PRINTING BID TABULATION Bid \# 1-15-5-1

## LINE ITEM PURCHASES CAN BE MADE FROM THE HIGHLIGHTED COMPANIES ONLY.

| February 1, 2015 Through January 31, 2016 |  |  |  |  |  |  |  |  |
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| COMPANY | ABBA Promotions | Accurate Label Designs | Alpha Graphics | ESC Promotions | Greenwell Chisholm | OFFICE DEPOT | RR Donnelley Printing | SPRINT PRINT |
| SECTION I - GENERAL $8.5 \times 11$ |  |  |  |  |  |  |  |  |
| 1. Digital Format, paginated, Adobe In Design CS3 60\# white offset, printed one side black ink |  |  |  |  |  |  |  |  |
| Per 500 |  |  |  |  | \$67.00 |  |  | \$25.00 |
| Per 1000 |  |  |  |  | \$89.00 |  |  | \$50.00 |
| Per 5000 |  |  |  |  | \$162.00 |  |  | \$140.00 |
| 2. Digital Format, 60\# white offset, printed 2 sides, 1 PMS colored ink |  |  |  |  |  |  |  |  |
| Per 500 |  |  |  |  | \$110.00 |  |  | \$80.00 |
| Per 1000 |  |  |  |  | \$120.00 |  |  | \$100.00 |
| Per 5000 |  |  |  |  | \$197.00 |  |  | \$207.00 |
| 3. Henderson County Schools Calendar, \#24 paper printed one side, full color |  |  |  |  |  |  |  |  |
| Per 1000 |  |  |  |  | \$154.00 |  |  | \$175.00 |
| Per 5000 |  |  |  |  | \$434.00 |  |  | \$425.00 |
| 4. Henderson County Schools Parent/Guardian/Student Packet checklist for Elementary/Middle School, and High School |  |  |  |  |  |  |  |  |
| Per 1000 |  |  |  |  | \$92.00 |  |  |  |
| Per 5000 |  |  |  |  | \$151.00 |  |  |  |
| Per add. 1000 |  |  |  |  | \$69.00 |  |  |  |
| 5. $81 / 2^{\prime \prime} \times 11^{\prime \prime}$ white paper with burgundy watermark |  |  |  |  |  |  |  |  |
| Per 1000 |  |  |  |  | \$96.00 |  | \$71.00 | \$65.00 |
| Per 5000 |  |  |  |  | \$154.00 |  | \$195.00 | \$125.00 |
| SECTION II - CARBONLESS FORMS (NCR) |  |  |  |  |  |  |  |  |
| 1. 8 1/2" X 11", 2 part, print 1 side: Transfer/Withdrawal Form (Int.),School P.O. forms, Parent/Teacher Conf., Immunization, Records Request, Pre-Trip Daiy Use |  |  |  |  |  |  |  |  |
| Per 1000 |  |  |  |  | \$145.00 |  | \$140.00 | \$120.00 |
| Per additional 1000 |  |  |  |  | \$115.00 |  | \$110.00 | \$110.00 |
| 2. 8 1/2" $\times 11^{\prime \prime}$, 2 part, printed 2 sides: Pre-Trip for Field Trips |  |  |  |  |  |  |  |  |
| Per 1000 |  |  |  |  | \$173.00 |  | \$149.00 | \$130.00 |
| Per additional 1000 |  |  |  |  | \$100.00 |  | \$119.00 | \$60.00 |


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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3. 8.5" X 5.5 ", 2 part, printed one side |  |  |  |  |  |  |  |  |
| Per 500 |  |  |  |  | \$84.00 |  | \$73.00 | \$55.00 |
| Per 1000 |  |  |  |  | \$117.00 |  | \$91.00 | \$74.50 |
| 4. $81 / 2^{\prime \prime} \times 11^{\prime \prime}, 3$ part, printed 1 side: Classified Evaluation Forms |  |  |  |  |  |  |  |  |
| Per 5000 |  |  |  |  | \$655.00 |  | \$745.00 | \$695.00 |
| Per 10,000 |  |  |  |  | \$1,195.00 |  | \$1,369.00 | \$1,250.00 |
|  |  |  |  |  |  |  |  |  |
| Per 5000 |  |  |  |  | \$1,114.00 |  | \$952.00 | \$1,000.00 |
| Per 10000 |  |  |  |  | \$2,041.00 |  | \$1,819.00 | \$1,792.00 |
| 6. $81 / 2^{\prime \prime} \times 11^{\prime \prime}, 4$ part, printed blue \& red one side, crashed numbered, same copy throughout. Board Purchase Orders |  |  |  |  |  |  |  |  |
| Per 5000 |  |  |  |  | \$1,190.00 |  | \$993.00 | \$1,000.00 |
| Per additional 1000 |  |  |  |  | \$187.00 |  | \$195.00 | \$200.00 |
| 7. $81 / 2^{\prime \prime} \times 11^{\prime \prime} 3$ part laser perferated, 20\# color font, $5 \%$ black, $40 \%$ color , padded with cover stapled at top, fanapart padding tag bind tape wrap around, 25 per pad |  |  |  |  |  |  |  |  |
| Per 100 |  |  |  |  | \$1,366.00 |  | \$579.00 | \$160.00 |
| SECTION III - LETTERHEAD |  |  |  |  |  |  |  |  |
| 1. $81 / 2^{\prime \prime} \times 11^{\prime \prime}$ letterhead, black ink, 24\# white Capitol bond, copy ready. |  |  |  |  |  |  |  |  |
| Per 500 |  |  |  |  | \$75.00 |  | \$92.00 | \$65.00 |
| Per 1000 |  |  |  |  | \$103.00 |  | \$101.00 | \$80.00 |
| Per additional 1000 |  |  |  |  | \$58.00 |  | \$70.00 | \$40.00 |
| 2. $81 / 2^{\prime \prime} \times 11^{\prime \prime}$ Burgundy Screen Print on Letterhead, paper provided |  |  |  |  |  |  |  |  |
| Per 5000 |  |  |  |  | \$133.00 |  | \$124.00 | \$125.00 |
| 3. $81 / 2^{\prime \prime} \times 11^{\prime \prime} 3$ color, 24 " white Capitol bond |  |  |  |  |  |  |  |  |
| Per 5000 |  |  |  |  | \$378.00 |  | \$408.00 | \$350.00 |
| Per additional 1000 |  |  |  |  | \$50.00 |  | \$70.00 | \$35.00 |
| SECTION IV - ENVELOPES |  |  |  |  |  |  |  |  |
| 1. 9 " $\times 12$ " Catalog open end, white wove, print one side, black ink |  |  |  |  |  |  |  |  |
| Per 5000 |  |  |  |  | \$508.00 |  | \$550.00 | \$475.00 |
| Per add. 1000 |  |  |  |  | \$89.00 |  | 106 | \$80.00 |
| 2. Size \#10, ( 9 1/2" $\times 41 / 2^{\prime \prime}$ ) white wove, blk. Ink |  |  |  |  |  |  |  |  |
| Per 1000 |  |  |  |  | \$110.00 |  | \$72.00 | \$85.00 |


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| Per 5000 |  |  |  |  | \$223.00 |  | \$235.00 | \$190.00 |
| Per add. 1000 |  |  |  |  | \$67.00 |  | \$49.00 | \$25.00 |
| Window Per 1000 |  |  |  |  | \$100.00 |  | \$75.00 | \$87.88 |
| Window Per 5000 |  |  |  |  | \$201.00 |  | \$247.00 | \$205.00 |
| Window Per add. 1000 |  |  |  |  | \$54.00 |  | \$52.00 | \$27.50 |
| 3. Size \#9 Window Envelope (37/8" x 8 7/8") white, blk. Ink Security for checks |  |  |  |  |  |  |  |  |
| Per 5000 |  |  |  |  | \$225.00 |  | \$271.00 | \$220.00 |
| Per 10000 |  |  |  |  | \$386.00 |  | 511 | \$360.00 |
| SECTION V - CARDS |  |  |  |  |  |  |  |  |
| Based on no heavy coverage or bleeds |  |  |  |  |  |  |  |  |
| 1. Employee Emergency Card - 3" $\times 5$ " card, $70 \#$ yellow index, printed 2 sides, black ink. |  |  |  |  |  |  |  |  |
| Per 1000 |  |  |  |  | \$87.00 |  | \$50.00 | \$50.00 |
| Per add. 1000 |  |  |  |  | \$59.00 |  | \$49.00 | \$50.00 |
| 2. Paneled Note Cards - 7" $\times 5$ " flat, scored, white paginated, 3 color ink on one side. Matching envelope with no printing. |  |  |  |  |  |  |  |  |
| Per 100 |  |  |  |  | \$161.00 |  | \$62.00 | \$52.50 |
| Per 500 |  |  |  |  | \$184.00 |  | \$180.00 | \$125.00 |
| Matching Envelope With No Printing |  |  |  |  |  |  |  |  |
| Per 100 |  |  |  |  | \$15.00 |  |  | . 08 each/\$8.00 |
| Per 500 |  |  |  |  | \$30.00 |  |  | . 08 each/\$40.00 |
| 3. Paneled Note Cards- Card Size: 4.25" x 5.5", 65\#, 100\#, or 140\# paper-Full color- Printed two sides. |  |  |  |  |  |  |  |  |
| Per 100 B/W |  |  |  |  | \$108.00 |  | \$49.00 | \$50.00 |
| Per 100 Color |  |  |  |  | \$161.00 |  | \$62.00 | \$65.00 |
| Per 500 B/W |  |  |  |  | \$129.00 |  | \$140.00 | \$85.00 |
| Per 500 Color |  |  |  |  | \$184.00 |  | \$182.00 | \$150.00 |
| 4. Business Cards - 80\# white cover stock |  |  |  |  |  |  |  |  |
| Full color / BK Per 250 |  |  |  |  | \$75.00 |  | \$32.00 | \$35.00 |
| Full color/ BK Per 500 |  |  |  |  | \$78.00 |  | \$34.00 | \$45.00 |
| 3 color Logo / Per 250 |  |  |  |  | \$75.00 |  | \$32.00 | \$35.00 |
| 3 color Logo / Per 500 |  |  |  |  | \$78.00 |  | \$34.00 | \$45.00 |
|  |  |  |  |  |  |  |  |  |
| 5. Athletic Cards/Pass for HCHS - white 65\# cover, 1 PMS, printed 1 side 2 1/4" x 4" |  |  |  |  |  |  |  |  |
| Per 1000 |  |  |  |  | $\$ 98.00$ |  | \$58.00 | \$60.00 |
| Per 2500 |  |  |  |  | \$110.00 |  | \$80.00 | \$100.00 |
| 6. Athletic Cards/Pass for HCHS - Gray 65\# glossy cover, PMS, printed 1 side 2 1/4" x 4" |  |  |  |  |  |  |  |  |


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| Per 1000 |  |  |  |  | \$86.00 |  | \$58.00 |  |
| Per 5000 |  |  |  |  | \$97.00 |  | \$80.00 |  |
| 7. $31 / 2^{\prime \prime} \times 9^{\prime \prime}$ Athletic Schedules, white card stock, 1 color, printed 2 sides, scored 4 times |  |  |  |  |  |  |  |  |
| Per 1000 |  |  |  |  | \$122.00 |  | \$77.00 | \$130.00 |
| Per 2500 |  |  |  |  | \$298.00 |  | \$267.00 | \$230.00 |
| 8. $8.5^{\prime \prime} \times 11^{\prime \prime}$ Transportation Emergency Card: 14 point white cover, 3 up on sheet, full color, printed 2 sides, perforated, hole punched |  |  |  |  |  |  |  |  |
| Per 1000 |  |  |  |  | \$321.00 |  | \$213.00 | \$240.00 |
| Per 2500 |  |  |  |  | \$635.00 |  | \$488.00 | \$400.00 |
| Per additional 1000 |  |  |  |  | \$237.00 |  | \$203.00 | \$120.00 |
| 9. $81 / 2^{\prime \prime} \times 5^{\prime \prime}$ Emergency Card, card stock, printed 2 sides, b/w print |  |  |  |  |  |  |  |  |
| Per 1000 |  |  |  |  | \$98.00 |  | \$77.00 | \$62.50 |
| Per 5000 |  |  |  |  | \$209.00 |  | \$189.00 | \$190.00 |
| 10. 2" $\times 3$ 3/4" Athletic Pass white card stock, maroon print, one side |  |  |  |  |  |  |  |  |
| Per 500 |  |  |  | \$500.00 | \$95.00 |  | \$38.00 | \$25.00 |
| Per 1000 |  |  |  | \$900.00 | \$99.00 |  | \$68.00 | \$35.00 |
| SECTION VI - FOLDERS |  |  |  |  |  |  |  |  |
| 1. Recruitment Folders 9" x 12", 100\# Gloss Cover |  |  |  |  |  |  |  |  |
| Per 1000 |  |  |  |  |  |  |  | \$2,184.00 |
| Per additional 1000 |  |  |  |  |  |  |  | \$117.00 |
| 2. Employee Recruitment Packet Inserts staggered fold; stapled, 16 pgs.; art provided |  |  |  |  |  |  |  |  |
| Per 500 |  |  |  |  | \$1,273.00 |  | \$906.00 | \$1,050.00 |
| Per 1000 |  |  |  |  | \$1,403.00 |  | \$1,579.00 | \$1,250.00 |
| 3. Permanent Record Form (18" $\times 11$ 1/2") |  |  |  |  |  |  |  |  |
| Per 1000 |  |  |  |  | \$970.00 |  |  | \$650.00 |
| Per additional 1000 |  |  |  |  | \$715.00 |  |  | \$526.61 |
| 4. Writing Folder (Elementary) Red |  |  |  |  |  |  |  |  |
| Per 1000 |  |  |  |  | \$913.00 |  |  | \$650.00 |
| Per additional 1000 |  |  |  |  | \$482.00 |  |  | \$526.61 |
| 5. Writing Folder (Middle and High School) Manila |  |  |  |  |  |  |  |  |
| Per 1000 |  |  |  |  | \$835.00 |  |  | \$650.00 |
| Per additional 1000 |  |  |  |  | \$457.00 |  |  | \$526.61 |
| SECTION VII - BOOKLETS/BROCHURES |  |  |  |  |  |  |  |  |
| 1. School Brochures HCS District Profile, special bound 5 1/2" x 8 1/2", gloss paper, full color, printed 2 sides |  |  |  |  |  |  |  |  |
| Per 500 |  |  |  |  | \$1,045.00 |  | \$1,175.00 | \$1,875.00 |


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| Per 1000 |  |  |  |  | \$1,964.00 |  | \$1,946.00 | \$2,955.00 |
| 2. HCHS/CTE Course Offering |  |  |  |  |  |  |  |  |
| Per 3000 |  |  |  |  | \$7,207.00 |  |  | \$6,696.00 |
| Per 5000 |  |  |  |  | \$9,326.00 |  |  | \$8,900.00 |
| 3. Parent's Guide, $41 / 2^{\prime \prime} \times 11^{\prime \prime}$ gloss, full color |  |  |  |  |  |  |  |  |
| Per 5,000 |  |  |  |  | \$535.00 |  | \$4,900.00 | \$550.00 |
| 4. Academic Success Timeline |  |  |  |  |  |  |  |  |
| Per 1000 |  |  |  |  | \$271.00 |  | \$150.00 | \$350.00 |
| Per 5000 |  |  |  |  | \$693.00 |  | \$650.00 | \$725.00 |
| 5. Commencement Programs, Gloss f/b 8 1/2" $\times 16$ 1/2", maroon print, 2 sided, tri-fold |  |  |  |  |  |  |  |  |
| Per 7500 |  |  |  |  | \$485.00 |  | \$837.00 | \$450.00 |
| Cost for 3 hrs. typesetting |  |  |  |  | \$135.00 |  | \$189.00 | \$100.00 |
| 6. CTE Brochures, gloss, full color, $81 / 2^{\prime \prime} \times 11^{\prime \prime}$ tri-fold |  |  |  |  |  |  |  |  |
| Per 1,000 |  |  |  |  | \$239.00 |  | \$193.00 | \$225.00 |
| Per additional 1,000 |  |  |  |  | \$150.00 |  | \$168.00 | \$50.00 |
| 7. Parents' Guide to Middle School Booklet, 4 1/2" x 11", full color, bifolded |  |  |  |  |  |  |  |  |
| Per 2,500 |  |  |  |  | \$1,650.00 |  | \$2,975.00 | \$2,500.00 |
| Per additional 1,000 |  |  |  |  | \$285.00 |  | \$1,365.00 | \$300.00 |
| 8. Henderson County Schools Calendar/Handbook |  |  |  |  |  |  |  |  |
| Per 1,000 |  |  |  |  | \$750.00 |  |  |  |
| Per additional 1,000 |  |  |  |  | \$362.00 |  |  |  |
| 9. CTE Pathway Brochures $37 / 8^{\prime \prime} \times 91 / 4$ " full color, gloss |  |  |  |  |  |  |  |  |
| Per 1,000 |  |  |  |  | \$1,192.00 |  | \$875.00 |  |
| Per additional 1,000 |  |  |  |  | \$338.00 |  |  |  |
| 10. Classroom Emergency Procedures Guide Flip Chart |  |  |  |  |  |  |  |  |
| Per 1,000 |  |  |  |  | \$1,836.00 |  |  |  |
| Per additional 1,000 |  |  |  |  | \$1,151.00 |  |  |  |
| 11.81/2" $\times 51 / 2^{\prime \prime}$ Booklet full color, gloss |  |  |  |  |  |  |  |  |
| Per 1,000 |  |  |  |  | \$1,118.00 |  | \$854.00 | \$1,050.00 |
| Per additional 1,000 |  |  |  |  | \$326.00 |  | \$819.00 | \$125.00 |
| 12. $41 / 4$ " $\times 11^{\prime \prime}$ Parent's Guide full color, gloss |  |  |  |  |  |  |  |  |
| Per 1,000 |  |  |  |  | \$233.00 |  | \$182.00 |  |
| Per 5,000 |  |  |  |  | \$535.00 |  | \$844.00 |  |
| Per additional 1,000 |  |  |  |  | \$152.00 |  | \$172.00 |  |
| 13. 5" $x 12$ 1/2" Flip chart full color, gloss Next Generation Learners |  |  |  |  |  |  |  |  |


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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Per 1,000 |  |  |  |  | \$630.00 |  | \$501.00 | \$1,079.00 |
| Per 5,000 |  |  |  |  | \$987.00 |  | \$1,823.00 | \$2,150.00 |
| Per additional 1,000 |  |  |  |  | \$213.00 |  | \$365.00 | \$500.00 |
| 14. $51 / 2^{\prime \prime} \times 81 / 2^{"}$ Veteran's Day Program, full color, gloss, printed 2 sides, card stock |  |  |  |  |  |  |  |  |
| Per 500 |  |  |  |  | \$158.00 |  | \$107.00 | \$250.00 |
| Per 1000 |  |  |  |  | \$233.00 |  | \$203.00 | \$350.00 |
| SECTION VIII - Certificates |  |  |  |  |  |  |  |  |
| 1. $8.5 \times 11^{1 "}$, 60 \# parchment paper, 2 color, 1 color border w/ black text; Sundance felt |  |  |  |  |  |  |  |  |
| Per 100 |  |  |  |  | \$61.00 |  | \$48.00 | \$55.00 |
| Per 500 |  |  |  |  | \$91.00 |  | \$187.00 | \$105.00 |
| Per 1000 |  |  |  |  | \$126.00 |  | \$342.00 | \$130.00 |
| SECTION IX - MISCELLANEOUS |  |  |  |  |  |  |  |  |
| 1. HCS Door Hanger $41 / 4^{\prime \prime} \times 10^{\prime \prime} \mathrm{b} / \mathrm{W}$ print card stock weight |  |  |  |  |  |  |  |  |
| Per 1000 |  | \$600.00 |  |  | \$150.00 |  | \$75.25 | \$112.50 |
| Per 5000 |  | \$2,500.00 |  |  | \$336.00 |  | \$303.00 | \$325.00 |
| 2. Note Pads - padded in 50 , black ink, $41 / 4$ "x $51 / 2^{\prime \prime}$, one sided |  |  |  |  |  |  |  |  |
| Per 100 |  |  |  |  | \$100.00 |  | \$83.00 | \$85.00 |
| Per 500 |  |  |  |  | \$213.00 |  | \$284.00 | \$220.00 |
| Per 1000 |  |  |  |  | \$339.00 |  | \$516.00 | \$345.00 |
| 3. Note Pads - 2 3/4" $\times 5$ 1/2" Printed one side, padded in 50 |  |  |  |  |  |  |  |  |
| Per 500 pads |  |  |  |  | \$96.00 |  | \$79.00 | \$75.00 |
| Per 1,000 pads |  |  |  |  |  |  |  |  |
| 4. Note Pads- $2^{\prime \prime} \times 41 / \mathbf{2}^{\prime \prime}$ printed one side, padded in 50 , yellow paper, "PAWS"itive Performer |  |  |  |  |  |  |  |  |
| Per 50 pads |  |  |  |  | \$89.00 |  | \$43.00 | \$60.00 |
| Per 100 Pads |  |  |  |  | \$99.00 |  | \$74.00 | \$75.00 |
| Per 500 pads |  |  |  |  | \$214.00 |  | \$225.00 | \$160.00 |
| 5. Parent Packet Material $81 / 2^{\prime \prime} \times 11^{\prime \prime}$ color/white paper, black ink printed one/two sided, collated |  |  |  |  |  |  |  |  |
| Per 5,000 |  |  |  |  | \$170.00 |  |  | \$160.00 |
| Per additional 1,000 |  |  |  |  | \$24.00 |  |  | \$17.40 |
| Per 5,000 (11 sheet sample) |  |  |  |  | \$851.00 |  |  |  |
| Collate (11 sheet sample) |  |  |  |  | \$666.00 |  |  |  |
| 5 S . $81 / 2^{\prime \prime} \times 111^{\prime \prime}$ color paper black ink printed two side |  |  |  |  |  |  |  |  |
| Per 1,000 |  |  |  |  | \$101.00 |  |  | \$70.00 |
| Per additional 1,000 |  |  |  |  | \$72.00 |  |  | \$23.00 |
| Collated |  |  |  |  | \$169.00 |  |  | . 02 each |


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| Per 1000 (11 sheet sample) |  |  |  |  | \$305.00 |  |  |  |
| Colate (11 sheet sample) |  |  |  |  | \$169.00 |  |  |  |
| 6. Bookmarks - $81 / 2 \times 21 / 2^{\prime \prime}$, full color, gloss card |  |  |  |  |  |  |  |  |
| Per 1000 |  |  |  |  | \$116.00 |  | \$67.00 | \$62.50 |
| Per add. 1000 |  |  |  |  | \$63.00 |  | \$62.00 | \$62.50 |
| 7. Desk Calendars-17" $\times 22$ " Black print on white paper |  |  |  |  |  |  |  |  |
| Per 100 |  |  |  |  | \$808.00 |  |  | \$825.00 |
| 7a. Desk Calendars-17" x 22" Color print on white paper |  |  |  |  |  |  |  |  |
| Per 100 |  |  |  |  | \$3,235.00 |  |  | \$825.00 |
| 8. Henderson County Schools Mission/Vision Poster, 8 $1 / 2^{\prime \prime} \times 11^{\prime \prime}$ full color, printed on cardstock |  |  |  |  |  |  |  |  |
| Per 100 |  |  |  |  | \$93.00 |  | \$45.00 | \$35.00 |
| Per 500 |  |  |  |  | \$126.00 |  | \$93.00 | \$105.00 |
| 9. Henderson County Schools Mission/Vision Poster, 20" $\times 24$ 1/2" full color, slick, printed on cardstock weight |  |  |  |  |  |  |  |  |
| Per 100 |  |  |  |  | \$563.00 |  |  | \$350.00 |
| Per 500 |  |  |  |  | \$647.00 |  |  | \$400.00 |
| 10. Yard Signs-18" $\times 24$ " |  |  |  |  |  |  |  |  |
| Per 100 (2-sided) |  |  |  |  | \$781.00 |  |  | \$2,100.00 |
| Per 100 (one sided) |  |  |  |  | \$912.00 |  |  | \$1,200.00 |
| 11. Stickers $3^{\prime \prime} \times 2$ " colored, printed color ink |  |  |  |  |  |  |  |  |
| Per 500 |  |  |  |  | \$326.00 |  | \$35.00 | \$68.50 |
| Per 1,000 |  |  |  |  | \$399.00 |  | \$65.00 | \$85.50 |
| 12. 4" x 3" Sticker, color with black or white print Visitor Pass |  |  |  |  |  |  |  |  |
| Per 500 |  |  |  |  | \$107.00 |  | \$51.00 | \$75.00 |
| Per 1,000 |  |  |  |  | \$128.00 |  | \$81.00 |  |
| 12a. 4" x 3" Sticker Colonel Club, full color with 2 3/4" x $1^{\prime \prime}$ insert printed maroon, white, or gold with color ink |  |  |  |  |  |  |  |  |
| Per 500 |  |  |  |  |  |  |  |  |
| Per 1,000 |  |  |  |  |  |  |  |  |
| Per 500 Insert sticker | No bid received on this item. To purchase this item individual will have to obtain written quotes from 3 vendors and choose the lowest priced quote. |  |  |  |  |  |  |  |
| Per 1,000 Insert Sticker |  |  |  |  |  |  |  |  |
| 13. Prenumbered Tickets, 2 color print |  |  |  |  |  |  |  |  |
| 3/14" $\times 13 / 8^{\prime \prime}$ per roll |  |  |  |  |  |  |  | \$455.00 |
| $27 / 8$ " $\times 1$ " per roll |  |  |  |  |  |  |  | \$396.00 |
| 14. Laminated Badge $2^{\prime \prime} \times 31 / 2$ Office/Guidance Pass with bright yellowlLanyard |  |  |  |  |  |  |  |  |


| COMPANY | ABBA Promotions | Accurate Label Designs | Alpha Graphics | ESC Promotions | Greenwell Chisholm | OFFICE DEPOT | RR Donnelley Printing | SPRINT PRINT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Price each | No bid received on this item. To purchase this item individual will have to obtain written quotes from 3 vendors and choose the lowest priced quote. |  |  |  |  |  |  |  |
| Per dozen |  |  |  |  |  |  |  |  |
| 15. Sheet Labels Visitor Pass with time in/out fields, carbonless copy, 2 color print |  |  |  |  |  |  |  |  |
| per 800 count box/packet |  | \$90.00-\$99.00 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Final Proofs Must Be Approved By Publications team at Board of Education. Be sure you have the newest school logo for printing. |  |  |  |  |  |  |  |  |
| Date Sample Packet Picked Up At Board Office |  |  |  |  |  |  |  |  |
| Contact | Ty Rideout | Jason Mitchell | Rita Joest | David O'Rourke | Sam Wolfe | Terri Crawford | Christina Rice | Craig Winstead |
| Address | 228 Second Street Henderson, KY 42420 | PO Box 895 Cumming, GA 30028-0895 | 6220 Vogel <br> Road <br> Evansville, IN 47715 | 223 W 9th <br> Street <br> Anderson, IN 46016 | 420 E Parrish Ave <br> Owensboro, <br> KY 42303 | 972 Oakwood Lane <br> Litchfield, KY 42754 | 300 Lang Blvd Grand Island, NY 14072 | 23 Dulin Street Madisonvile, KY 42431 |
| Phone Number | 270-8267-5577 |  | 812-471-7100 | 888-478-5273 | $\begin{array}{\|l\|} 800-684-3267 \\ 270-684-3267 \\ \hline \end{array}$ | 270-287-7998 | $\begin{gathered} \hline 800-280-4520 \\ \text { Ext } 2757 \\ \hline \end{gathered}$ | 270-825-3376 |
| Fax Number | 270-827-0777 | 800-467-1636 | 812-471-1895 |  | 270-686-19*28 |  | 800-773-1430 | 270-825-9415 |

