

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Jefferson County Street Address P.O. Box 34020 3332 Newburg Road City, State Zip Louisville, KY 40232	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$1,279,689.00 Amount Transferred to Vocational/Technical School(s): \$ _____ Award Amount \$1,279,689.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		