

DATE: 1/23/15

TO: Robin Newton

FROM: Chad Thompson *mttally*

Please add the following trip for approval to the School Board's next meeting agenda. Details are attached. Thank you.

This would be a retroactive approval:

Date of Trip: 2/12/15 - 2/16/15

Sponsor: Vic Rosentreter

Group Name: JROTC - Rifle Team

Purpose of Trip: Attend National Air Rifle Championships in Port Clinton, Ohio at Camp Perry

	Time	Activity	Location
Day 1		Travel	
Thursday 12 February			
Day 2		Arrival	
Check-in & Training Friday 13 February			
	0900-1700	Check in, Registration, Equipment Control *check in starts 2 hours prior to your scheduled training (<i>see squadding</i>)	Competition Center Range/ Expo New Mexico
	1100-1630	Training, teams and individuals train according to their competition relays. Training relays start at 1100, 1300 and 1500 (Relays A, B & C) Each training session will last one hour.	Range
	1230 or 1430	Coaches Meeting (attend only one time)	TBD
Day 3 Match Day Saturday 14 February or Friday 21 February	0800 – 1000	Late Check-in and Equipment Control	Front Desk
	0800 – 1000	3x20 competition, Relay A	Range
	1030 – 1230	3x20 competition, Relay B	Range
	1340 - 1400	Coaches Meeting for Late Check-ins	TBD
	1300 – 1500	3x20 competition, Relay C	Range
Day 4 Match Day & Final Sunday 15 February	0800-1000	3x20 competition, Relay C	Range
	1030-1230	3x20 competition, Relay A	Range
	1300-1500	3x20 competition, Relay B	Range
	1545 – 1615	Finals for all services	Range
	Immediately following Final	Competitor Reception	Lobby
	1700-1800	Award Ceremony	TBD
	Departure		
Day 5 Monday 16 February		Travel	



Trip ID#: 5368

Henderson County Schools

Transportation Request for Extracurricular Trips

Requested by:	Vic Rosentree		
Date Submitted:	12/19/14	School:	NCMS
Group:	1 R.O.T.C. - Rifle Team		
Funding Source for Trip Cost:	Army (invoices required)		
Destination:	Camp Perry, Ohio		
Purpose of Trip:	attend national air rifle championships		
Date(s) of Trip:	February 12, 2015 - February 14, 2015		
	Departure Time (CST)	Arrival Time (CST)	
To the Event:	7:00 AM/PM	5:00 AM/PM	
On Return Trip:	7:00 AM/PM	5:00 AM/PM	
Street:	1000 Lawrence Road		
City, ST:	Port Clinton, OH	ZIP	43452-9578
Number of Students	4	Number of Adults	1
Total:		5	
Number of Vehicle(s) Required:	Bus	SUV	Car
		<input checked="" type="checkbox"/>	
Will you require a handicap-accessible bus?	Yes		No
Does the driver need to remain with group during the event?	Yes		No
Emergency Contact Number of Sponsor:	(270) 844-2630		
Additional Requirements:	Driver - Vic Rosentree		
Medical Needs:	none		
Employee Signature:	Victor P. Rosentree		

Office Use	ORG:		PROJ:	
	Principal Approval:	Chad Thompson		
	Date of Approval:	12/18/14		

Henderson County Schools

1805 Second Street, Henderson, Kentucky 42420
(270) 831-5000 Fax: (270) 831-5009
<http://www.hendersonschools.net>



Overnight and Out of District Bus Trip Guidelines

During overnight bus trips and out of district bus trips all adults have to understand the seriousness of their responsibilities and the legal liabilities in supervision. The adults must have knowledge of where students are at all times and must be in close proximity to the students.

- All KHSAA guidelines and board policies should be adhered to.
- All sponsors and head coaches should ride on the bus with the team/students.
- Student:Adult ratios Secondary 15:1 Elementary 10:1
- Sponsors and coaches shall be trained annually to administer medication.

Checklist:

- ✓ Sponsor/Coach Name Die Rosentrater Cell number 270-844-2630
- ✓ Date of trip 02/12-16/15 expected departure time 7:00 a.m. return time 5:00 p.m.
- ✓ Adequate Supervision (meets ratio criteria)
* Please List Names of Chaperones* Die Rosentrater
- ✓ Obtain parent/guardian permission forms
Athletic teams/clubs do not need to get a separate permission form for every trip. One at the beginning of the season/year from each student is sufficient.
- ✓ Notify school cafeteria manager of any lunch needs
- ✓ Follow all Transportation Department guidelines for bus request.
- ✓ Understand any students' medication needs and/or medical conditions
Coaches must carry all players' physicals on any away and overnight trips.
- ✓ Attach a trip list of students to principal/designee
- ✓ Attach an itinerary
- ✓ Other specific needs:

Die Rosentrater
Signature of Person submitting form

Chad Thompson
Signature of Principal/Designee

This form must be submitted 3 days prior to the date of the trip to the principal or designee.

DATE: 1/23/15

TO: Robin Newton

FROM: Chad Thompson *ms Stanley*

Please add the following trip for approval to the School Board's next meeting agenda. Details are attached. Thank you. *This would be a retroactive approval.*

Date of Trip: 2/4/15 - 2/7/15

Sponsor: Adam Thomas

Group Name: Band

Purpose of Trip: Attend All-State Band at downtown Louisville, KY. Staying @ Salt House in downtown Louisville.



Trip ID#:

5419

Henderson County Schools

Transportation Request for Extracurricular Trips

Requested by:	Adam Thomas		
Date Submitted:	1-21-15	School:	HCHS
Group:	Band		
Funding Source for Trip Cost:			
Destination:	Downtown Louisville		
Purpose of Trip:	All-State Band		
Date(s) of Trip:	2/4/15 — 2/7/15		
	Departure Time (CST)	Arrival Time (CST)	
To the Event:	9 AM/PM	11:30 AM/PM	
On Return Trip:	2 AM/PM	4:30 AM/PM	
Street:	Galt House		
City, ST:	Louisville, KY	ZIP	40292
Number of Students	6	Number of Adults	1
Total:	7		
Number of Vehicle(s) Required:	Bus	SUV	1
	Car		
	Will you require a handicap-accessible bus?		Yes No
	Does the driver need to remain with group during the event?		Yes No
Emergency Contact Number of Sponsor:	(270) 231-0476		
Additional Requirements:			
Medical Needs:	on file		
Employee Signature:	Adam W. Thomas		

Office Use	ORG:		PROJ:	
	Principal Approval:	Chad Thompson		
	Date of Approval:	1-12-15		

Henderson County Schools

1805 Second Street, Henderson, Kentucky 42420
(270) 831-5000 Fax: (270) 831-5009
<http://www.hendersonschools.net>



Overnight and Out of District Bus Trip Guidelines

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- All KHSAA guidelines and board policies should be adhered to.
- All sponsors and head coaches should ride on the bus with the team/students.
- Student:Adult ratios Secondary 15:1 Elementary 10:1
- Sponsors and coaches shall be trained annually to administer medication.

Checklist:

- ☒ Sponsor/Coach Name Adam Thomas Cell number 270-231-0476
 - ☒ Date of trip 2/4/15-2/7/15 expected departure time 9 am return time 4:30 pm
 - ☒ Adequate Supervision (meets ratio criteria)
* Please List Names of Chaperones *
 - ☒ Obtain parent/guardian permission forms
Athletic teams/clubs do not need to get a separate permission form for every trip. One at the beginning of the season/year from each student is sufficient.
 - ☒ Notify school cafeteria manager of any lunch needs
 - ☒ Follow all Transportation Department guidelines for bus request.
 - ☒ Understand any students' medication needs and/or medical conditions
Coaches must carry all players' physicals on any away and overnight trips.
 - ☒ Attach a trip list of students to principal/designee
 - ☒ Attach an itinerary
 - ☒ Other specific needs:
- Adam B. Thomas Signature of Person submitting form
- Chad Thompson Signature of Principal/Designee

This form must be submitted 3 days prior to the date of the trip to the principal or designee.

DATE: 01/30/15

TO: Robin Newton

FROM:

Chad Thompson

Please add the following trip for approval to the School Board's next meeting agenda. Details are attached. Thank you.

Date of Trip: March 15-17, 2015

Sponsor: Phill Kopczynski

Group Name: Co-Ed Y-club

Purpose of Trip: Taking 25 students to KUNA (Kentucky United Nations Assembly) in Louisville, KY.

Attention Henderson County School Board;

The purpose of this letter is to formally request your approval for our overnight trip/competition in Louisville KY. The HCHS Co-Ed-Y club will be competing in the 2015 KUNA (Kentucky United Nations Assembly) on March 15th – 17th. The Kentucky United Nations Assembly (KUNA) is a three-day experiential learning conference in which students participate directly in simulated international diplomacy.

As Ambassadors emulating the culture and representing diverse interests of UN member countries from around the world, students dive deeply into the culture of another nation and are encouraged to re-examine the world from another perspective. Students develop solutions for international issues by writing, presenting, debating, and voting on Resolutions.

Students also celebrate cultural diversity by presenting aspects of their chosen country's culture at the Global Village and International Stage. Officers elected by students serve as conference leadership, supported by YMCA professionals, advisors, alumni, and parent volunteers.

KUNA offers students the opportunity to experience the richness of cultures from around the world, develop empathy, and hone their critical thinking skills while engaging with a wide variety of perspectives and global issues.

Students and advisors will be staying at the Downtown Marriott in Louisville KY, and will return to school on March 17th before the end of the school day. If you have any questions please feel free to contact me at 270-315-5014

Sincerely,

Phill Kopczynski

HCHS Co-Ed-Y Sponsor

Henderson County Schools

1805 Second Street, Henderson, Kentucky 42420
(270) 831-5000 Fax: (270) 831-5009
<http://www.hendersonschools.net>



Overnight and Out of District Bus Trip Guidelines

During overnight bus trips and out of district bus trips all adults have to understand the seriousness of their responsibilities and the legal liabilities in supervision. The adults must have knowledge of where students are at all times and must be in close proximity to the students.

- All KHSAA guidelines and board policies should be adhered to.
- All sponsors and head coaches should ride on the bus with the team/students.
- Student:Adult ratios Secondary 15:1 Elementary 10:1
- Sponsors and coaches shall be trained annually to administer medication.

Checklist:

- ☒ Sponsor/Coach Name Phill Kopeczynski Cell number 270-315-5014
- ☒ Date of trip 3/15-3/17 expected departure time 9:30 AM return time 1:45 pm
- ☒ Adequate Supervision (meets ratio criteria)
Please List Names of Chaperones Phill Kopeczynski Natalie Martin
- ☒ Obtain parent/guardian permission forms
Athletic teams/clubs do not need to get a separate permission form for every trip. One at the beginning of the season/year from each student is sufficient.
- ☒ Notify school cafeteria manager of any lunch needs
- ☒ Follow all Transportation Department guidelines for bus request.
- ☒ Understand any students' medication needs and/or medical conditions
Coaches must carry all players' physicals on any away and overnight trips.
- ☒ Attach a trip list of students to principal/designee
- ☒ Attach an itinerary
- ☒ Other specific needs:
Ph. K.
- Chad Thompson
Signature of Principal/Designee

Signature of Person submitting form

Signature of Principal/Designee

This form must be submitted 3 days prior to the date of the trip to the principal or designee.



HENDERSON COUNTY HIGH SCHOOL
CAREER AND TECHNICAL EDUCATION DEPARTMENT

February 4, 2015

Henderson County Board of Education
c/o Henderson County Schools
1805 Second Street
Henderson, KY 42420

Board Members

Please allow this letter to serve as my request to transport qualifying students to the following out of district/overnight trips:

1. Nashville Predators Leadership Night – February 24, 2015. Bridgestone Arena Nashville, TN
2. State Career Development Conference - Sunday March 8, 2015 – Tuesday March 10, 2015. Galt House Louisville, KY
3. International Career Development Conference April 23, 2015-April 29, 2015 in Orlando, FL

The list current DECA members is attached. Those who qualify for State will be chosen from this list of students, and the National qualifiers will be chosen from the state competitors, depending upon their performance in the ascending levels of competition.

The detailed Conference Information packet for 2014, produced and distributed by the DECA State Advisor Gary Colvin, is attached. The 2015 information packet was not available at the time of this letter, however the agenda will change very little for the 2015 SCDC. Thank you for your consideration in this matter and for your commitment to our students and to education.

Sincerely

Courtney Melton Givens

2424 ZION ROAD HENDERSON, KY 42420 / P-270-831-8850 F-270-831-8853

WWW.HCHS.HENDERSON.KY.US/CTE/INDEX.HTM

EQUAL EDUCATIONAL AND EMPLOYMENT INSTITUTION

Newton, Robin - BOE, Executive Assistant to the Superintendent

From: Bailey, Brian - HCH, Assistant Principal-Tech Unit
Sent: Thursday, February 5, 2015 10:46 AM
To: Newton, Robin - BOE, Executive Assistant to the Superintendent

Approved. Thank you.

Brian K. Bailey
CTE Unit Principal
Henderson County High School
2424 Zion Rd.
Henderson, Ky 42420
270 831-8850
brian.bailey@henderson.kyschools.us

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[illegible]

Special Activities and Membership Awards

Membership Awards

Grayson County ATC
Scott County HS

Green County ATC
Taylor County HS

YES WE CAN!

Congratulations! These chapters exceeded their 2012-2013 membership. *Can your chapter do this next year?*

You will have special seating at this state conference.

Allen County	Logan County
Bowling Green	Madison Central
Boyle County	McCreary Central
Graves County	Meade County
Grayson County	Scott County
Green County	Shawnee High School
Henderson County	Taylor County
Hopkins County Central	Trigg County
Jessamine Career & Tech	Wayne County
Ky Tech Ohio County	Western Hills
Lafayette	Whitley County

Virtual Business Challenge - 1st Round - Number 1 in Kentucky (Online single or team events to enhance the classroom)

Personal Finance - Katie Hitchcock, Green Co ATC

Retail - Brandon Trentham, Brandon Wright,
Austin Spalding, Green Co ATC

Sports - Jacob Hart, Alex Burden, Grayson Co ATC

(Round 2 results were not available at printing time)

Sunday, March 9

4:00 PM Chapter check-in begins Registration Area

5:00 PM Teacher of the Year Interviews..... Collins

6:30 PM Candidate Interviews..... Clements
(All candidates and their advisors for scheduling)

6:30 PM Leadership Experiences Begin Here!
Leadership Development Academy Part I..... Breathitt

7:30 PM Testing for Substitutes/Online..... Clements

7:30 PM ALL Advisors Event Briefings, Assignment & Updates..... Nunn
Conference Orientation
Event Coordinators Briefing for All Advisors

Ready by 7

9:30 PM First General Session..... Ballroom A/B
Conference Theme
Introduction of State Officers
Welcome to Special Guests
Speaker: Eddie Slowikowski
Conference Orientation
Recognition

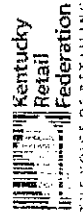
10:30 PM Posting: Event Interview Times..... Outside Combs/Chandler
(Preliminaries for Series, Principles, and Team Events. Also KY
Events and Written Events) - Also posted at facebook.com/kydeca

Our PW Meeting 11:30

12:00 AM Curfew !!!

6:00 AM

Special thanks for providing financial support to Kentucky DECA:



Net

Monday March 10

8:00 AM	AM Events - Event Coordinators Setup: State Event Coordinator Assigned Rooms Written Event Coordinator Clements Team Decision Making Event Coordinator Exhibit Hall Series/Principles Event Coordinator Exhibit Hall
8:30 AM-	Competitive Events Begin - Participants
4:00 PM	(See Summary Schedule of Competitive Events)
8:00 AM-	Judge's Registration..... Carroll/Ford
9:30 AM -	
11:00 AM	Leadership Development Academy Part II..... Breathitt
11:00 AM-	
12:00 PM	VIP Reception (Ticket Required)..... Stopher
11:45 AM-	
1:00 PM	Judge's Luncheon..... Carroll/Ford
12:00 PM	PM Events - Event Coordinators Setup: State Event Coordinator..... Assigned Rooms Written Event Coordinator Clements Team Decision Making Event Coordinator. Exhibit Hall Series/Principles Event Coordinator..... Exhibit Hall
1:00 PM -	Competitive Events Continue - Participants
4:00 PM	(See Summary Schedule of Competitive Events)
1:30 PM -	
3:00 PM	Leadership Development Academy Part III..... Breathitt
7:30 PM	Recognition Session Ballroom A/B (Dress is Business or Formal attire) Opening - Voting Delegates are seated at the front Candidate Speeches/Election Recognition of Guests Special Recognitions Special Activities
9:00 PM -	
11:15 PM	DECA Fun Night..... Ballroom A/B/C Change into your casual attire and get ready for fun
12:00 AM-	Curfew !!! Everyone in their rooms.
6:00 AM	

Tuesday, March 11

8:00 AM	Advisors Forum/Breakfast/National Update..... Breathitt (Continental Breakfast Sponsored by Kentucky Retail Federation) Chapter materials available for pickup
9:00 AM	Awards Assembly..... Ballroom A/B (Dress is Business Attire) Presentation of Awards Outstanding Member Recognition Installation of Officers Adjournment
11:00 AM	Travel Home and Prepare for the International DECA Conference.

Compliance with the SDC Dress Code is required and is your responsibility.

Remind yourself of the code by reading the code published in this program. Failure to read or understand the dress code is NOT an acceptable excuse.

2/10/2

Dress Code - SCDC*

Appropriate dress while at the conference for event competition, special interest sessions and general sessions is Business Attire.

Participants not adhering to the dress code may be disqualified, asked to return to their hotel room, and will not be allowed on the conference stage.

Professional Business Attire During Competitive and General Sessions

Females:

- Name badge required at all times.
- A skirt/dress length may not be any shorter than 4" above the knee.
- Dress blouse or dress sweater with dress skirt or dress slacks (blazer optional) or business dress; dress shoes; hosiery/trouser socks.
- Unacceptable examples (not inclusive): sandals of any kind, shoes without backs, boots, casual-style shoes (canvas, Sperrys, etc), gauchos pants, skin-tight or revealing clothes, midriff-baring clothing, athletic clothing

Males:

- Name badge required at all times.
- Collared dress shirt and necktie with dress slacks (blazer/dress coat is optional); dress shoes and dress socks; shirt tails tucked into pants. Necktie required for testing, all competitions and while on the conference stage.
- Unacceptable examples (not inclusive): sandals of any kind, casual-style shoes (hiking, canvas, sneakers, Sperrys), cargo-style pants, jeans or other casual pants, T-shirts or shirts without collars, sweaters of any kind unless worn with a collared dress shirt.

Casual Attire - Male or Female

Casual attire for the hotel hallways, non-conference activities includes jeans, nice T-shirts, denim shirts, or sneakers. Shoes required.

Unacceptable examples (not inclusive) Skin-tight or revealing clothing, clothing with printing that is suggestive, obscene or promotes illegal substances, swim wear, night wear.

*Adopted as official policy of Kentucky DECA Board, July 2012

PARTICIPANT SUMMARY SCHEDULE OF COMPETITIVE EVENTS

Remember to dress appropriately
(Times may change - watch for POSTED times and announcements)

KY Comprehensive Exams					
KY Entrepreneurship Functions	KY Marketing				
KY Finance	KY Retailing Concepts				
KY Free Enterprise Basics	KY Sports & Entertain. Marketing				
KY Hospitality & Tourism Essentials					
Monday	2:30 PM	Exam			Ballroom C
KY DECA Member of the Year					
Monday	1:00 PM	Interview			TBA
Monday	2:30 PM	Exam			Ballroom C
KY Electronic Advertising					
Monday	10:00 AM	Performance			Stanley
KY Job Interview					
Monday	8:30 AM	Complete Application Form Interview			Wilson Wilson
KY Level One Events					
Business Economics Level 1					
Marketing Level 1					
Retailing Level 1					
Monday	2:30 PM	Exam			Ballroom C
KY Prepared Business Presentations					
Monday	8:30 AM	Performance			Stanley
KY Webpage Advertising					
Monday	2:30 PM	Exam			Ballroom C

2014

HENDERSON COUNTY NORTH MIDDLE SCHOOL

ZACK WINDELL

Principal

BRAD ARMSTEAD

YSC Coordinator

"Striving For Excellence"

**1707 Second Street
Henderson, Kentucky 42420**

(270) 831-5060

Fax (270) 831-5064

YSC (270) 854-0676

KIM MARSHALL

Assistant Principal

BRANDY T. HALEY

Counselor

BRUCE C. FARLEY

Counselor

February 6, 2015

Dear Board Members,

North Middle School Student Technology Leadership Program (STLP) would like to request an overnight trip to Lexington, KY to attend the STLP State Conference on March 25-27, 2015.

Students attended the Regional Showcase in November where their technology presentations qualified for the State Competition. There will be a total of 8 students and 2 teachers attending.

We see this as an excellent opportunity for students to demonstrate leadership through the use of technology and help them achieve college and career readiness.

Thank you for your consideration,



North Middle School



Chad Thompson
Coordinating Principal
chad.thompson@henderson.kyschools.us



2424 Zion Road Henderson,
Kentucky 42420 Telephone:
(270) 83J-8810 Fax: (270)
831-8888

Henderson County High School

February 10, 2015

The FCCLA Club will be sending 3 student to State Competition in Louisville, Kentucky to participate in Star Events and the State Meeting. The date the students will be leaving along with Ginny Johnson, Advisor and chaperone, is Sunday March 29th at 2:00 p.m. and we will return on April 1st about 3:00 p.m. Hotel arrangements have been made at the Galt House in Louisville where the events and meeting will take place.

The following students are participating:

Julie Brack

Jessiah Dixon

Brianna Scott.

Ms. Ginny Johnson, FCS Teacher, 270-831-8800 ext. 23302
virginia.johnson@henderson.kyschools.us

Principal's Approval Signature:

A handwritten signature in black ink, which appears to read 'Brian K. Bailey', is written over a horizontal line.

Brian Bailey
Asst Principal
Career & Technical Education Unit
Henderson County High School

DATE: 02/12/15

TO: Robin Newton

FROM:

Chad Thompson

Please add the following overnight trip for approval to the School Board's next meeting agenda. Details are attached. Thank you.

Date of Trip: 03/13/15 through 03/15/15

Sponsor: Victor Rosentreter

Group Name: JROTC

Purpose of Trip: Drill/Rifle Competition taking place in Elizabethtown, KY.

Henderson County Schools

1805 Second Street, Henderson, Kentucky 42420

(270) 831-5000 Fax: (270) 831-5009

<http://www.hendersonschools.net>



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During overnight bus trips and out of district bus trips all adults have to understand the seriousness of their responsibilities and the legal liabilities in supervision. The adults must have knowledge of where students are at all times and must be in close proximity to the students.

- All KHSAA guidelines and board policies should be adhered to.
- All sponsors and head coaches should ride on the bus with the team/students.
- Student:Adult ratios Secondary 15:1 Elementary 10:1
- Sponsors and coaches shall be trained annually to administer medication.

Checklist:

- ✓ Sponsor/Coach Name Vin Rosenthal Cell number (270) 844-2630
- ✓ Date of trip 2/13/15-2/15/15 expected departure time 4:00 P.M. return time 7:30 P.M.
- ✓ Adequate Supervision (meets ratio criteria)
* Please List Names of Chaperones*
- ✓ Obtain parent/guardian permission forms
*Athletic teams/clubs do not need to get a separate permission form for every trip. One at the beginning of the season/year from each student is sufficient. *
- ✓ Notify school cafeteria manager of any lunch needs
- ✓ Follow all Transportation Department guidelines for bus request.
- ✓ Understand any students' medication needs and/or medical conditions
*Coaches must carry all players' physicals on any away and overnight trips. *
- ✓ Attach a trip list of students to principal/designee
- ✓ Attach an itinerary

W/A other specific needs:

Vin Rosenthal
Signature of Person submitting form

Chad Thompson
Signature of Principal/Designee

This form must be submitted 3 days prior to the date of the trip to the principal or designee.

Trip ID#:

Henderson County Schools

Transportation Request for Extracurricular Trips

Requested by:	<i>Vic Rosentute</i>		
Date Submitted:	<i>2/11/15</i>	School:	<i>HCHS</i>
Group:	<i>JROTC</i>		
Funding Source for Trip Cost:	<i>JROTC</i>		
Destination:	<i>Elizabethtown, Ky.</i>		
Purpose of Trip:	<i>Drill / Rifle Competition</i>		
Date(s) of Trip:	<i>3/13/15 - 3/14/15</i>		
	Departure Time (CST)	Arrival Time (CST)	
To the Event:	<i>4:00</i> AM <input checked="" type="radio"/> PM	<i>5:30</i>	AM <input checked="" type="radio"/> PM
On Return Trip:	<i>4:00</i> AM <input checked="" type="radio"/> PM	<i>7:30</i>	AM <input checked="" type="radio"/> PM
Street:	<i>384 W. W. Jenkins Road</i>		
City, ST:	<i>Elizabethtown, Ky.</i>	ZIP	<i>42701</i>
Number of Students	<i>2</i>	Number of Adults	<i>1</i> Total: <i>3</i>
Number of Vehicle(s) Required:	Bus	SUV	<input checked="" type="checkbox"/> Car
	Will you require a handicap-accessible bus?		Yes <input type="radio"/> No <input checked="" type="radio"/>
Does the driver need to remain with group during the event?			<input checked="" type="radio"/> Yes <input type="radio"/> No
Emergency Contact Number of Sponsor:		<i>(270) 844-2630</i>	
Additional Requirements:		<i>Busta Breedlove - driver</i>	
Medical Needs:		<i>none</i>	
Employee Signature:		<i>Vic Rosentute</i>	

Office Use	ORG:		PROJ:	
	Principal Approval:	<i>Chad Thompson</i>		
	Date of Approval:	<i>2/11/15</i>		

Newton, Robin - BOE, Executive Assistant to the Superintendent

Subject: FW: Winter Guard Overnight

From: Thompson, Chad - HCH, Principal
Sent: Monday, February 16, 2015 3:51 PM
To: Newton, Robin - BOE, Executive Assistant to the Superintendent
Subject: RE: Winter Guard Overnight

That is fine.

Sent from my Verizon Wireless 4G LTE smartphone

On Feb 16, 2015, at 2:50 PM, Thomas, Adam - HCH, Band Director
<adam.thomas@henderson.kyschools.us> wrote:

Good afternoon!

The HCHS Winter Guard will be competing in the TriState Marching Arts Championships at Ryle High School on March 28, 2015. In order to be there on time, they would like to go up the night before (March 27) and spend the night. Can we get this on the board agenda for approval? I understand if I have waited too long and it needs to go on next month's.

Thank you!

Adam W. Thomas
Director of Bands
Henderson County High School

Check out our official website!
www.hchsbands.weebly.com

"Impossible is just what hasn't been done. It's not impossible when it's possible."
-Freddie Lyon

HENDERSON COUNTY NORTH MIDDLE SCHOOL

ZACK WINDELL

Principal

BRAD ARMSTEAD

YSC Coordinator

"Striving For Excellence"

1707 Second Street

Henderson, Kentucky 42420

(270) 831-5060

Fax (270) 831-5064

YSC (270) 854-0676

KIM MARSHALL

Assistant Principal

BRANDY T. HALEY

Counselor

BRUCE C. FARLEY

Counselor

February 13, 2015

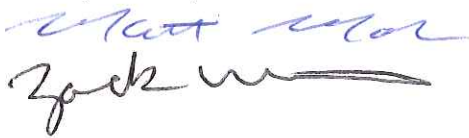
Dear Board Members,

North Middle School KUNA (Kentucky United Nations Assembly) would like to request an overnight trip to Louisville, Kentucky to attend a KUNA conference on March 19 – 21, 2015.

Students attending the KUNA conference will have to put together a booth for others at the conference to learn more about the country that they are representing. There will be a total of 18 students and 2 teachers attending.

We see this as an excellent opportunity for students to demonstrate leadership through taking part in a mock government and can help them achieve college and career readiness.

Thank you for your consideration,



Matt Mohon

North Middle School