

STUDENTS

09.33 AP.21

Fund-Raising Activities—Fund Raiser Request**NELSON COUNTY SCHOOLS****Fund Raiser Request**

SCHOOL Early Learning Center ☒ SCHOOLWIDE FUND RAISER  
 CLUB/GROUP \_\_\_\_\_  
 SPONSOR(S) Nicole Pinkston  
 FUND RAISING ACTIVITY Read-A-thon

DATE OF FUND RAISER: From 2-24-15 to 3-15-15

LOCATION OF FUND RAISER:

- ☐ School  
☐ Door-to-Door Sales (with accompanying adult)  
☐ Business Community  
☐ Local Business Property \_\_\_\_\_

☒ Other donations for Read-A-Thon  
*Name of Business*  
*Please specify*

NAME OF COMPANY/ORGANIZATION Nelson County Chapter

ADDRESS OF COMPANY/ORGANIZATION American Red Cross  
321 S. Third Street  
Bardstown, Ky. 40004

TELEPHONE NUMBER OF BUSINESS 502-348-1893APPROXIMATE AMOUNT OF REVENUE TO BE RETAINED AT SCHOOL \$ 0ANTICIPATED USE OF FUNDS All donations go to American Red Cross

Nicole Pinkston 2-5-15  
*Sponsor's Signature* *Date*

Lisa Ingram 2-5-15  
*Principal's Signature* *Date*

*Superintendent/Designee's Signature**Date*

To Be Completed by Central Office Designee

*Schoolwide fund-raising activities require Board approval.*

Check: ☐ Approved ☐ Disapproved Date of Board Action: \_\_\_\_\_ Order # \_\_\_\_\_

Review/Revised:3/20/07