## SUBJECT:

APPROVAL OF BID TABULATIONS, ETC.

RECOMMENDATIONS: I recommend that the Board of Education approve the following bid tabulations, contract renewals and amendment. The proposals are public record and are on file for inspection in the Purchasing Department. The following recommendations represent the lowest and/or best bid for each respective item and/or group of items.

| ITEMS | BID ID | AWARD OF BID | CONTRACT PERIOD | EST. COST | TIES |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Instructional \& Office Supplies (Line Item) | 6991 | See Attachment I | From March 1, 2015 through February 29, 2016. | \$1,095,429 | See Attach. I |
| Tools (Air, Hand, Horticulture \& Portable Power) (Percentage) | 7016 | See Attachment II | From March 1, 2015 through February 29, 2016, with two (2) annual renewal options. | \$174,105 | None |
| Fire Extinguishers \& Accessory Items | 7018 | Fisher Science Education | From April 1, 2015 through March 31, 2016. | \$6,242 | None |
| Magazine \& Periodical Subscriptions (Percentage) | 7020 | W. T. Cox Subscriptions | From April 1, 2015 through March 31, 2016, with two (2) annual renewal options. | \$54,126 | None |
| Science Supplies \& Equipment (Percentage) | 7024 | See Attachment III | From March 1, 2015 through February 29, 2016, with two (2) annual renewal options. | \$97,350 | None |
| Heating, A/C, Refrigeration Supplies \& Equipment | 7025 | See Attachment IV | From March 1, 2015 through February 29, 2016. | \$14,960 | None |
| Library Books (Print/Electronic) \& Paperback (Percentage) | 7028 | See Attachment V | From March 2, 2015 through March 1, 2016, with two (2) annual renewal options. | \$827,360 | None |
| Gym Floor Finish and Related Items | 7032 | See Attachment VI | From March 17, 2015 through March 16, 2016, with a one year renewal option. | \$55,548 | None |
| Fence Parts | 7035 | Hartlage Fence Company | From April 1, 2015 through March 31, 2016. | \$6,698 | None |
| Locally Raised and Processed Protein | 7039 | All bids rejected. Cost pro | itive to the District. |  |  |


| ITEMS | BID ID | AWARD OF BID | CONTRACT PERIOD | EST. COST | TIES |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Contract Renewal on Carpet (Including Installation), Carpet Tiles Square \& Supplies | 6719 | --- | From May 8, 2015 through May 7, 2016. (Renewal 2 of 2.) | \$192,418 | --- |
| Contract Renewal on Cleaning of Grease \& Dishmachine Exhaust Systems | 6876 | --- | From April 26, 2015 through April 25, 2016. (Renewal 1 of 2.) | \$22,815 | --- |
| Contract Renewal on Moving Service | 6901 | --- | From June 1, 2015 through May 31, 2016. (Renewal 1 of 2.) | \$144,404 | --- |
| Contract Renewal on Industrial V-Belts (Percentage) | 6935 | --- | From June 1, 2015 through May 30, 2016. (Renewal 1 of 2.) | \$5,153 | --- |
| Amendment on Bus Body Parts \& Accessories | 6989 | --- | --- | --- | --- |

This action is in compliance with the Model Procurement Code. DH:CH:kp

## ATTACHMENT I

Recommendations for award of Bid ID: 6991 - Instructional \& Office Supplies (Line Item)

Complete Printer Source
John R. Green Company dba, Green Group Enterprises

National Art \& School Supplies

OfficeMax

Pyramid School Products, Inc.

School Specialty, Inc.

Items 50, 332, 363, 364, 365, 366, 393, 394, 395, 396, 397, 398, 425, 426, 427, 428, 429 \& 430 .
Items $1,17,18,19,20,21,22,23,27,28,32,33,37,52,56,57,60,61,62,63,64,65,66,67,68,69$, $70,71,72,101,102,174,175,176,177,178,179,180,181,182,183,184,185,186,187,188,189$, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, $210,211,213,214,215,216,217,218,219,220,221,222,223,224,225,298,299,314,315,316$, $318,319,320,321,322,324,341,342,344,346,347,348,354,355,356,376,377,378,410,416$, $424,432,433,434,435,436,437,439,457,458,459,460,466,467,468,475,476,487,488 \& 489$.

Items 34, 53, $54 \& 438$

Items 94, 95, 96, 97, 98, 99, 100, 357, 358, 359, 360, 361, 362, 367, 368, 369, 370, 388, 389, 390, 399, $400,401,402,403,404,405,406,411,417,418,419,420,421,442,443,444,445,446,447,448$, $449,450,451,452,453,480$ \& 482

Items $4,5,6,7,8,9,10,11,12,13,14,15,16,29,30,31,35,36,38,51,55,58,59,75,76,77,78,79,80$, $81,82,83,84,85,86,87,88,89,90,91,317,323,325,326,327,328,329,330,333,334,336,338$, $340,343,371,379,383,392,412,413,414,415,422,423,463,464,465,469,470,471,472,473$, $474,477,478,479,481,483,484,485,486,490,491,492 \& 493$

Items 24, 25, 26, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 73, 74, 92, 93, 103, 104, 105, 106, 107, 108, $109,110,111,112,113,114,115,116,117,118,119,120,121,122,123,124,125,126,127,128$, $129,130,131,132,133,134,135,136,137,138,139,140,141,142,143,144,145,146,147,148$, $149,150,151,152,212,226,227,228,229,230,231,232,233,234,235,236,237,238,239,240$, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 296, 297, 303, 304, 305, 306, $307,308,309,310,311,312,313,331,335,337,339,349,350,351,352,353,372,373,374,375$, $380,381,382,384,385,386,387,391,407,408,409,431,440,441,454,455,456,461,462,494$, \& 495 .

Items $2 \& 3$

Items 300, $301 \& 302 . \quad$ John R. Green Company dba, Green Group Enterprises School Specialty, Inc.

## ATTACHMENT II

Recommendations for award of Bid ID: 7016 - Tools (Air, Hand, Horticulture \& Portable Power) Percentage

Allied Tools, Inc.

Bailey Tools \& Supply
Bluegrass Lawn and Garden

Fastenal Company
Louisville Tractor, Inc
NAPA Auto Parts

Satco Supply

Southern Tool Supply

Items $1,6,9,13,17,18,21,22,25,26 \& 33$.

Items 3, 19, $32 \& 39$.

Item 31
Items 15 \& 23.

Items 29 \& 30.
Item 5.
Items 7 \& 14.
Items $2,4,8,10,11,12,16,20,27,28,34,35,36,37,38 \& 40$.

## ATTACHMENT III

Recommendations for award of Bid ID: 7024 - Science Supplies \& Equipment (Percentage)

Frey Scientific
Sargent-Welch

Item 3.

Items $1 \& 2$.

## ATTACHMENT IV

Recommendations for award of Bid ID: 7025 - Heating, A/C, Refrigeration Supplies \& Equipment

## Air Hydro Power

Fastenal Company

Johnstone Supply Louisville
S.W. H. Supply Company, Inc

Items 3, 33, 44, 45, 46, 47, $48 \& 49$

Items 97, $98 \& 99$.
Items $1,6,7,8,9,10,12,13,14,15,16,17,18,19,20,22,23,24,25,26,28,32,56,74,76$, $78 \& 82$.

Items $2,4,5,11,21,27,29,30,31,34,35,36,37,38,39,40,42,43,50,51,52,53,54,55,57$, $58,59,60,61,62,63,64,65,66,67,68,69,70,71,72,73,75,77,79,80,81,83,84,85$, $86,87,88,89,90,91,92,93,94,95,96,100,101,102,103,104,105,106,107,108,109$, $110,111,112,113,114,115,116,117,118,119,120,121 \& 122$.

## ATTACHMENT V

Recommendations for award of Bid ID: 7028 - Library Books (Print/Electronic) \& Paperback (Percentage)

## NOTE: Items awarded to multiple vendors to ensure adequate coverage.

Item 1: ABDO Publishing Company
Capstone
Childrens Plus, Inc.
Davidson Titles, Inc
Follett School Solutions
Junior Library Guild
Mackin Educational Resources
Perma-Bound Books

Item 2: ABDO Publishing Company
Advanced Educational Products, Inc.
Bound To Stay Bound Books, Inc.
Capstone
Cavendish Square Publishing, LLC
Childrens Plus, Inc.
Davidson Titles, Inc.
Follett School Solutions
Gale Cengage Learning
Gareth Stevens Publishing
Garrett Book Company
Gumdrop Books
Junior Library Guild
Mackin Educational Resources
Perma-Bound Books
Rainbow Book Company
Rosen Publishing Group

Item 3: Advanced Educational Products, Inc.
Childrens Plus, Inc.
Davidson Titles, Inc.
Follett School Solutions
Gareth Stevens Publishing
Mackin Educational Resources
Perma-Bound Books
Rainbow Book Company

## ATTACHMENT VI

Recommendations for award of Bid ID: 7032 - Gym Floor Finish and Related Items

Bauman Paper Company
Hillyard - KY

Item 5.

Items $1,2,3,4 \& 6$

