

**SPENCER COUNTY PUBLIC SCHOOLS**  
**Board of Education Agenda Item**

**Item #** \_\_\_\_\_ **Meeting Date** 1/26/2015

**Topic/Title:** SFCC Second Offer of Assistance

**Presenter** \_\_\_\_\_

**Origin**

\_\_\_\_\_ **Topic presented for information only** (*no board action required*).

\_\_\_\_\_ **Action requested at this meeting.**

\_\_\_\_\_ **Item is on the consent agenda for approval.**

\_\_\_\_\_ **Action requested at future meeting,** \_\_\_\_\_ **(date).**

\_\_\_\_\_ **Board review required by –**

\_\_\_\_\_ **State or federal law or regulation**

\_\_\_\_\_ **Board of Education policy**

\_\_\_\_\_ **Other** \_\_\_\_\_

**Background/Summary of Information**

**Impact on Resources (REQUIRES FINANCE OFFICER'S INITIALS OF REVIEW)**

\_\_\_\_\_ **Finance Officer**

**SUPERINTENDENT'S RECOMMENDATION**



## School Facilities Construction Commission

Finance and Administration Cabinet

229 W. Main Street, Suite 102

Frankfort, Kentucky 40601

(502) 564-5582

(888) 979-6152 Fax

**Steve Beshear**

Governor

**Lori H. Flanery**

Secretary

**BERNARD SANDFOSS**

Chairman

**KRISTI CULPEPPER**

Executive Director

January 5, 2015

Mr. Chuck Adams, Superintendent  
Spencer County Schools  
207 West Main Street  
Taylorsville, Kentucky 40071-0339

Dear Mr. Adams:

Pursuant to KRS Chapter 157.655 - 157.660 and 750 KAR 2:010, the School Facilities Construction Commission (SFCC) is hereby making an official FY-2015 KETS offer of assistance to your Board of Education. Acceptance of this offer of assistance commits the Board of Education to follow the statutes and regulations of the SFCC and the Kentucky Department of Education governing the Education Technology Funding Program.

This is the second offer of assistance in FY-2015. It is in the amount of \$20,480 and is based on final FY-2014 statewide ADA figures. **There is no board action required to accept the second offer of assistance.** Accepted state technology fund offers of assistance **must be matched equally** by your district or can be escrowed for up to three (3) years.

Please note that the education technology funds restricted account in the MUNIS chart of accounts is **Fund 2, Project 162A** EdTech account. In order for your district to receive funds now, it will be necessary to transfer local funds to that account.

In responding to this offer of assistance, please provide the SFCC with the following information:

-Fund Utilization Planning Form (accepting, escrowing, or rejecting offer within 60 days from the date of offer).

-Copy of a report from the MUNIS accounting system demonstrating evidence of a journal entry, certifying local matching funds have been transferred to **Fund 2, Project 162A** EdTech account. The certification shall be the signature of the superintendent on the report.

Again, we look forward to working with you in the Education Technology program. We trust you will join us in making this program successful for your district and the Commonwealth of Kentucky. Please direct any questions to Kristi Russell in the SFCC office.

Sincerely,

Kristi Culpepper  
Executive Director

Enclosures

**Second Offer**  
**KENTUCKY EDUCATION TECHNOLOGY FUNDING PROGRAM**  
**FUND UTILIZATION PLANNING FORM**

Name of District Spencer County

Declaration of Intentions: (Check Only One)

☒ The entire amount of the Offer of Assistance will be matched at the present time.

☐ The entire amount of the Offer of Assistance will be escrowed for up to

☐ 1 year.

☐ 2 years.

☐ 3 years.

☐ The entire amount of the Offer of Assistance is rejected.

☐ A portion of this Offer of Assistance is being matched at the present time in the amount of

\$ \_\_\_\_\_.

The remaining amount of \$ \_\_\_\_\_ will be escrowed for \_\_\_\_\_ years  
(maximum of 3 years).

The remaining amount of \$ \_\_\_\_\_ will be rejected.

We agree to abide by the policies passed by the Kentucky Board of Education, School Facilities Construction Commission, and appropriate State Regulations regarding the use of the funds.

  
\_\_\_\_\_  
Superintendent's Signature

11/24/15  
\_\_\_\_\_  
Date

**PLEASE NOTE NO BOARD ACTION IS REQUIRED FOR SECOND OFFERS**

**Please be sure to include with this document :**

1. Copy of Journal Ledger Proof from MUNIS accounting system demonstrating transfer of funds to **Fund 2, Project 162A**, if amount is being matched at the present time.

Return to:  
School Facilities Construction Commission  
229 W. Main Street, Suite 102, Frankfort, KY 40601  
Attention: Kristi Russell  
Within Sixty (60) days