  | -10,500.00  |            |         |       |  |
|                            |                |         |              |            |             | -10,500.00 |         |       |  |
|                            |                |         |              |            | CHECK TOTAL | 95.00      |         |       |  |
| 3469 FLINN SCIENTIFIC INC. | 0000           | 5411099 | INV          | 03/12/2015 | 1808742     |            |         |       |  |
|                            | ACCOUNT DETAIL |         |              |            | LINE AMOUNT |            |         |       |  |
|                            | 1 0411118 0643 | D4      | REG INSTR    | SUPP BKS   | 43.85       |            |         |       |  |
|                            |                |         |              |            |             | 43.85      |         |       |  |
|                            |                |         |              |            | CHECK TOTAL | 43.85      |         |       |  |
| 5913 H & W SPORT SHOP, INC | 0000           | 5220367 | INV          | 02/25/2015 | 2302        |            |         |       |  |
|                            | ACCOUNT DETAIL |         |              |            | LINE AMOUNT |            |         |       |  |
|                            | 1 0502828 0610 | 7531A   | ATHL DA      | SUPPLIES   | 154.00      |            |         |       |  |
|                            |                |         |              |            |             | 154.00     |         |       |  |
|                            |                |         |              |            | CHECK TOTAL | 154.00     |         |       |  |
| 6497 HOLLY DEVARY          | 0000           |         | INV          | 02/25/2015 | 021115      |            |         |       |  |
|                            | ACCOUNT DETAIL |         |              |            | LINE AMOUNT |            |         |       |  |
|                            | 1 0442053 0580 | 436A    | PROF DEV     | TRAVEL     | 57.04       |            |         |       |  |
|                            |                |         |              |            |             | 57.04      |         |       |  |
|                            |                |         |              |            | CHECK TOTAL | 57.04      |         |       |  |

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|------------------|-----------------------|-------|--------------------|------------|------------|-------------|----------|---------|-------|
| VENDOR           |                       | REMIT | PO                 | TYPE       | DUE DATE   | INVOICE     | AMOUNT   | VOUCHER | CHECK |
| 722              | HYATT REGENCY LEXINGT | 0002  | 5511172            | INV        | 03/06/2015 | 123015      |          |         |       |
|                  | ACCOUNT DETAIL        |       |                    |            |            | LINE AMOUNT |          |         |       |
|                  | 1 0005101 0580        |       | FOOD SVC           | TRAVEL     |            | 39.85       |          |         |       |
|                  | 2 0405101 0580        |       | FOOD SVC           | TRAVEL     |            | 39.86       |          |         |       |
|                  | 3 0445101 0580        |       | FOOD SVC           | TRAVEL     |            | 39.86       |          |         |       |
|                  | 4 0505101 0580        |       | FOOD SVC           | TRAVEL     |            | 39.86       |          |         |       |
|                  | 5 0005101 0580        |       | FOOD SVC           | TRAVEL     |            | 159.43      |          |         |       |
|                  |                       |       |                    |            |            |             | 318.86   |         |       |
|                  |                       |       |                    |            |            | CHECK TOTAL | 318.86   |         |       |
| 6498             | JOHN DAVISSON         | 0000  |                    | INV        | 02/25/2015 | 022315      |          |         |       |
|                  | ACCOUNT DETAIL        |       |                    |            |            | LINE AMOUNT |          |         |       |
|                  | 1 0502053 0580 436A   |       | PROF DEV           | TRAVEL     |            | 18.16       |          |         |       |
|                  |                       |       |                    |            |            |             | 18.16    |         |       |
|                  |                       |       |                    |            |            | CHECK TOTAL | 18.16    |         |       |
| 5177             | JOSHUA E. SEABOLT     | 0000  |                    | INV        | 02/25/2015 | 021115      |          |         |       |
|                  | ACCOUNT DETAIL        |       |                    |            |            | LINE AMOUNT |          |         |       |
|                  | 1 0442053 0580 436A   |       | PROF DEV           | TRAVEL     |            | 88.22       |          |         |       |
|                  |                       |       |                    |            |            |             | 88.22    |         |       |
| 5177             | JOSHUA E. SEABOLT     | 0000  |                    | INV        | 03/06/2015 | 021315      |          |         |       |
|                  | ACCOUNT DETAIL        |       |                    |            |            | LINE AMOUNT |          |         |       |
|                  | 1 0442053 0580 436A   |       | PROF DEV           | TRAVEL     |            | 36.72       |          |         |       |
|                  |                       |       |                    |            |            |             | 36.72    |         |       |
|                  |                       |       |                    |            |            | CHECK TOTAL | 124.94   |         |       |
| 1797             | KENTUCKY STATE POLICE | 0001  | 5011942            | INV        | 02/27/2015 | 022415      |          |         |       |
|                  | ACCOUNT DETAIL        |       |                    |            |            | LINE AMOUNT |          |         |       |
|                  | 1 0011099 0349        |       | PER SVCS           | OTH PF SVS |            | 1,000.00    |          |         |       |
|                  |                       |       |                    |            |            |             | 1,000.00 |         |       |
|                  |                       |       |                    |            |            | CHECK TOTAL | 1,000.00 |         |       |
| 5181             | KU                    | 0001  | 5011818            | INV        | 03/10/2015 | 0912-0215   |          |         |       |
|                  | ACCOUNT DETAIL        |       |                    |            |            | LINE AMOUNT |          |         |       |
|                  | 1 0441087 0622        |       | BUILDNG OPELECTRIC |            |            | 229.52      |          |         |       |
|                  |                       |       |                    |            |            |             | 229.52   |         |       |

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| CASH ACCOUNT: 10 |                       | 6101              | CASH IN BANK |                    |      |            |             |        |         |       |
|------------------|-----------------------|-------------------|--------------|--------------------|------|------------|-------------|--------|---------|-------|
| VENDOR           |                       |                   | REMIT        | PO                 | TYPE | DUE DATE   | INVOICE     | AMOUNT | VOUCHER | CHECK |
| 5181             | KU                    |                   | 0001         | 5011818            | INV  | 03/10/2015 | 0938-0215   |        |         |       |
|                  | ACCOUNT DETAIL        |                   |              |                    |      |            | LINE AMOUNT |        |         |       |
|                  | 1                     | 0001087 0622      |              | BUILDNG OPELECTRIC |      |            | 168.45      |        |         |       |
|                  |                       |                   |              |                    |      |            |             | 168.45 |         |       |
| 5181             | KU                    |                   | 0001         | 5011818            | INV  | 03/10/2015 | 3426-0215   |        |         |       |
|                  | ACCOUNT DETAIL        |                   |              |                    |      |            | LINE AMOUNT |        |         |       |
|                  | 1                     | 0441087 0622      |              | BUILDNG OPELECTRIC |      |            | 255.00      |        |         |       |
|                  |                       |                   |              |                    |      |            |             | 255.00 |         |       |
| 5181             | KU                    |                   | 0001         | 5011818            | INV  | 03/10/2015 | 3520-0215   |        |         |       |
|                  | ACCOUNT DETAIL        |                   |              |                    |      |            | LINE AMOUNT |        |         |       |
|                  | 1                     | 0441087 0622      |              | BUILDNG OPELECTRIC |      |            | 22.48       |        |         |       |
|                  |                       |                   |              |                    |      |            |             | 22.48  |         |       |
|                  |                       |                   |              |                    |      |            | CHECK TOTAL | 675.45 |         |       |
| 6503             | KYCSACC               |                   | 0000         | 5521024            | INV  | 03/05/2015 | 022515      |        |         |       |
|                  | ACCOUNT DETAIL        |                   |              |                    |      |            | LINE AMOUNT |        |         |       |
|                  | 1                     | 9605203 0338 044C |              | DAY CARE REG FEES  |      |            | 355.00      |        |         |       |
|                  |                       |                   |              |                    |      |            |             | 355.00 |         |       |
|                  |                       |                   |              |                    |      |            | CHECK TOTAL | 355.00 |         |       |
| 4171             | LEE ANN DAY           |                   | 0000         |                    | INV  | 02/25/2015 | 022315      |        |         |       |
|                  | ACCOUNT DETAIL        |                   |              |                    |      |            | LINE AMOUNT |        |         |       |
|                  | 1                     | 0502053 0580 436A |              | PROF DEV TRAVEL    |      |            | 28.12       |        |         |       |
|                  |                       |                   |              |                    |      |            |             | 28.12  |         |       |
|                  |                       |                   |              |                    |      |            | CHECK TOTAL | 28.12  |         |       |
| 6314             | MARIANN ARNOLD        |                   | 0000         |                    | INV  | 02/25/2015 | 021015      |        |         |       |
|                  | ACCOUNT DETAIL        |                   |              |                    |      |            | LINE AMOUNT |        |         |       |
|                  | 1                     | 0442053 0580 436A |              | PROF DEV TRAVEL    |      |            | 51.94       |        |         |       |
|                  |                       |                   |              |                    |      |            |             | 51.94  |         |       |
|                  |                       |                   |              |                    |      |            | CHECK TOTAL | 51.94  |         |       |
| 2603             | TAYLORSVILLE RADIO SH |                   | 0004         | 5011841            | INV  | 02/25/2015 | 10066174    |        |         |       |
|                  | ACCOUNT DETAIL        |                   |              |                    |      |            | LINE AMOUNT |        |         |       |
|                  | 1                     | 0011100 0610      |              | ADM TECH SSUPPLIES |      |            | 6.46        |        |         |       |
|                  |                       |                   |              |                    |      |            |             | 6.46   |         |       |
|                  |                       |                   |              |                    |      |            | CHECK TOTAL | 6.46   |         |       |

# Spencer County Board of Education



## ORDERS OF THE TREASURER

### Detail Invoice List

WARRANT: KM021915 02/27/2015

DUE DATE: 02/27/2015

| CASH ACCOUNT: 10 6101 |                       | CASH IN BANK |            |            |            |             |        |         |       |
|-----------------------|-----------------------|--------------|------------|------------|------------|-------------|--------|---------|-------|
| VENDOR                |                       | REMIT        | PO         | TYPE       | DUE DATE   | INVOICE     | AMOUNT | VOUCHER | CHECK |
| 1998                  | MELITA DRAKE          | 0001         |            | INV        | 02/20/2015 | 021315      |        |         |       |
|                       | ACCOUNT DETAIL        |              |            |            |            | LINE AMOUNT |        |         |       |
|                       | 1 0001124 0580        |              | 2ND LANG   | TRAVEL     |            | 20.00       |        |         |       |
|                       | 2 0001137 0580        |              | HOME HOSP  | TRAVEL     |            | 6.00        |        |         |       |
|                       |                       |              |            |            |            |             | 26.00  |         |       |
|                       |                       |              |            |            |            | CHECK TOTAL | 26.00  |         |       |
| 1501                  | MID-STATE EXTERMINATO | 0001         | 5011927    | INV        | 02/27/2015 | 24510       |        |         |       |
|                       | ACCOUNT DETAIL        |              |            |            |            | LINE AMOUNT |        |         |       |
|                       | 1 0505101 0352        |              | FOOD SVC   | OT TCH SVC |            | 98.00       |        |         |       |
|                       |                       |              |            |            |            |             | 98.00  |         |       |
| 1501                  | MID-STATE EXTERMINATO | 0001         | 5011927    | INV        | 03/01/2015 | 24511       |        |         |       |
|                       | ACCOUNT DETAIL        |              |            |            |            | LINE AMOUNT |        |         |       |
|                       | 1 0405101 0352        |              | FOOD SVC   | OT TCH SVC |            | 65.00       |        |         |       |
|                       |                       |              |            |            |            |             | 65.00  |         |       |
| 1501                  | MID-STATE EXTERMINATO | 0001         | 5011927    | INV        | 03/01/2015 | 24512       |        |         |       |
|                       | ACCOUNT DETAIL        |              |            |            |            | LINE AMOUNT |        |         |       |
|                       | 1 0441087 0434        |              | BUILDNG OP | BLDG REPR  |            | 82.00       |        |         |       |
|                       |                       |              |            |            |            |             | 82.00  |         |       |
| 1501                  | MID-STATE EXTERMINATO | 0001         | 5011927    | INV        | 03/01/2015 | 24513       |        |         |       |
|                       | ACCOUNT DETAIL        |              |            |            |            | LINE AMOUNT |        |         |       |
|                       | 1 0421087 0434        |              | BUILDNG OP | BLDG REPR  |            | 55.00       |        |         |       |
|                       |                       |              |            |            |            |             | 55.00  |         |       |
|                       |                       |              |            |            |            | CHECK TOTAL | 300.00 |         |       |
| 6483                  | MUSIC IN THE PARKS    | 0001         | 5220384    | INV        | 03/06/2015 | 22947       |        |         |       |
|                       | ACCOUNT DETAIL        |              |            |            |            | LINE AMOUNT |        |         |       |
|                       | 1 0412826 0610        | 7151A        | OI NONSBD  | MUSUPPLIES |            | 100.00      |        |         |       |
|                       |                       |              |            |            |            |             | 100.00 |         |       |
|                       |                       |              |            |            |            | CHECK TOTAL | 100.00 |         |       |
| 4921                  | PATRICIA KENNEDY      | 0000         |            | INV        | 03/05/2015 | 012715      |        |         |       |
|                       | ACCOUNT DETAIL        |              |            |            |            | LINE AMOUNT |        |         |       |
|                       | 1 0412053 0120        | 140A         | PROF DEV   | CRT SUB SA |            | 57.88       |        |         |       |
|                       |                       |              |            |            |            |             | 57.88  |         |       |
|                       |                       |              |            |            |            | CHECK TOTAL | 57.88  |         |       |

# Spencer County Board of Education



## ORDERS OF THE TREASURER

### Detail Invoice List

WARRANT: KM021915 02/27/2015

DUE DATE: 02/27/2015

| CASH ACCOUNT: 10 6101 |                       | CASH IN BANK |                    |          |            |              |        |         |       |
|-----------------------|-----------------------|--------------|--------------------|----------|------------|--------------|--------|---------|-------|
| VENDOR                |                       | REMIT        | PO                 | TYPE     | DUE DATE   | INVOICE      | AMOUNT | VOUCHER | CHECK |
| 444                   | PITNEY BOWES INC      | 0005         | 5011926            | INV      | 03/05/2015 | 635594       |        |         |       |
|                       | ACCOUNT DETAIL        |              |                    |          |            | LINE AMOUNT  |        |         |       |
|                       | 1 0411118 0531 A6     |              | REG INSTR          | POSTAGE  |            | 51.00        |        |         |       |
|                       |                       |              |                    |          |            |              | 51.00  |         |       |
|                       |                       |              |                    |          |            | CHECK TOTAL  | 51.00  |         |       |
| 6004                  | PUBLISHERS PRINTING C | 0002         |                    | INV      | 03/06/2015 | 08-06-14     |        |         |       |
|                       | ACCOUNT DETAIL        |              |                    |          |            | LINE AMOUNT  |        |         |       |
|                       | 1 9302104 0610 FRC    | FRYSC        | SUPPLIES           |          |            | 149.35       |        |         |       |
|                       |                       |              |                    |          |            |              | 149.35 |         |       |
|                       |                       |              |                    |          |            | CHECK TOTAL  | 149.35 |         |       |
| 5432                  | RCS COMMUNICATIONS    | 0001         | 5401127            | INV      | 03/06/2015 | 109839       |        |         |       |
|                       | ACCOUNT DETAIL        |              |                    |          |            | LINE AMOUNT  |        |         |       |
|                       | 1 0401118 0610 A3     |              | REG INSTR          | SUPPLIES |            | 723.80       |        |         |       |
|                       |                       |              |                    |          |            |              | 723.80 |         |       |
|                       |                       |              |                    |          |            | CHECK TOTAL  | 723.80 |         |       |
| 6159                  | ROBERT TODD RUSSELL   | 0000         |                    | INV      | 02/20/2015 | 021315       |        |         |       |
|                       | ACCOUNT DETAIL        |              |                    |          |            | LINE AMOUNT  |        |         |       |
|                       | 1 0002123 0580 337A   |              | SP ED COORTRAVEL   |          |            | 78.35        |        |         |       |
|                       |                       |              |                    |          |            |              | 78.35  |         |       |
|                       |                       |              |                    |          |            | CHECK TOTAL  | 78.35  |         |       |
| 5159                  | SALT RIVER ELECTRIC   | 0001         | 5011931            | INV      | 02/25/2015 | 90329001-215 |        |         |       |
|                       | ACCOUNT DETAIL        |              |                    |          |            | LINE AMOUNT  |        |         |       |
|                       | 1 0501087 0622        |              | BUILDNG OPELECTRIC |          |            | 14.29        |        |         |       |
|                       |                       |              |                    |          |            |              | 14.29  |         |       |
| 5159                  | SALT RIVER ELECTRIC   | 0001         | 5011931            | INV      | 02/25/2015 | 90329004-215 |        |         |       |
|                       | ACCOUNT DETAIL        |              |                    |          |            | LINE AMOUNT  |        |         |       |
|                       | 1 0501087 0622        |              | BUILDNG OPELECTRIC |          |            | 14.41        |        |         |       |
|                       |                       |              |                    |          |            |              | 14.41  |         |       |
| 5159                  | SALT RIVER ELECTRIC   | 0001         | 5011931            | INV      | 02/25/2015 | 90329005-215 |        |         |       |
|                       | ACCOUNT DETAIL        |              |                    |          |            | LINE AMOUNT  |        |         |       |
|                       | 1 0501087 0622        |              | BUILDNG OPELECTRIC |          |            | 123.54       |        |         |       |
|                       |                       |              |                    |          |            |              | 123.54 |         |       |

# Spencer County Board of Education



## ORDERS OF THE TREASURER

### Detail Invoice List

WARRANT: KM021915 02/27/2015

DUE DATE: 02/27/2015

| CASH ACCOUNT: 10 6101 |                       | CASH IN BANK |                    |      |            |                    |                  |         |       |
|-----------------------|-----------------------|--------------|--------------------|------|------------|--------------------|------------------|---------|-------|
| VENDOR                |                       | REMIT        | PO                 | TYPE | DUE DATE   | INVOICE            | AMOUNT           | VOUCHER | CHECK |
| 5159                  | SALT RIVER ELECTRIC   | 0001         | 5011931            | INV  | 02/25/2015 | 90329006-215       |                  |         |       |
|                       | <b>ACCOUNT DETAIL</b> |              |                    |      |            | <b>LINE AMOUNT</b> |                  |         |       |
|                       | 1 0501087 0622        |              | BUILDNG OPELECTRIC |      |            | 14.29              |                  |         |       |
|                       |                       |              |                    |      |            |                    | 14.29            |         |       |
| 5159                  | SALT RIVER ELECTRIC   | 0001         | 5011931            | INV  | 02/25/2015 | 90329007-215       |                  |         |       |
|                       | <b>ACCOUNT DETAIL</b> |              |                    |      |            | <b>LINE AMOUNT</b> |                  |         |       |
|                       | 1 0401087 0622        |              | BUILDNG OPELECTRIC |      |            | 7,036.78           |                  |         |       |
|                       |                       |              |                    |      |            |                    | 7,036.78         |         |       |
| 5159                  | SALT RIVER ELECTRIC   | 0001         | 5011931            | INV  | 02/25/2015 | 90329008-215       |                  |         |       |
|                       | <b>ACCOUNT DETAIL</b> |              |                    |      |            | <b>LINE AMOUNT</b> |                  |         |       |
|                       | 1 0501087 0622        |              | BUILDNG OPELECTRIC |      |            | 10.63              |                  |         |       |
|                       |                       |              |                    |      |            |                    | 10.63            |         |       |
| 5159                  | SALT RIVER ELECTRIC   | 0001         | 5011931            | INV  | 02/25/2015 | 90329010-215       |                  |         |       |
|                       | <b>ACCOUNT DETAIL</b> |              |                    |      |            | <b>LINE AMOUNT</b> |                  |         |       |
|                       | 1 0501087 0622        |              | BUILDNG OPELECTRIC |      |            | 113.58             |                  |         |       |
|                       |                       |              |                    |      |            |                    | 113.58           |         |       |
| 5159                  | SALT RIVER ELECTRIC   | 0001         | 5011931            | INV  | 02/25/2015 | 90329011-215       |                  |         |       |
|                       | <b>ACCOUNT DETAIL</b> |              |                    |      |            | <b>LINE AMOUNT</b> |                  |         |       |
|                       | 1 0411087 0622        |              | BUILDNG OPELECTRIC |      |            | 9,460.21           |                  |         |       |
|                       |                       |              |                    |      |            |                    | 9,460.21         |         |       |
| 5159                  | SALT RIVER ELECTRIC   | 0001         | 5011931            | INV  | 02/25/2015 | 90329013-215       |                  |         |       |
|                       | <b>ACCOUNT DETAIL</b> |              |                    |      |            | <b>LINE AMOUNT</b> |                  |         |       |
|                       | 1 0501087 0622        |              | BUILDNG OPELECTRIC |      |            | 9,010.86           |                  |         |       |
|                       |                       |              |                    |      |            |                    | 9,010.86         |         |       |
| 5159                  | SALT RIVER ELECTRIC   | 0001         | 5011931            | INV  | 02/25/2015 | 90329014-215       |                  |         |       |
|                       | <b>ACCOUNT DETAIL</b> |              |                    |      |            | <b>LINE AMOUNT</b> |                  |         |       |
|                       | 1 0501087 0622        |              | BUILDNG OPELECTRIC |      |            | 13,135.42          |                  |         |       |
|                       |                       |              |                    |      |            |                    | 13,135.42        |         |       |
| 5159                  | SALT RIVER ELECTRIC   | 0001         | 5011931            | INV  | 02/25/2015 | 90329015-215       |                  |         |       |
|                       | <b>ACCOUNT DETAIL</b> |              |                    |      |            | <b>LINE AMOUNT</b> |                  |         |       |
|                       | 1 0411087 0622        |              | BUILDNG OPELECTRIC |      |            | 28.66              |                  |         |       |
|                       |                       |              |                    |      |            |                    | 28.66            |         |       |
| 5159                  | SALT RIVER ELECTRIC   | 0001         | 5011931            | INV  | 02/25/2015 | 90329016-215       |                  |         |       |
|                       | <b>ACCOUNT DETAIL</b> |              |                    |      |            | <b>LINE AMOUNT</b> |                  |         |       |
|                       | 1 0401087 0622        |              | BUILDNG OPELECTRIC |      |            | 16.59              |                  |         |       |
|                       | 2 0411087 0622        |              | BUILDNG OPELECTRIC |      |            | 16.59              |                  |         |       |
|                       |                       |              |                    |      |            |                    | 33.18            |         |       |
|                       |                       |              |                    |      |            | <b>CHECK TOTAL</b> | <b>38,995.85</b> |         |       |

# Spencer County Board of Education



## ORDERS OF THE TREASURER

### Detail Invoice List

WARRANT: KM021915 02/27/2015

DUE DATE: 02/27/2015

| CASH ACCOUNT: 10 |                       | 6101      | CASH IN BANK |      |            |             |        |         |       |
|------------------|-----------------------|-----------|--------------|------|------------|-------------|--------|---------|-------|
| VENDOR           |                       | REMIT     | PO           | TYPE | DUE DATE   | INVOICE     | AMOUNT | VOUCHER | CHECK |
| 2944             | SAMS CLUB#8111        | 0001      | 5220383      | INV  | 03/06/2015 | 5220383     |        |         |       |
|                  | ACCOUNT DETAIL        |           |              |      |            | LINE AMOUNT |        |         |       |
|                  | 1 0412828 0610 7163A  | ATHL DA   | SUPPLIES     |      |            | 387.00      |        |         |       |
|                  |                       |           |              |      |            |             | 387.00 |         |       |
|                  |                       |           |              |      |            | CHECK TOTAL | 387.00 |         |       |
| 601              | SCHOLASTIC READING CL | 0012      | 5411046      | INV  | 03/28/2015 | 67494768    |        |         |       |
|                  | ACCOUNT DETAIL        |           |              |      |            | LINE AMOUNT |        |         |       |
|                  | 1 0411118 0641 PY     | REG INSTR | LIB BOOKS    |      |            | 400.00      |        |         |       |
|                  |                       |           |              |      |            |             | 400.00 |         |       |
|                  |                       |           |              |      |            | CHECK TOTAL | 400.00 |         |       |
| 3804             | KENTUCKY ONE HEALTH M | 0001      | 5011929      | INV  | 03/02/2015 | 32970-AM    |        |         |       |
|                  | ACCOUNT DETAIL        |           |              |      |            | LINE AMOUNT |        |         |       |
|                  | 1 0011099 0345        | PER SVCS  | SDT MED SV   |      |            | 40.00       |        |         |       |
|                  |                       |           |              |      |            |             | 40.00  |         |       |
| 3804             | KENTUCKY ONE HEALTH M | 0001      | 5011929      | INV  | 03/02/2015 | 32970-BH    |        |         |       |
|                  | ACCOUNT DETAIL        |           |              |      |            | LINE AMOUNT |        |         |       |
|                  | 1 0011099 0345        | PER SVCS  | SDT MED SV   |      |            | 40.00       |        |         |       |
|                  |                       |           |              |      |            |             | 40.00  |         |       |
| 3804             | KENTUCKY ONE HEALTH M | 0001      | 5011929      | INV  | 03/02/2015 | 32970-CF    |        |         |       |
|                  | ACCOUNT DETAIL        |           |              |      |            | LINE AMOUNT |        |         |       |
|                  | 1 0011099 0345        | PER SVCS  | SDT MED SV   |      |            | 40.00       |        |         |       |
|                  |                       |           |              |      |            |             | 40.00  |         |       |
| 3804             | KENTUCKY ONE HEALTH M | 0001      | 5011929      | INV  | 03/02/2015 | 32970-DD    |        |         |       |
|                  | ACCOUNT DETAIL        |           |              |      |            | LINE AMOUNT |        |         |       |
|                  | 1 0011099 0345        | PER SVCS  | SDT MED SV   |      |            | 40.00       |        |         |       |
|                  |                       |           |              |      |            |             | 40.00  |         |       |
| 3804             | KENTUCKY ONE HEALTH M | 0001      | 5011929      | INV  | 03/02/2015 | 32970-MB    |        |         |       |
|                  | ACCOUNT DETAIL        |           |              |      |            | LINE AMOUNT |        |         |       |
|                  | 1 0011099 0345        | PER SVCS  | SDT MED SV   |      |            | 40.00       |        |         |       |
|                  |                       |           |              |      |            |             | 40.00  |         |       |
| 3804             | KENTUCKY ONE HEALTH M | 0001      | 5011929      | INV  | 03/02/2015 | 32970-MBR   |        |         |       |
|                  | ACCOUNT DETAIL        |           |              |      |            | LINE AMOUNT |        |         |       |
|                  | 1 0011099 0345        | PER SVCS  | SDT MED SV   |      |            | 40.00       |        |         |       |
|                  |                       |           |              |      |            |             | 40.00  |         |       |

# Spencer County Board of Education



## ORDERS OF THE TREASURER

### Detail Invoice List

WARRANT: KM021915 02/27/2015

DUE DATE: 02/27/2015

| CASH ACCOUNT: 10 |                          | 6101  | CASH IN BANK         |            |            |             |           |         |       |
|------------------|--------------------------|-------|----------------------|------------|------------|-------------|-----------|---------|-------|
| VENDOR           |                          | REMIT | PO                   | TYPE       | DUE DATE   | INVOICE     | AMOUNT    | VOUCHER | CHECK |
| 3804             | KENTUCKY ONE HEALTH M    | 0001  | 5011929              | INV        | 03/02/2015 | 32970-SM    |           |         |       |
|                  | ACCOUNT DETAIL           |       |                      |            |            | LINE AMOUNT |           |         |       |
|                  | 1 0011099 0345           |       | PER SVCS             | SDT MED SV |            | 40.00       |           |         |       |
|                  |                          |       |                      |            |            |             | 40.00     |         |       |
| 3804             | KENTUCKY ONE HEALTH M    | 0001  | 5011929              | INV        | 03/02/2015 | 32970-SO    |           |         |       |
|                  | ACCOUNT DETAIL           |       |                      |            |            | LINE AMOUNT |           |         |       |
|                  | 1 0011099 0345           |       | PER SVCS             | SDT MED SV |            | 40.00       |           |         |       |
|                  |                          |       |                      |            |            |             | 40.00     |         |       |
| 3804             | KENTUCKY ONE HEALTH M    | 0001  | 5011929              | INV        | 03/02/2015 | 32970-TG    |           |         |       |
|                  | ACCOUNT DETAIL           |       |                      |            |            | LINE AMOUNT |           |         |       |
|                  | 1 0011099 0345           |       | PER SVCS             | SDT MED SV |            | 40.00       |           |         |       |
|                  |                          |       |                      |            |            |             | 40.00     |         |       |
|                  |                          |       |                      |            |            | CHECK TOTAL | 360.00    |         |       |
| 3022             | SHERMAN-CARTER-BARNHA    | 0000  | 5011937              | INV        | 03/14/2015 | 1           |           |         |       |
|                  | ACCOUNT DETAIL           |       |                      |            |            | LINE AMOUNT |           |         |       |
|                  | 1 0011086 0346           |       | OPERATION AR EN SVCS |            |            | 8,165.10    |           |         |       |
|                  |                          |       |                      |            |            |             | 8,165.10  |         |       |
| 3022             | SHERMAN-CARTER-BARNHA    | 0000  | 5011937              | INV        | 02/20/2015 | 2           |           |         |       |
|                  | ACCOUNT DETAIL           |       |                      |            |            | LINE AMOUNT |           |         |       |
|                  | 1 0011086 0346           |       | OPERATION AR EN SVCS |            |            | 5,715.57    |           |         |       |
|                  |                          |       |                      |            |            |             | 5,715.57  |         |       |
|                  |                          |       |                      |            |            | CHECK TOTAL | 13,880.67 |         |       |
| 5649             | SNAPPY TOMATO PIZZA      | 0001  | 1521518              | INV        | 03/06/2015 | 00498       |           |         |       |
|                  | ACCOUNT DETAIL           |       |                      |            |            | LINE AMOUNT |           |         |       |
|                  | 1 9302104 0617 FRC FRYSC |       | FD I NFS             |            |            | 343.99      |           |         |       |
|                  |                          |       |                      |            |            |             | 343.99    |         |       |
|                  |                          |       |                      |            |            | CHECK TOTAL | 343.99    |         |       |
| 711              | PERFORMANCE FOODSERVI    | 0002  | 5521020              | INV        | 03/12/2015 | B3734900    |           |         |       |
|                  | ACCOUNT DETAIL           |       |                      |            |            | LINE AMOUNT |           |         |       |
|                  | 1 9605203 0617 044C      |       | DAY CARE             | FD I NFS   |            | 30.84       |           |         |       |
|                  |                          |       |                      |            |            |             | 30.84     |         |       |
|                  |                          |       |                      |            |            | CHECK TOTAL | 30.84     |         |       |

# Spencer County Board of Education



## ORDERS OF THE TREASURER

### Detail Invoice List

WARRANT: KM021915 02/27/2015

DUE DATE: 02/27/2015

| CASH ACCOUNT: 10 |                       |              | 6101  | CASH IN BANK |            |            |             |        |         |       |
|------------------|-----------------------|--------------|-------|--------------|------------|------------|-------------|--------|---------|-------|
| VENDOR           |                       |              | REMIT | PO           | TYPE       | DUE DATE   | INVOICE     | AMOUNT | VOUCHER | CHECK |
| 255              | STACY GREER HEIB      |              | 0000  | 5441126      | INV        | 02/25/2015 | 020815      |        |         |       |
|                  | ACCOUNT DETAIL        |              |       |              |            |            | LINE AMOUNT |        |         |       |
|                  | 1                     | 0441118 0610 | S12   | REG INSTR    | SUPPLIES   |            |             | 300.00 |         |       |
|                  | 2                     | 0442826 0610 | 7465  | OI NONSBD    | SUPPLIES   |            |             | 87.97  |         |       |
|                  |                       |              |       |              |            |            |             | 387.97 |         |       |
|                  |                       |              |       |              |            |            | CHECK TOTAL | 387.97 |         |       |
| 4318             | TWO GUYS PRINTING     |              | 0001  | 5011840      | INV        | 03/05/2015 | 9618        |        |         |       |
|                  | ACCOUNT DETAIL        |              |       |              |            |            | LINE AMOUNT |        |         |       |
|                  | 1                     | 9011092 0610 |       | BUS DRIVE    | SUPPLIES   |            |             | 153.00 |         |       |
|                  |                       |              |       |              |            |            |             | 153.00 |         |       |
|                  |                       |              |       |              |            |            | CHECK TOTAL | 153.00 |         |       |
| 1194             | TYLER MOUNTAIN WATER  |              | 0001  | 5011925      | INV        | 02/25/2015 | 9195315     |        |         |       |
|                  | ACCOUNT DETAIL        |              |       |              |            |            | LINE AMOUNT |        |         |       |
|                  | 1                     | 0011075 0610 |       | SUPERINTEN   | SUPPLIES   |            |             | 65.15  |         |       |
|                  |                       |              |       |              |            |            |             | 65.15  |         |       |
| 1194             | TYLER MOUNTAIN WATER  |              | 0001  | 5011925      | INV        | 02/25/2015 | 9208479     |        |         |       |
|                  | ACCOUNT DETAIL        |              |       |              |            |            | LINE AMOUNT |        |         |       |
|                  | 1                     | 0001087 0610 |       | BUILDNG OPS  | SUPPLIES   |            |             | 5.95   |         |       |
|                  |                       |              |       |              |            |            |             | 5.95   |         |       |
| 1194             | TYLER MOUNTAIN WATER  |              | 0001  | 5011925      | INV        | 02/25/2015 | 9208916     |        |         |       |
|                  | ACCOUNT DETAIL        |              |       |              |            |            | LINE AMOUNT |        |         |       |
|                  | 1                     | 0011075 0610 |       | SUPERINTEN   | SUPPLIES   |            |             | 11.90  |         |       |
|                  | 2                     | 9011096 0610 |       | BUS MAINT    | SUPPLIES   |            |             | 5.95   |         |       |
|                  |                       |              |       |              |            |            |             | 17.85  |         |       |
|                  |                       |              |       |              |            |            | CHECK TOTAL | 88.95  |         |       |
| 75               | UNITED PARCEL SERVICE |              | 0001  | 5011930      | INV        | 02/25/2015 | 689348065   |        |         |       |
|                  | ACCOUNT DETAIL        |              |       |              |            |            | LINE AMOUNT |        |         |       |
|                  | 1                     | 0441118 0531 | A6    | REG INSTR    | POSTAGE    |            |             | 3.87   |         |       |
|                  | 2                     | 9011096 0610 |       | BUS MAINT    | SUPPLIES   |            |             | 6.94   |         |       |
|                  |                       |              |       |              |            |            |             | 10.81  |         |       |
|                  |                       |              |       |              |            |            | CHECK TOTAL | 10.81  |         |       |
| 3011             | WALMART COMMUNITY / R |              | 0001  | 5441125      | INV        | 02/25/2015 | 001319      |        |         |       |
|                  | ACCOUNT DETAIL        |              |       |              |            |            | LINE AMOUNT |        |         |       |
|                  | 1                     | 0441118 0697 | A7    | REG INSTR    | OTH SUP MT |            |             | 72.54  |         |       |

# Spencer County Board of Education



## ORDERS OF THE TREASURER

### Detail Invoice List

WARRANT: KM021915 02/27/2015

DUE DATE: 02/27/2015

| CASH ACCOUNT: 10           |            | 6101      | CASH IN BANK |            |             |          |         |       |  |
|----------------------------|------------|-----------|--------------|------------|-------------|----------|---------|-------|--|
| VENDOR                     | REMIT      | PO        | TYPE         | DUE DATE   | INVOICE     | AMOUNT   | VOUCHER | CHECK |  |
|                            |            |           |              |            |             | 72.54    |         |       |  |
| 3011 WALMART COMMUNITY / R | 0001       | 5521021   | INV          | 02/25/2015 | 002725      |          |         |       |  |
| ACCOUNT DETAIL             |            |           |              |            | LINE AMOUNT |          |         |       |  |
| 1 9605203 0617 044C        | DAY CARE   | FD INFS   |              |            | 290.67      |          |         |       |  |
|                            |            |           |              |            |             | 290.67   |         |       |  |
| 3011 WALMART COMMUNITY / R | 0001       | 5521022   | INV          | 02/25/2015 | 003666      |          |         |       |  |
| ACCOUNT DETAIL             |            |           |              |            | LINE AMOUNT |          |         |       |  |
| 1 9605203 0610 044C        | DAY CARE   | SUPPLIES  |              |            | 55.14       |          |         |       |  |
|                            |            |           |              |            |             | 55.14    |         |       |  |
| 3011 WALMART COMMUNITY / R | 0001       | 5220327   | INV          | 02/25/2015 | 004838      |          |         |       |  |
| ACCOUNT DETAIL             |            |           |              |            | LINE AMOUNT |          |         |       |  |
| 1 0502826 0610 7506A       | OI NONSBEM | SUPPLIES  |              |            | 1,249.50    |          |         |       |  |
|                            |            |           |              |            |             | 1,249.50 |         |       |  |
| 3011 WALMART COMMUNITY / R | 0001       | 1521524   | INV          | 02/25/2015 | 005008      |          |         |       |  |
| ACCOUNT DETAIL             |            |           |              |            | LINE AMOUNT |          |         |       |  |
| 1 0411918 0650 SEC7        | REG INS BD | TECH SUPP |              |            | 798.00      |          |         |       |  |
|                            |            |           |              |            |             | 798.00   |         |       |  |
| 3011 WALMART COMMUNITY / R | 0001       | 5501153   | INV          | 02/25/2015 | 006593      |          |         |       |  |
| ACCOUNT DETAIL             |            |           |              |            | LINE AMOUNT |          |         |       |  |
| 1 0501118 0610 D6          | REG INSTR  | SUPPLIES  |              |            | 43.05       |          |         |       |  |
|                            |            |           |              |            |             | 43.05    |         |       |  |
|                            |            |           |              |            | CHECK TOTAL | 2,508.90 |         |       |  |
| 4865 WALMART COMMUNITY / R | 0001       | 1521507   | INV          | 03/14/2015 | 003927      |          |         |       |  |
| ACCOUNT DETAIL             |            |           |              |            | LINE AMOUNT |          |         |       |  |
| 1 9302104 0610 FRC         | FRYSC      | SUPPLIES  |              |            | 258.25      |          |         |       |  |
|                            |            |           |              |            |             | 258.25   |         |       |  |
| 4865 WALMART COMMUNITY / R | 0001       | 1521483   | INV          | 02/25/2015 | 004087      |          |         |       |  |
| ACCOUNT DETAIL             |            |           |              |            | LINE AMOUNT |          |         |       |  |
| 1 9302104 0610 FRC         | FRYSC      | SUPPLIES  |              |            | 179.84      |          |         |       |  |
|                            |            |           |              |            |             | 179.84   |         |       |  |
| 4865 WALMART COMMUNITY / R | 0001       | 1521483   | INV          | 02/25/2015 | 005561      |          |         |       |  |
| ACCOUNT DETAIL             |            |           |              |            | LINE AMOUNT |          |         |       |  |
| 1 9302104 0610 FRC         | FRYSC      | SUPPLIES  |              |            | 119.82      |          |         |       |  |
|                            |            |           |              |            |             | 119.82   |         |       |  |
| 4865 WALMART COMMUNITY / R | 0001       | 1521507   | INV          | 03/14/2015 | 006149      |          |         |       |  |
| ACCOUNT DETAIL             |            |           |              |            | LINE AMOUNT |          |         |       |  |
| 1 9302104 0610 FRC         | FRYSC      | SUPPLIES  |              |            | 39.82       |          |         |       |  |

# Spencer County Board of Education



## ORDERS OF THE TREASURER

### Detail Invoice List

WARRANT: KM021915 02/27/2015

DUE DATE: 02/27/2015

| CASH ACCOUNT: 10 |          | 6101 | CASH IN BANK |          |                      |              |         |       |  |
|------------------|----------|------|--------------|----------|----------------------|--------------|---------|-------|--|
| VENDOR           | REMIT    | PO   | TYPE         | DUE DATE | INVOICE              | AMOUNT       | VOUCHER | CHECK |  |
|                  |          |      |              |          |                      | 39.82        |         |       |  |
|                  |          |      |              |          | CHECK TOTAL          | 597.73       |         |       |  |
| 91               | INVOICES |      |              |          | WARRANT TOTAL        | 71,198.72    |         |       |  |
|                  |          |      |              |          | CASH ACCOUNT BALANCE | 4,982,071.72 |         |       |  |

# Spencer County Board of Education



## ORDERS OF THE TREASURER

### Warrant Summary

WARRANT: KM021915 02/27/2015

DUE DATE: 02/27/2015

| FUND | ORG     | ACCOUNT                                                                   | AMOUNT    | AVLB BUDGET |
|------|---------|---------------------------------------------------------------------------|-----------|-------------|
| 1    | 0001087 | BUILDING OPERATIONS & 1 -000-2610-470-00-0433 - EQUIPMENT REPAIR & MA     | 71.13     | 1,762.04    |
| 1    | 0001087 | BUILDING OPERATIONS & 1 -000-2610-470-00-0532 - TELEPHONE                 | 36.89     | 1,474.75    |
| 1    | 0001087 | BUILDING OPERATIONS & 1 -000-2610-470-00-0610 - GENERAL SUPPLIES          | 5.95      | 6,186.98    |
| 1    | 0001087 | BUILDING OPERATIONS & 1 -000-2610-470-00-0622 - ELECTRICITY               | 168.45    | 3,239.20    |
| 1    | 0001124 | LIMITED ENGLISH PROFI 1 -000-1900-460-00-0580 - TRAVEL EXPENSES           | 20.00     | 464.40      |
| 1    | 0001137 | HOME & HOSPITAL INSTR 1 -000-1200-100-00-0580 - TRAVEL EXPENSES           | 6.00      | 762.80      |
| 1    | 0011052 | IMPROVEMENT OF INSTRU 1 -000-2211-490-00-0532 - TELEPHONE                 | 50.00     | 350.00      |
| 1    | 0011052 | IMPROVEMENT OF INSTRU 1 -000-2211-490-00-0580 - TRAVEL EXPENSES           | 52.30     | 450.13      |
| 1    | 0011071 | SCHOOL BOARD ACTIVITI 1 -001-2311-470-00-0343 - LEGAL SERVICES            | 1,026.83  | 21,563.60   |
| 1    | 0011071 | SCHOOL BOARD ACTIVITI 1 -001-2311-470-00-0349 - OTHER TECHNICAL SERVI     | 300.00    | -300.00     |
| 1    | 0011075 | SUPERINTENDENT'S OFFI 1 -001-2321-470-00-0532 - TELEPHONE                 | 273.94    | 1,688.18    |
| 1    | 0011075 | SUPERINTENDENT'S OFFI 1 -001-2321-470-00-0610 - GENERAL SUPPLIES          | 77.05     | 1,224.97    |
| 1    | 0011076 | GRANT WRITER 1 -001-2323-295-00-0580 - TRAVEL EXPENSES                    | 31.80     | 169.20      |
| 1    | 0011086 | OPERATIONS OFFICE 1 -001-2518-470-00-0346 - ARCHECTUR & ENGINEERI         | 13,880.67 | 2,449.33    |
| 1    | 0011099 | PERSONNEL SERVICES 1 -001-2570-470-00-0345 - STUDENT MEDICAL SERVI        | 360.00    | 1,819.00    |
| 1    | 0011099 | PERSONNEL SERVICES 1 -001-2570-470-00-0349 - OTHER PROFESSIONAL SE        | 1,000.00  | -30.00      |
| 1    | 0011100 | ADMINISTRATIVE TECHNO 1 -001-2580-470-00-0532 - TELEPHONE                 | 1.91      | 1,646.24    |
| 1    | 0011100 | ADMINISTRATIVE TECHNO 1 -001-2580-470-00-0610 - GENERAL SUPPLIES          | 6.46      | -331.44     |
| 1    | 0401087 | BUILDING OPERATIONS & 1 -040-2610-470-10-0532 - TELEPHONE                 | 251.68    | 2,642.18    |
| 1    | 0401087 | BUILDING OPERATIONS & 1 -040-2610-470-10-0622 - ELECTRICITY               | 7,053.37  | 43,556.57   |
| 1    | 0401118 | REGULAR INSTRUCTION 1 -040-1100-100-10-0610 -A3 ADMINISTRATIVE SUPPLI     | 723.80    | 1,540.67    |
| 1    | 0411087 | BUILDING OPERATIONS & 1 -041-2610-470-20-0532 - TELEPHONE                 | 305.47    | 1,414.08    |
| 1    | 0411087 | BUILDING OPERATIONS & 1 -041-2610-470-20-0622 - ELECTRICITY               | 9,505.46  | 55,573.95   |
| 1    | 0411118 | REGULAR INSTRUCTION 1 -041-1100-100-20-0531 -A6 POSTAGE & PO BOX RENT     | 51.00     | -20.85      |
| 1    | 0411118 | REGULAR INSTRUCTION 1 -041-1100-100-20-0641 -PY LIBRARY BOOKS             | 400.00    | -400.00     |
| 1    | 0411118 | REGULAR INSTRUCTION 1 -041-1100-100-20-0643 -D4 DEPT-SCIENCE              | 43.85     | 650.77      |
| 1    | 0411918 | REGULAR INSTRUCTION B 1 -041-1900-149-20-0650 -SEC7 TECHNOLOGY RELATED SU | 798.00    | 4,257.21    |
| 1    | 0421087 | BUILDING OPERATIONS & 1 -042-2610-470-00-0434 - BUILDING REPAIRS & MA     | 55.00     | 8,290.22    |
| 1    | 0421087 | BUILDING OPERATIONS & 1 -042-2610-470-00-0532 - TELEPHONE                 | 248.67    | 1,732.82    |
| 1    | 0431087 | BUILDING OPERATIONS & 1 -043-2610-470-11-0532 - TELEPHONE                 | 69.50     | 648.13      |
| 1    | 0441037 | HEALTH SERVICES 1 -044-2130-470-10-0532 - TELEPHONE                       | 39.58     | 153.55      |
| 1    | 0441087 | BUILDING OPERATIONS & 1 -044-2610-470-10-0434 - BUILDING REPAIRS & MA     | 82.00     | 20,956.13   |
| 1    | 0441087 | BUILDING OPERATIONS & 1 -044-2610-470-10-0532 - TELEPHONE                 | 240.71    | 2,387.41    |
| 1    | 0441087 | BUILDING OPERATIONS & 1 -044-2610-470-10-0622 - ELECTRICITY               | 507.00    | 32,909.00   |
| 1    | 0441118 | REGULAR INSTRUCTION 1 -044-1100-100-10-0531 -A6 POSTAGE & PO BOX RENT     | 3.87      | 330.95      |
| 1    | 0441118 | REGULAR INSTRUCTION 1 -044-1100-100-10-0610 -S12 READING RECOVERY SUPP    | 300.00    | 0.00        |
| 1    | 0441118 | REGULAR INSTRUCTION 1 -044-1100-100-10-0697 -A7 OTHER SUPPLIES & MATE     | 72.54     | 574.69      |
| 1    | 0501087 | BUILDING OPERATIONS & 1 -050-2610-470-30-0532 - TELEPHONE                 | 278.01    | 2,624.60    |
| 1    | 0501087 | BUILDING OPERATIONS & 1 -050-2610-470-30-0622 - ELECTRICITY               | 22,437.02 | 91,205.10   |
| 1    | 0501118 | REGULAR INSTRUCTION 1 -050-1100-100-30-0610 -D6 MEDIA CTR SUPPLIES        | 43.05     | 653.34      |

# Spencer County Board of Education



## ORDERS OF THE TREASURER

|   |         |                       |   |                             |
|---|---------|-----------------------|---|-----------------------------|
| 1 | 0501121 | SPECIAL EDUCATION INS | 1 | -050-1900-200-30-0643 -     |
| 1 | 0501918 | REGULAR INSTRUCTION B | 1 | -050-1900-149-30-0650 -SEC7 |
| 1 | 9011092 | BUS DRIVING REGULAR   | 1 | -901-2720-100-00-0610 -     |
| 1 | 9011096 | BUS MAINTENANCE       | 1 | -901-2740-470-00-0532 -     |
| 1 | 9011096 | BUS MAINTENANCE       | 1 | -901-2740-470-00-0610 -     |

|                       |          |           |
|-----------------------|----------|-----------|
| SUPPLEMENTARY BKS/STU | 3,636.00 | -1,830.00 |
| TECHNOLOGY RELATED SU | 95.00    | 14,504.90 |
| GENERAL SUPPLIES      | 564.57   | 3,453.99  |
| TELEPHONE             | 37.88    | 600.24    |
| GENERAL SUPPLIES      | 12.89    | 4,205.95  |

**FUND TOTAL** 65,225.30

**CASH ACCOUNT 10 6101** **BALANCE 4,982,071.72**

|   |         |                       |   |                             |
|---|---------|-----------------------|---|-----------------------------|
| 2 | 0002123 | SPECIAL ED COORDINATO | 2 | -000-2211-200-00-0532 -337A |
| 2 | 0002123 | SPECIAL ED COORDINATO | 2 | -000-2211-200-00-0580 -337A |
| 2 | 0002521 | ADULT CONTINUING ED S | 2 | -951-3400-600-41-0532 -373A |
| 2 | 0402053 | PROFESS DEVELOPMENT I | 2 | -040-2213-470-10-0580 -140A |
| 2 | 0402053 | PROFESS DEVELOPMENT I | 2 | -040-2213-470-10-0580 -491A |
| 2 | 0412053 | PROFESS DEVELOPMENT I | 2 | -041-2213-470-20-0120 -140A |
| 2 | 0442053 | PROFESS DEVELOPMENT I | 2 | -044-2213-470-10-0580 -436A |
| 2 | 0502053 | PROFESS DEVELOPMENT I | 2 | -050-2213-470-20-0580 -436A |
| 2 | 9302104 | FRYSC RESOURCE CENTER | 2 | -930-3300-851-00-0532 -128A |
| 2 | 9302104 | FRYSC RESOURCE CENTER | 2 | -930-3300-851-00-0532 -129A |
| 2 | 9302104 | FRYSC RESOURCE CENTER | 2 | -930-3300-851-00-0610 -FRC  |
| 2 | 9302104 | FRYSC RESOURCE CENTER | 2 | -930-3300-851-00-0617 -FRC  |

|                       |        |           |
|-----------------------|--------|-----------|
| TELEPHONE             | 71.62  | 643.52    |
| TRAVEL EXPENSES       | 78.35  | 675.78    |
| TELEPHONE             | 71.46  | 240.38    |
| TRAVEL EXPENSES       | 28.15  | 616.95    |
| TRAVEL EXPENSES       | 272.90 | -86.53    |
| CERTIFIED SUBSTITUTE  | 57.88  | 712.12    |
| TRAVEL EXPENSES       | 233.92 | -85.28    |
| TRAVEL EXPENSES       | 46.28  | 101.11    |
| TELEPHONE             | 68.98  | 450.52    |
| TELEPHONE             | 70.13  | 442.79    |
| GENERAL SUPPLIES      | 747.08 | -5,180.12 |
| FOOD INSTR NON FOOD S | 343.99 | -1,581.13 |

**FUND TOTAL** 2,090.74

**CASH ACCOUNT 10 6101** **BALANCE 4,982,071.72**

|    |         |                       |    |                              |
|----|---------|-----------------------|----|------------------------------|
| 22 | 0412826 | INSTRUCTION DISTRICT  | 22 | -041-1900-470-20-0610 -7151A |
| 22 | 0412828 | ATHLETICS DISTRICT AC | 22 | -041-1900-920-20-0610 -7163A |
| 22 | 0442826 | OTHER INSTRUCTION NON | 22 | -044-1900-470-10-0610 -7465  |
| 22 | 0502826 | INSTRUCTION DISTRICT  | 22 | -050-1900-470-30-0610 -7506A |
| 22 | 0502828 | ATHLETICS DISTRICT AC | 22 | -050-1900-920-30-0610 -7531A |

|                  |          |           |
|------------------|----------|-----------|
| GENERAL SUPPLIES | 100.00   | -2,146.22 |
| GENERAL SUPPLIES | 387.00   | -450.00   |
| GENERAL SUPPLIES | 87.97    | 10,232.36 |
| GENERAL SUPPLIES | 1,249.50 | -1,249.50 |
| GENERAL SUPPLIES | 154.00   | -524.00   |

**FUND TOTAL** 1,978.47

**CASH ACCOUNT 10 6101** **BALANCE 4,982,071.72**

|    |         |               |    |                         |
|----|---------|---------------|----|-------------------------|
| 51 | 0005101 | FOOD SERVICES | 51 | -000-3100-470-00-0580 - |
| 51 | 0405101 | FOOD SERVICES | 51 | -040-3100-470-00-0352 - |
| 51 | 0405101 | FOOD SERVICES | 51 | -040-3100-470-00-0532 - |
| 51 | 0405101 | FOOD SERVICES | 51 | -040-3100-470-00-0580 - |
| 51 | 0415101 | FOOD SERVICES | 51 | -041-3100-470-20-0532 - |
| 51 | 0445101 | FOOD SERVICES | 51 | -044-3100-470-00-0532 - |
| 51 | 0445101 | FOOD SERVICES | 51 | -044-3100-470-00-0580 - |
| 51 | 0505101 | FOOD SERVICES | 51 | -050-3100-470-30-0352 - |
| 51 | 0505101 | FOOD SERVICES | 51 | -050-3100-470-30-0532 - |
| 51 | 0505101 | FOOD SERVICES | 51 | -050-3100-470-30-0580 - |

|                       |        |        |
|-----------------------|--------|--------|
| TRAVEL EXPENSES       | 199.28 | 261.61 |
| OTHER TECHNICAL SERVI | 65.00  | 740.00 |
| TELEPHONE             | 35.97  | 216.29 |
| TRAVEL EXPENSES       | 39.86  | 460.14 |
| TELEPHONE             | 35.81  | 221.88 |
| TELEPHONE             | 35.70  | 219.42 |
| TRAVEL EXPENSES       | 39.86  | 460.14 |
| OTHER TECHNICAL SERVI | 98.00  | 608.00 |
| TELEPHONE             | 34.36  | 225.91 |
| TRAVEL EXPENSES       | 39.86  | 460.14 |

**FUND TOTAL** 623.70

# Spencer County Board of Education



## ORDERS OF THE TREASURER

CASH ACCOUNT 10 6101      BALANCE 4,982,071.72

|    |         |                   |                                |                       |        |          |
|----|---------|-------------------|--------------------------------|-----------------------|--------|----------|
| 52 | 9605203 | DAY CARE SERVICES | 52 -040-3200-840-00-0338 -044C | REGISTRATION FEES     | 869.50 | 130.50   |
| 52 | 9605203 | DAY CARE SERVICES | 52 -040-3200-840-00-0532 -044C | TELEPHONE             | 34.36  | 225.31   |
| 52 | 9605203 | DAY CARE SERVICES | 52 -040-3200-840-00-0610 -044C | GENERAL SUPPLIES      | 55.14  | 2,326.41 |
| 52 | 9605203 | DAY CARE SERVICES | 52 -040-3200-840-00-0617 -044C | FOOD INSTR NON FOOD S | 321.51 | 2,556.70 |

FUND TOTAL      1,280.51

CASH ACCOUNT 10 6101      BALANCE 4,982,071.72

|                       |           |
|-----------------------|-----------|
| WARRANT SUMMARY TOTAL | 71,198.72 |
| GRAND TOTAL           | 71,198.72 |