

REQUESTS FROM PRINCIPALS FOR EXTENDED TRIPS - MIDDLE/HIGH SCHOOLS

Additions Page Since Planning Meeting

| | <u>School/Organization</u> | <u>Destination/Purpose</u> | <u>Inclusive Dates</u> |
|-------|---|---|---|
| ***** | SCAPA Bluegrass | Frankfort, KY | December 18 |
| A,/ | 4th Grade Classes | KY History Society Museum | (1 school day) |
| | Sponsor's name: Jim Beers. Additional chaperones 3. Non-teaching staff 3. Students 54. | Provide an understanding of government, democracy, civics, and America's multicultural society, social rules and social institutions. | Board approved 10/27/2014. Notification of trip date change. |
| ***** | Wellington Elementary | Louisville, KY | January 14, 2014, |
| A,/ | 4th Grade Classes | Louisville Science Museum | (1 school day) |
| | Sponsor's name: Andrea Lucas. Additional chaperones 20. Non-teaching staff 0. Students 95. | Students will learn about erosion and weathering; have first-hand experiences related to engineering design and test solutions for various problems using scientific methods. | |
| * | Carter G. Woodson Academy | Louisville, KY | January 25-27 |
| B | Beta Club | Galt House Hotel | (2 school days) |
| | Sponsors' names: Jordan Sharpe, Lanisha Hostler. Additional chaperones 0. Non-teaching staff 0. Students 7. | Kentucky State Senior Beta Club Convention | |
| * | Jessie Clark Middle | Louisville, KY | February 4-5 |
| A,/ | Chorus | Galt House | (1.5 school days) |
| | Sponsor's name: Faye Henning. Additional chaperones 7. Non-teaching staff 6. Students 6. | All State Chorus | |

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|-------|---|---|-----------------|
| * | Lafayette High | Louisville, KY | February 4-7 |
| | A,/ Band | Galt House | (2 school days) |
| | Sponsor's name: Chuck Smith. Additional chaperones 2. Non-teaching staff 2. Students TBD. | All State Band | |
| * | Paul L Dunbar High | Louisville, KY | February 4-7 |
| | A,/ Orchestra | Convention Center | (3 school days) |
| | Sponsor's name: Rebecca Goff. Additional chaperones 1. Non-teaching staff 0. Students 17. | All State Chorus | |
| ***** | Wellington Elementary | Frankfort, KY | March 10, 2014, |
| | A,/ 4th Grade Classes | State Capitol | (1 school day) |
| | Sponsor's name: Andrea Lucas. Additional chaperones 20. Non-teaching staff 16. Students 95. | Students will take a guided tour of the capitol; learn about roles and responsibilities of those within the branches of government; see how state government works firsthand; learn about state symbols; and KY State history | |
| ***** | Veterans Park Elementary | Horse Cave, KY | April 9, |
| | A,/ Upper Primary Classes | Kentucky Down Under | (1 school day) |
| | Sponsors' names: Jennifer Simms, Jessica Mullannix. Additional chaperones 65. Non-teaching staff 0. Students 226. | Students will explore caves and earth materials; basic needs of organisms; other cultures; and interdependence of people and sharing goods and services. | |
| *** | Glendover Elementary | Carlisle, KY | April 22-23, |
| | / 3rd Grade Classes | 4H Camp | (2 school days) |
| | Sponsor's name: Shana Craycraft. Additional chaperones 25. Non-teaching staff 20. Students 114. | Students will learn about traits, ecosystems, social interaction, group behavior, adaptation, and biodiversity and humans. | |

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| * | Transportation by Parents and/or Sponsor |
| ** | Transportation by Rental Van/Car |
| *** | Transportation by Fayette County School Bus |
| **** | Transportation by Commercial Airlines |
| ***** | Transportation by Commercial Bus |
| A | Fayette County School Bus Unavailable |
| B | Comfort |
| / | Instructional Extended Trip |

RATIONALE: These trips have been planned to enhance the education of participating students. Some of the trips involve educational projects while some are performance or competition events. All of the trips assist the students in dealing with people and events outside the ordinary realm of home and school. Each extended trip has been pre-planned and will be properly supervised. The itinerary for each trip, in addition to a list of participating students, has been included. Any trip taken during the school day must be educationally justified.

POLICY REFERENCE: 09.36 (School Related Student Trips)

RECOMMENDATION: A motion is in order to:

"Approve the extended trip requests as listed."