Bids.
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E. Rhodes and Leona B. Carpenter Foundation

Required Information and Documentation List

Organizations wishing to apply for a grant through the E. Rhodes and Leona B. Carpenter Foundation must provide the following information:

- A letter of request with an overview of the organization, project, and amount of the grant request.
- A history of the organization requesting funds which shows community support and involvement.
- A complete breakdown of amount requested with supporting documentation, such as; quotes and/or bids for the requested project, cost of construction, equipment, supplies, etc...
- An IRS tax exemption letter or certificate referencing status as 501(c)(3).
- The articles of incorporation for the organization, or by-laws, specifying non-profit status.
- A list of board members and their addresses.
- Financial statements for the organization.

This information should be submitted no later than <u>January 1st</u> for the spring meeting and no later than <u>July 1st</u> for the autumn meeting of the Foundation Board.

Grant requests should be sent to: Carpenter Co., Foundation Grant Request, P.O. Box 190, Russellville, KY 42276
Attn: Jim Guthrie

Todd County Central High School

806 South Main St. Elkton, KY 42220 Phone: 270-265-2506 Fax: 270-265-9408

Todd Marshall Principal Tiffany Wood Guidance Counselor

Matt Baker Assistant Principal Elizabeth Fitch Athletic Dir.

June 30, 2014

Dear Carpenter Foundation,

Its at this time the Todd County Central Baseball team would like to apply for the Carpenter Foundation Grant in the amount of \$40,000. As the newly hired baseball coach I'm excited to say that a new day is upon us at Todd County Central. The players, coaches, boosters members, and the community are ready to take baseball to the next level. We are very serious about becoming competitive and developing a complete program from the bottom up, that our student athletes can be proud of and want to be a part of.

To take the next steps in becoming a serious baseball program we have a vision that consists of upgrading our facilities, our look, and our playing abilities. This vision includes a state of the art covered hitting facility, a locker room addition, field maintenance upgrades, an improved bullpen area, new fencing around our dugouts, and three new sets of uniforms.

Its no secret that Todd Central has been at the bottom in regards to baseball. The time has come where baseball in Todd Co. is taking seriously. For years we have lost quality players from our community to neighboring counties. These communities have nicer facilities, better coaching, higher quality of uniforms, and a overall greater interest in baseball. Our neighboring communities decided years ago that baseball was going to be very important to them and because of their commitments they have all seen a great benefit.

It's my promise with the help of your financial support the Todd County Central Baseball team is ready to excel like our friends in neighboring communities. We started to turn heads during the course of last season. We're going to continue to improve, learn to play the game the correct way, and produce outstanding student athletes in the process. Once again thanks for your time and consideration!

Sincerely,

The p

Matt Baker, Asst. Principal & Head Baseball Coach

Todd County Central High School

TCCHS BOYS' BASEBALL BOOSTER CLUB BY-LAWS

ARTICLE I: NAME

The name of the organization shall be the TCCHS Boys' Baseball Booster Club, hereafter referred to as the Boosters.

ARTICLE II: OBJECTIVE

The primary objective of the organization shall be to support the Todd County Central High School Boys' Baseball team. Activities contributing to this objective shall be to:

- 1. Promote the boys' baseball team at Todd County Central High School.
- 2. Cooperate with the coach, administration, faculty, staff, and students of Todd County Central High School to promote and support the boys' baseball team and related activities.
- 3. Foster school spirit among coaches, students, faculty, staff, administration, parents, and community at large.
- 4. Raise money through various activities as deemed appropriate by the Boosters to support the objectives of the organization.
 - 5. Adhere to the rules of the Kentucky High School Athletic Association.

ARTICLE III: SPECIFICATIONS

- 1) This organization is organized exclusively for charitable, religious, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code.
- 2) No part of the net earnings of the organization shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the organization shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in the purpose clause hereof. No substantial part of the activities of the organization shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the organization shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of any candidate for public office. Notwithstanding any other provision of this document, the organization shall not carry on any other activities not permitted to be carried on (a) by an organization exempt from federal income tax under section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or (b) by an organization, contributions to which are deductible under section 170(c)(2) of the Internal Revenue Code, or corresponding section of any future federal tax code.
- 3) Upon the dissolution of the organization, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or

corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not disposed of shall be disposed of by the Court of Common Pleas of the county in which the principal office of the organization is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

ARTICLE IV: MEMBERSHIP

- 1) Any person interested in supporting the objectives of the Boosters shall be eligible for membership upon payment of the \$10.00 dues, per family per annum and shall be paid annually. Family shall include both husband and wife. Membership in the Boosters shall be open to persons 18 years or older, parents or guardians of students at TCCHS, alumni of TCCHS, and members of the community who desire to support the boys' baseball team at TCCHS.
- 2) At all general meetings of the Boosters, each member of the club who is present and has paid the annual dues for the current fiscal year shall have one vote. No member of the Boosters may vote by proxy or absentee ballot.

ARTICLE V: OFFICERS

The officers of the Booster Club shall consist of the following: a) president, b) vice-president, and c) secretary/treasurer. The officers shall be elected during the last general meeting of the Boosters fiscal year. Nominations shall be made from the floor and selection based upon majority vote of eligible voting members in attendance. Each officer shall serve a one-year term and is eligible for re-election each year. In the event a vacancy occurs in any office, the remaining officers shall elect a member of the Boosters to fill the vacancy.

Duties of the president shall include, but are not limited to, the following:

- 1) Attend and preside at all general meetings of the Boosters.
- 2) Assist and oversee all fund raising activities.
- 3) Effect compliance with rules, regulations, and policies of Todd County Board of Education, the administration of TCCHS, and the KHSAA.
- 4) Assure that the objectives of the Boosters are being served.
- 5) Serve as an authorized agent for approving booster expenditures as specified in Article VI.

Duties of the vice-president shall include, but are not limited to, the following:

- 1) Serve as president in the event of the temporary absence or disability of the president.
- 2) Perform such duties as may be delegated to him/her by the president.
- 3) Serve as president upon resignation of acting president.
- 4) Serve as an authorized agent for approving booster expenditures as specified in Article VI.

Duties of secretary/treasurer shall include, but are not limited to, the following:

- 1) Attend and keep the minutes of the general meeting of the Boosters.
- 2) Keep the financial records of the Boosters, in accordance with accepted organization financial policies.
- 3) Collect dues from the members and handle all fundraising proceeds in accordance with accepted organization financial policies.
- 4) Render a short financial report at each general meeting.
- 5) Provide annual financial and other reports as required by the administration of Todd Central High School.
- 6) Serve as an authorized agent for approving booster expenditures as specified in Article VI.

ARTICLE VI: MEETINGS

- 1) Meetings shall be called as often as needed to accomplish the objectives of the organization. The president may call general meetings at his/her discretion or as needed.
- 2) The president shall schedule general meetings at a reasonable time and place and shall publicize each meeting as widely as is reasonably possible among the members and the community.
- 3) All matters, which are presented to the Boosters for action at a general meeting, shall be decided by majority vote of the members who are present at such meeting.

ARTICLE VII: FINANCIAL PROCEDURES

1) The organization shall maintain a checking account at a local bank to be chosen by the Boosters at a general meeting.

- 2) The organization shall maintain a post office box which will serve as the official address of the Boosters.
- 3) All checks for expenses of the organization shall require any two signatures of those approved as authorized agents. The authorized agents shall be the three elected officers and the head baseball coach.
- 4) The head baseball coach may encumber expenses for the benefit of the baseball program up to \$500. Any encumbrance greater than \$500 from the Boosters must be approved by the president, another officer, and the head baseball coach.
- 5) Any expenditures of \$2500 or greater must be approved by majority vote at a general meeting.
- 6) The fiscal year for the Booster Club shall begin on June 16 and end on June 15 of the following year.
- 7) An annual financial report shall be prepared by the secretary/treasurer, in conjunction with the head baseball coach, and submitted to the TCCHS administration by June 30. The financial report shall be made available to members at the next meeting after June 30, or upon request after that date.

ARTICLE VIII: PARLIAMENTARY PROCEDURE

Booster meetings shall be conducted in accordance with the latest edition of Robert's Manual of Parliamentary Rules.

ARTICLE IX: AMENDMENTS

The By-Laws of the organization may be amended by a two-thirds majority vote of the Boosters who are present at a general meeting.

Estimate Form



Porta / Grace Mfg.

1675 Old Concord Lane Hopkinsville, KY 42240 270-886-7351 1-800-458-3464 Toll-free 270-886-7544 Fax



Email: sales@portagrace.com Website: www.portagrace.com

Additional Info:	06/30/2014	Approx Weigh	t: 12028 lbs
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Signature		
	avana.v	

Baker, Matthew

From: Sent: Pat Gates [pgates@riddellsales.com] Thursday, June 26, 2014 2:21 PM

To:

Baker, Matthew

Subject:

Baseball Uniform Specials for this Fall

Attachments:

2014_riddell_franchise_bb_special_dist.doc; 2014_riddell_hp_bb_special_dist.doc; 2014_riddell_hp_lite_bb_special_dist.doc

Matt, Here in above attachments are our Baseball Uniform Specials! These are really good deals and all end on November 30th!

Let me know! Pat

Riddell.

Pat Gates/Sales Rep Western Kentucky/Southern Indiana 119 Canterbury Court Princeton, KY. 42445 (270) 601-0186 (Cell)

<u>pgates@riddellsales.com</u> (email)

Web Site: <u>www.riddell.com</u>



HIGH PERFORMANCE BASEBALL UNIFORM SPECIAL



\$109 COMPLETE BASEBALL UNIFORM (JERSEY AND PANT)

\$105 COMPLETE BASEBALL UNIFORM (JERSEY AND PANT)

*DETAILS:

- REGULAR PRICE \$174.00
- KISS CUT TACKLE TWILL TEAM NAME AND NUMBERS (FRONT AND BACK), LOGOS AND PLAYER'S NAME INCLUDED
- 10 HIGH PERFORMANCE STYLES TO CHOOSE FROM
- · MINIMUM ORDER OF 6 UNIFORMS
- DELIVERY: DECEMBER / JANUARY

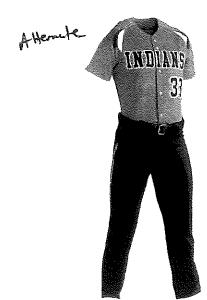
OFFER EXPIRES 11/30/2014

FOR ALL HP BASEBALL STYLES!









Confine your District Gales Representative as Call 1-200-275-50025 www.riddell.com

01/16/2014 03.46 FAX 2108663800	•	(<u>(2</u>) ((0 1 / (0 0 1
A-Line Fence Company 0-2 110 Grace Ct. Hopkinsville, KY 42240 (270) 887-7649	PROPOSAL NO. BID NO.	Proposal DATE ARCHITECT 14
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COST DESIGNATION CONTRACTOR OF THE PROPERTY OF		
Area below for pddblassi doc dot		
Area below for additional description and/or drawings:		

Install New 4 ft. black chain link fence in front of

2 dugouts.

A-Line Fence Company 110 Grace Ct. Hopkinsville, KY 42240

Install new fine for bull pen. (270) 887-7649 1 Side 10ft. tall Chainlink by 20ft. long.

Other end Inotall 8 A. chamlink by 20 ft. long.

Connect 10ft. + 8 ft. Chamlink with 100ft. of 5ft. tail Chamlink with 1- walk gate.

All materials used will be of industrial grade.

Materials + Labor - 5250.00

All material is guaranteed to be as sp completed in a substantial workmanli	ecified, and the above work to be performed in accordance with the drawings and specifications submitted for above work and ke manner for the sum of5250-00			
	Dollars (\$) with payments to be made as follows.			
Quote on long garage double gates - 1150.00				
ACCEPTANCE OF PROPOSAL	The above prices, specifications, and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payments will be made as outlined above.			
	Signature			
Date	Signeture			
(25) essente 9450	10-11			

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	265-8095		
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CURRENT	OVER 30 DAYS OVER 60 DAYS	TOTAL AMOUN	