### **SCHOOL ACTIVITY FUNDS** MONTHLY FINANCIAL REPORT

F-SA-14 8/93

| Fodd County Central High School | November 30  | 2014 |
|---------------------------------|--|------|
| SCHOOL                          | FOR THE MONTH ENDING   | YEAR |
|                                 | The second secon |      |

| ACTIVITY ACCOUNT             | BEGINNING<br>BALANCE | RECEIPTS<br>DURING MONTH | EXPENDITURES DURING MONTH  | CLOSE OF MONTH<br>BALANCE |
|------------------------------|----------------------|--------------------------|--|---------------------------|
| 01 General Fund              | \$4,200.34           | \$119.62                 | \$197.50   | \$4,122.46                |
| 02 Athletic Fund             | \$8,516.73           | \$2,527.10               | \$5,930.33   | \$5,113.50                |
| 03 Game Concessions          | \$5,574.04           | \$0.00                   | \$2,000.00   | \$3,574.04                |
| 04 Ag/Greenhouse             | \$4,942.02           | \$0.00                   | \$0.00   | \$4,942.02                |
| 05 Drama                     | \$606.01             | \$0.00                   | \$0.00   | \$606.01                  |
| 06 Family/Consumer Sci.      | \$1,001.59           | \$0.00                   | \$0.00   | \$1,001.59                |
| 07 Academic Team             | \$0.00               | \$0.00                   | \$0.00   | \$0.00                    |
| 08 Boyd Family Memorial Fund | \$770.00             | \$0.00                   | \$0.00   | \$770.00                  |
| 09 Band Account              | \$1,269.06           | \$2,765.00               | \$4,915.31   | \$-881.25                 |
| 10 Students/PBIS             | \$6,937.37           | \$75.38                  | \$0.00   | \$7,012.75                |
| 11 TCCHS Flower Fund         | \$115.62             | \$0.00                   | \$0.00   | \$115.62                  |
| 12 PE Fund                   | \$43.76              | \$0.00                   | \$0.00   | \$43.76                   |
| 15 Interact Club             | \$475.05             | \$0.00                   | \$0.00   | \$475.05                  |
| 16 FFA Club                  | \$20,195.45          | \$1,734.00               | \$3,979.60   | \$17,949.85               |
| 17 GT Class                  | \$108.00             | \$0.00                   | \$0.00   | \$108.00                  |
| 18 Beta Club                 | \$3,101.53           | \$0.00                   | \$0.00   | \$3,101.53                |
| A. SUB-TOTALS                |                      |                          | \$ \$1.5000000000000000000000000000000000000   |                           |
| B. INTER-FUND TRANSFERS      |                      |                          | and the second s |                           |
| C. TOTALS (A - B)            |                      |                          | A  | *                         |

|  |                         |                                     | U - UNIVERSITY OF |
|--|-------------------------|-------------------------------------|-------------------|
|  | RECONCILIATION          | NC                                  |                   |
| Beginning Ledger Balance                                   |                         | Balance per Bank Statement          |                   |
| Add: Receipts (Line C)                                     |                         | Add: Deposits in Transit            |                   |
| Sub-Total  |                         | Sub-Total                           |                   |
| Less: Expenditures (Line C)                                |                         | Less: Outstanding Checks            |                   |
| Ending Ledger Balance                                      | *                       | Other Adjustment - EXPLAIN          |                   |
|  |                         | Actual Cash Balance                 | *                 |
| * THESE THREE NUMBERS MUST AGREE                           |                         |                                     |                   |
| The above information is a true statement of the financial | condition of the variou | s activity accounts of this school. |                   |
| PRINCIPAL  | _                       | CENTRAL FUND TREASUR                | ER                |
| DATE   |                         | DATE                                |                   |

### **SCHOOL ACTIVITY FUNDS** MONTHLY FINANCIAL REPORT

F-SA-14 8/93

| Todd County Central High School | November 30          | 2014 |
|---------------------------------|----------------------|------|
| SCHOOL                          | FOR THE MONTH ENDING | YEAR |

|                               | BEGINNING<br>BALANCE | RECEIPTS<br>DURING MONTH | EXPENDITURES<br>DURING MONTH | CLOSE OF MONTH<br>BALANCE |
|-------------------------------|----------------------|--------------------------|------------------------------|---------------------------|
| 20 Student Council Club       | \$4,771.07           | \$0.00                   | \$0.00                       | \$4,771.07                |
| 21 FCCLA Club                 | \$1,344.36           | \$0.00                   | \$177.00                     | \$1,167.36                |
| 22 Spanish Club               | \$31.00              | \$0.00                   | \$0.00                       | \$31.00                   |
| 23 Class Of 2016              | \$0.00               | \$0.00                   | \$0.00                       | \$0.00                    |
| 24 TCCHS STLP                 | \$0.00               | \$0.00                   | \$0.00                       | \$0.00                    |
| 25 Yearbook Fund              | \$2,710.97           | \$470.00                 | \$0.00                       | \$3,180.97                |
| 27 Library Fund               | \$488.88             | \$0.00                   | \$0.00                       | \$488.88                  |
| 29 TC Pep Club                | \$1,260.95           | \$1,762.00               | \$0.00                       | \$3,022.95                |
| 30 1st Priority Club          | \$76.00              | \$0.00                   | \$0.00                       | \$76.00                   |
| 31 Dance Team                 | \$2,629.83           | \$600.44                 | \$82.82                      | \$3,147.45                |
| 32 Science Dept               | \$1,045.21           | \$0.00                   | \$0.00                       | \$1,045.21                |
| 33 HOSA CLUB                  | \$1,833.66           | \$15.00                  | \$0.00                       | \$1,848.66                |
| 34 Cheerleader Fund           | \$7,185.22           | \$438.45                 | \$151.01                     | \$7,472.66                |
| 35 FUTURE EDUCATORS OF AMERIC | A (F \$1,828.84      | \$0.00                   | \$0.00                       | \$1,828.84                |
| 36 National Honor Society     | \$912.78             | \$0.00                   | \$0.00                       | \$912.78                  |
| 37 Faculty Lounge             | \$552.38             | \$60.22                  | \$107.90                     | \$504.70                  |
| A. SUB-TOTALS                 |                      |                          | 1,100                        |                           |
| B. INTER-FUND TRANSFERS       |                      |                          |                              |                           |
| C. TOTALS (A - B)             |                      |                          |                              | *                         |

|   | RECONCILIATI             | ON                                   |    |
|---|--------------------------|--------------------------------------|----|
| Beginning Ledger Balance                                  |                          | Balance per Bank Statement           |    |
| Add: Receipts (Line C)                                    |                          | Add: Deposits in Transit             |    |
| Sub-Total   |                          | Sub-Total                            |    |
| Less: Expenditures (Line C)                               |                          | Less: Outstanding Checks             |    |
| Ending Ledger Balance                                     | *                        | Other Adjustment - EXPLAIN           |    |
|   |                          | Actual Cash Balance                  | *  |
| * THESE THREE NUMBERS MUST AGREE                          |                          |                                      |    |
| The above information is a true statement of the financia | l condition of the vario | us activity accounts of this school. |    |
| PRINCIPAL   | <del></del>              | CENTRAL FUND TREASUR                 | ER |
|   |                          |                                      |    |

# SCHOOL ACTIVITY FUNDS MONTHLY FINANCIAL REPORT

F-SA-14 8/93

Todd County Central High SchoolNovember 302014SCHOOLFOR THE MONTH ENDINGYEAR

| ACTIVITY ACCOUNT                  | BEGINNING<br>BALANCE  | RECEIPTS<br>DURING MONTH | EXPENDITURES<br>DURING MONTH          | CLOSE OF MONTH<br>BALANCE |
|-----------------------------------|---|--------------------------|---------------------------------------|---------------------------|
| 38 School Fees                    | \$2,134.33  | \$500.00                 | \$843.88                              | \$1,790.45                |
| 39 TCCHS PTO                      | \$3,068.58  | \$891.00                 | \$100.00                              | \$3,859.58                |
| 40 TCCHS Veteran's Day Program    | \$580.00  | \$75.00                  | \$14.55                               | \$640.45                  |
| 41 Class Of 2015                  | \$6,046.93  | \$0.00                   | \$0.00                                | \$6,046.93                |
| 42 CLASS OF 2016                  | \$2,997.20  | \$0.00                   | \$0.00                                | \$2,997.20                |
| 45 F.C.A.                         | \$830.51  | \$0.00                   | \$0.00                                | \$830.51                  |
| 55 Scholarships                   | \$1,140.00  | \$0.00                   | \$0.00                                | \$1,140.00                |
| 58 YSC                            | \$1,260.82  | \$162.01                 | \$162.01                              | \$1,260.82                |
| 60 2015 Parents/Project Graduatio | \$1,150.12  | \$0.00                   | \$0.00                                | \$1,150.12                |
| 61 Project Graduation New Games/R | \$3,155.83  | \$0.00                   | \$0.00                                | \$3,155.83                |
| 63 RTV For Athletics              | \$0.00  | \$0.00                   | \$0.00                                | \$0.00                    |
| 66 Class Of 2012                  | \$0.00  | \$0.00                   | \$0.00                                | \$0.00                    |
| 69 Athletic Travel                | \$1,684.59  | \$0.00                   | \$0.00                                | \$1,684.59                |
| 70 Baseball                       | \$1,840.00  | \$4,791.00               | \$68.18                               | \$6,562.82                |
| 71 Boys Basketball                | \$-407.88   | \$5,115.00               | \$68.18                               | \$4,638.94                |
| 72 Football                       | \$0.00  | \$2,741.25               | \$2,809.44                            | \$-68.19                  |
| A. SUB-TOTALS                     |   |                          | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                           |
| B. INTER-FUND TRANSFERS           |   |                          |                                       |                           |
| C. TOTALS (A - B)                 | POSTONIA CONTRACTOR DE LA CONTRACTOR DE |                          |                                       | *                         |

|  | RECON                    | CILIATION                                    |
|--|--------------------------|--|
| Beginning Ledger Balance                           |                          | Balance per Bank Statement                   |
| Add: Receipts (Line C)                             |                          | Add: Deposits in Transit                     |
| Sub-Total  |                          | Sub-Total                                    |
| Less: Expenditures (Line C)                        |                          | Less: Outstanding Checks                     |
| Ending Ledger Balance                              | *                        | Other Adjustment - EXPLAIN                   |
| * THESE THREE NUMBERS MUST AC                      | GREE                     | Actual Cash Balance *                        |
| The above information is a true statement of the f | financial condition of t | he various activity accounts of this school. |
| PRINCIPAL  |                          | CENTRAL FUND TREASURER                       |
|  |                          | DATE   |

### **SCHOOL ACTIVITY FUNDS** MONTHLY FINANCIAL REPORT

F-SA-14 8/93

Todd County Central High School

November 30

2014

SCHOOL

FOR THE MONTH ENDING

YEAR

| ACTIVITY ACCOUNT                      | BEGINNING<br>BALANCE | RECEIPTS<br>DURING MONTH  | EXPENDITURES<br>DURING MONTH | CLOSE OF MONTH<br>BALANCE |
|---------------------------------------|----------------------|---------------------------|------------------------------|---------------------------|
| 73 Girls Basketball                   | \$-855.62            | \$1,040.00                | \$68.18                      | \$116.20                  |
| 74 G/B Golf                           | \$2,024.72           | \$0.00                    | \$68.18                      | \$1,956.54                |
| 75 G/B Soccer                         | \$1,871.42           | \$0.00                    | \$291.36                     | \$1,580.06                |
| 76 Open Soccer                        | \$0.00               | \$0.00                    | \$0.00                       | \$0.00                    |
| 77 Softball                           | \$2,134.43           | \$0.00                    | \$68.18                      | \$2,066.25                |
| 78 Track                              | \$274.75             | \$0.00                    | \$68.18                      | \$206.57                  |
| 79 Volleyball                         | \$2,134.22           | \$0.00                    | \$180.18                     | \$1,954.04                |
| 80 TCCHS Wrestling                    | \$405.00             | \$0.00                    | \$0.00                       | \$405.00                  |
|                                       |                      |                           |                              |                           |
| A. SUB-TOTALS B. INTER-FUND TRANSFERS |                      | \$25,882.47               | -                            |                           |
| C. TOTALS (A - B)                     | \$117,997.67         | \$2,000.00<br>\$23,882.47 |                              | * \$121,528.17            |

| 19.7                             | RECONCILIATION | NC                         |                |
|----------------------------------|----------------|----------------------------|----------------|
| Beginning Ledger Balance         | \$117,997.67   | Balance per Bank Statement | \$124,508.39   |
| Add: Receipts (Line C)           | \$23,882.47    | Add: Deposits in Transit   | \$0.00         |
| Sub-Total                        | \$141,880.14   | Sub-Total                  | \$124,508.39   |
| Less: Expenditures (Line C)      | \$20,351.97    | Less: Outstanding Checks   | \$2,980.22     |
| Ending Ledger Balance            | * \$121,528.17 | Other Adjustment - EXPLAIN | \$0.00         |
| * THESE THREE NUMBERS MUST AGREE |                | Actual Cash Balance        | * \$121,528.17 |

The above information is a true statement of the financial condition of the various activity accounts of this school.

PRINCIPAL

CENTRAL FUND TREASURER

DATE

## SCHOOL ACTIVITY FUND ACCOUNTS RECEIVABLE AND ACCOUNTS PAYABLE

| School | TCCHS | Month | November |
|--------|-------|-------|----------|
|        |       |       | 2014     |

| Accounts Receivable Purpose  |                        | Activity Account   | A  | mount                                   |
|--|------------------------|--|----|---|
| Baseball   | Thanksgiving Meat Sale | (70) Baseball  | \$ | 787.00                                  |
|  |                        |  |    |   |
|  |                        |  |    |   |
|  |                        |  |    |   |
|  |                        |  |    |   |
|  |                        | 430000000000000000000000000000000000000  |    | 1 - 200                                 |
|  |                        |  |    | Warranna                                |
|  |                        |  |    |   |
| Manufacture of the same of the |                        |  |    |   |
|  |                        |  |    |   |
|  |                        |  |    |   |
| . When the control of |                        |  |    | *************************************** |
|  |                        |  |    |   |
| Total  |                        | - Commission of the Commission | \$ | 787.00                                  |

| Accounts Payable | Purpose                                 | Activity Account | A  | mount                                   |
|------------------|---|------------------|----|---|
| Powell Welding   | Welding Rods                            | (04) Greenhouse  | \$ | 270.00                                  |
| Mentoring Minds  | Critical Thinking Wheels                | (38) School Fees | \$ | 59.90                                   |
|                  |   |                  |    |   |
|                  |   |                  |    |   |
|                  |   |                  |    |   |
|                  |   |                  |    |   |
|                  |   |                  |    |   |
|                  | *************************************** |                  |    |   |
|                  |   |                  |    |   |
|                  |   |                  |    |   |
|                  |   |                  |    | *************************************** |
| Total            | 1000 100 100 100 100 100 100 100 100 10 |                  | \$ | 329.90                                  |

### **Todd County Central High School** Receipts List by Date for 11/01/2014 to 11/30/2014

| Date       | Receipt # | Туре  | Description                         | Amount     | Printed Or |
|------------|-----------|-------|-------------------------------------|------------|------------|
| 1/03/2014  | 09520032  | Other | 5K Fundraiser                       | \$60.00    |            |
| 1/03/2014  | 09520033  | Other | G/B Soccer District Share           | \$121.10   |            |
| 1/03/2014  | 09520034  | Other | Transcript Fees                     | \$9.00     |            |
| 1/03/2014  | 09520035  | Other | School Records                      | \$25.00    |            |
| 11/06/2014 | 09520037  | Check | Band Fees                           | \$105.00   |            |
| 11/06/2014 | 09520038  | Other | Ad Sales                            | \$925.00   |            |
| 11/06/2014 | 09520039  | Check | Hotel Room/State Comp.              | \$580.00   |            |
| 11/06/2014 | 09520040  | Check | Portion/Football Uniforms           | \$2,741.25 |            |
| 11/06/2014 | 09520041  | Cash  | CPR Training                        | \$52.00    |            |
| 11/06/2014 | 09520042  | Other | Spirit Attire Sales                 | \$967.00   |            |
| 11/06/2014 | 09520043  | Other | Donation Letters Fundraiser         | \$795.00   |            |
| 11/07/2014 | 09520044  | Other | Baseball Gear                       | \$380.00   |            |
| 11/07/2014 | 09520045  | Other | Veteran's Day Donations             | \$75.00    |            |
| 11/07/2014 | 09520046  | Other | CPR Training                        | \$46.01    |            |
| 11/07/2014 | 09520047  | Other | CPR Training                        | \$28.00    |            |
| 11/07/2014 | 09520048  | Other | Yearbook Sales                      | \$470.00   |            |
| 11/12/2014 | 09520049  | Cash  | Parking Tag                         | \$20.00    |            |
| 11/12/2014 | 09520050  | Cash  | CPR Training                        | \$31.00    |            |
| 11/12/2014 | 09520051  | Cash  | Transcripts                         | \$3.00     |            |
| 11/12/2014 | 09520052  | Other | Cheerleader T-Shirts                | \$74.00    |            |
| 11/12/2014 | 09520053  | Cash  | CPR Training                        | \$5.00     |            |
| 11/14/2014 | 09520054  | Other | Baseball Gear                       | \$190.00   |            |
| 11/14/2014 | 09520055  | Other | FFA LBL Trip                        | \$20.00    |            |
| 11/14/2014 | 09520056  | Other | Regional Girl Soccer Share          | \$148.00   |            |
| 11/14/2014 | 09520057  | Other | Fruit Sales                         | \$184.00   |            |
| 11/17/2014 | 09520058  | Other | Baseball Thanksgiving Meat Sale     | \$2,318.00 |            |
| 11/17/2014 | 09520059  | Other | Womanless Pageant Concessions       | \$174.37   |            |
| 11/17/2014 | 09520060  | Other | Womanless Pageant Concessions       | \$174.38   |            |
| 11/17/2014 | 09520061  | Check | Baseball Donation                   | \$500.00   |            |
| 11/17/2014 | 09520062  | Check | Donation                            | \$615.00   |            |
| 11/17/2014 | 09520063  | Check | Donation                            | \$500.00   | 1          |
| 11/17/2014 | 09520064  | Check | HOSA Dues                           | \$15.00    | 1          |
| 11/17/2014 | 09520065  | Check | LBL Trip                            | \$50.00    | )          |
| 11/18/2014 | 09520066  |       | Gate Cash Advance Returned          | \$100.00   | }          |
| 11/18/2014 | 09520067  |       | Fruit Sales                         | \$359.00   | )          |
| 11/18/2014 | 09520068  |       | Coke Commission                     | \$60.22    | <u>:</u>   |
| 11/18/2014 | 09520069  |       | Coke Commission                     | \$55.38    | }          |
| 11/18/2014 | 09520070  |       | Donation Letters                    | \$1,240.00 |            |
| 11/19/2014 | 09520071  |       | LBL Trip                            | \$100.00   |            |
| 11/19/2014 | 09520072  |       | Thanksgiving Meat Sale              | \$389.00   |            |
| 11/19/2014 | 09520073  |       | 10 for 10 Fundraiser                | \$640.00   |            |
| 11/19/2014 | 09520074  |       | Baseball Attire                     | \$190.00   |            |
| 11/19/2014 | 09520075  |       | Womanless Beauty Pageant Fundraiser | \$791.00   |            |

STIBookkeeper Ver: 2.3

### Todd County Central High School Receipts List by Date for 11/01/2014 to 11/30/2014

| Date                             | Receipt # | Туре     | Description                       | Amount Printed |
|----------------------------------|-----------|----------|-----------------------------------|----------------|
| 11/20/2014                       | 09520076  | Other    | 10 For 10 Fundraiser              | \$130.00       |
| 11/20/2014                       | 09520077  | Other    | LBL Trip                          | \$40.00        |
| 11/21/2014                       | 09520078  | Other    | 10 For 10 Fundraiser              | \$150.00       |
| 11/21/2014                       | 09520079  | Check    | Thanksgiving Meat Sale            | \$369.00       |
| 11/21/2014                       | 09520080  | Other    | Dance Attire                      | \$240.00       |
| 11/21/2014                       | 09520081  | Cash     | Concessions                       | \$372.14       |
| 11/21/2014                       | 09520082  | Other    | Meet The Rebels                   | \$258.00       |
| 11/24/2014                       | 09520083  | Other    | Baseball Attire                   | \$380.00       |
| 11/24/2014                       | 09520084  | Other    | Donation Letter Fundraiser        | \$1,720.00     |
| 11/24/2014                       | 09520085  | Other    | Boys Basketball Shoes             | \$1,360.00     |
| 11/24/2014                       | 09520086  | Other    | Thanksgiving Meat Fundraiser      | \$75.00        |
| 11/24/2014                       | 09520087  | Check    | Fruit Sales                       | \$84.00        |
| 11/25/2014                       | 09520088  | Other    | Womanless Pageant Fundraiser      | \$500.00       |
| 11/25/2014                       | 09520089  | Other    | Fruit Sales                       | \$282.00       |
| 11/25/2014                       | 09520090  | Cash     | 10 For 10 Fundraiser/Girls B Ball | \$60.00        |
| 11/25/2014                       | 09520091  | Cash     | Program Sales                     | \$4.00         |
| 11/25/2014                       | 09520092  | Cash     | Payment Returned Check/S. Fowler  | \$35.00        |
| 11/25/2014                       | 09520093  | Other    | Spirit Attire                     | \$795.00       |
| 11/25/2014                       | 09520094  | Other    | Band T-Shirts                     | \$655.00       |
| 11/30/2014                       | 09520114  | Interest | November Interest Addded          | \$82.62        |
|                                  |           |          | Total:                            | \$23,917.47    |
|                                  |           |          |                                   |                |
| nterest Summary  -<br>11/30/2014 | 09520114  | Interest | November Interest Addded          | \$82.62        |
|                                  |           |          |                                   |                |

Total: \$82.62

Page: 2 Date Run: 12/02/2014 3:05PM Checkbook: 051 Heritage Bank STIBookkeeper Ver: 2.3

## **Todd County Central High School**

### Disbursements List by Date from 11/01/2014 to 11/30/2014

| ) Voided Transa | ction (sp) St | opped Check | •  | Not Calculated |
|-----------------|---------------|-------------|--|----------------|
| Date            | Check #       | Туре        | Description  | Amount         |
| 11/03/2014      | 16257         | Check       | BSN Sports - (PO):2 Pair Of Volleyball Shoes       | \$112.00       |
| 11/03/2014      | 16258         | Check       | BSN Sports - (PO):Uniform Rotation Football        | \$8,351.25     |
| 11/03/2014      | 16259         | Check       | Russellville High School - (PO):Loss On Volleyball | \$20.33        |
| 11/05/2014      | 16260         | Check       | Music Central - (PO):Band Equip/Sound System       | \$3,815.31     |
| 11/05/2014      | 16261         | Check       | TCCHS Cafeteria - (PO): Cakes For G/B Soccer       | \$100.00       |
| 11/05/2014      | 16262         | Check       | Julie Gilliam - (PO):National Convention Hotel     | \$1,936.60     |
| 11/05/2014      | 16263         | Check       | Julie Gilliam - (PO):National Convention Hotel (2) | \$1,936.60     |
| 11/05/2014      | 16265         | Check       | National FFA Organization - (PO):State/National Du | \$1,548.00     |
| 11/07/2014      | 16266         | Check       | KMEA Third District Band Directors Assoc - (PO):Al | \$70.00        |
| 11/11/2014      | 16267         | Check       | Ramona Taylor - (PO):Reimbursement/Pope Flowers (2 | \$107.90       |
| 11/13/2014      | 16268         | Check       | Salvavidas Training Agency - (PO):Student CPR Trai | \$162.01       |
| 11/13/2014      | 16269         | Check       | Faye Turnbaugh - Gate Cash/Womanless Pageant       | \$100.00       |
| 11/13/2014      | 16270         | Check       | Becky Lanier - (PO):Veterans Day Speaker/Gift      | \$14.55        |
| 11/13/2014      | 16271         | Check       | Lamar Howle - (PO):Candy Fundraiser                | \$960.00       |
| 11/13/2014      | 16272         | Check       | TCBOE - FFA Trip #2643                             | \$495.00       |
| 11/13/2014      | 16273         | Check       | KMEA Third District Band Directors Assoc - (PO):St | \$70.00        |
| 11/17/2014      | 16274         | Check       | Haley True Value Hdwe (PO):Archway For G/B Soc     | \$55.00        |
| 11/24/2014      | 16275         | Check       | Barnes & Noble, Inc. ~ (PO):Bailey/English Novels  | \$63.90        |
| 11/24/2014      | 16276         | Check       | Tiffany C. Wood - (PO):Transition Fair Supplies    | \$59.80        |
| 11/24/2014      | 16277         | Check       | Two Kates - (PO):Soup/Transition Fair              | \$100.00       |
| 11/24/2014      | 16278         | Check       | J. W. Pepper Shop - (PO):Sheet Music/Class         | \$274.99       |
| 11/24/2014      | 16279         | Check       | J. W. Pepper Shop - (PO):Band Class Music          | \$504.99       |
| 11/24/2014      | 16280         | Check       | Jason Gibson - (PO):Overnight Student ACT Applicat | \$37.70        |
| 11/25/2014      | 16281         | Check       | Wal-Mart Community - (PO):Concession Supplies Wom  | \$165.64       |
| 11/25/2014      | 16282         | Check       | Family, Career & Com. Leaders Of America - (PO):Me | \$177.00       |
| 11/25/2014      | 16283         | Check       | Varsity News Network - (PO):Creation Of TCCHS Athl | \$1,050.00     |
|                 |               |             |  |                |

Total of Disbursements in Range: \$20,351.97 Total Voided in Range, but Created Outside of Range: -\$0.00

Total Stopped in Range, but Created Outside of Range: -\$0.00

\$20,351.97

### Disbursements List by Date from 1/01/2014 to 11/30/2014

| /oided Transa | ction (sp) St | opped Check |  | Not Calculated |
|---------------|---------------|-------------|--|----------------|
| Date          | Check #       | Туре        | Description  | Amount         |
| 1/27/2014     | 15463         | Check       | Chris Bumps - Official G/B V Basketball Logan Co   | \$130.00       |
| 5/13/2014     | 15808         | Check       | James Michael Berry - Umpire JV/V Baseball Dawson  | \$105.00       |
| 5/23/2014     | 15862         | Check       | Ethan Chester - Beta Scholarship                   | \$100.00       |
| 9/08/2014     | 16063         | Check       | Chelsey Yancy - (PO):Dues Refund/FCCLA             | \$20.00        |
| 10/03/2014    | 16151         | Check       | Eddie Freeland - Referee B Soccer JV/V Christian C | \$105.00       |
| 10/03/2014    | 16154         | Check       | Eddie Freeland - Referee JV/V G Soccer Webster Co  | \$80.00        |
| 10/20/2014    | 16169         | Check       | Terry Peckenpaugh - Official V Football Butler Co  | \$80.00        |
| 10/20/2014    | 16170         | Check       | Jeff Porter - Official V Football Butler Co        | \$80.00        |
| 10/21/2014    | 16182         | Check       | David Brown - Official JV Football Webster Co      | \$60.00        |
| 10/23/2014    | 16192         | Check       | Melissa Smith - Referee G/B Soccer V Ft Campbell   | \$85.00        |
| 10/24/2014    | 16218         | Check       | Food Giant #78 - Concession Items                  | \$26.64        |
| 11/24/2014    | 16275         | Check       | Barnes & Noble, Inc (PO):Bailey/English Novels     | \$63.90        |
| 11/24/2014    | 16278         | Check       | J. W. Pepper Shop - (PO):Sheet Music/Class         | \$274.99       |
| 11/24/2014    | 16279         | Check       | J. W. Pepper Shop - (PO):Band Class Music          | \$504.99       |
| 11/24/2014    | 16280         | Check       | Jason Gibson - (PO):Overnight Student ACT Applicat | \$37.70        |
| 11/25/2014    | 16282         | Check       | Family, Career & Com. Leaders Of America - (PO):Me | \$177.00       |
| 11/25/2014    | 16283         | Check       | Varsity News Network - (PO):Creation Of TCCHS Athl | \$1,050.00     |
|               |               |             | Total of Disbursements in Range: \$                | 2,980.22       |
|               |               | Total Void  | ed in Range, but Created Outside of Range: -       | \$0.00         |
|               |               | Total Stopp | ed in Range, but Created Outside of Range: -       | \$0.00         |

\$2,980.22

# Todd County Central High School Transfers List

### (\*) Voided Transaction

| Date       | Amount                 | Description   | Info                      |  |
|------------|------------------------|---|---------------------------|--|
| 11/03/2014 | \$2,000.00<br>02<br>03 | Concessions To Athletics<br>Athletic Fund<br>Game Concessions | \$2,000.00<br>\$-2,000.00 |  |
| Total:     | \$2,000.00             |   |                           |  |

| TCCHS Pay | yments Ma | de To Non-Employees               | 3                    | Year 2014 - 15   |
|-----------|-----------|-----------------------------------|----------------------|--|
| Date      | Check #   | Name                              | Purpose              | Amount   |
| JULY      |           |                                   | •                    |  |
| 7/24/14   | 15971     | John Bal                          | Band Camp Instructor | \$ 1,200.00  |
| 7/24/14   |           | Kelsey Dunn                       | Band Camp Instructor | \$ 500.00  |
| 7/24/14   |           | Rachael Wilson                    | Band Camp Instructor | \$ 250.00  |
| 7/24/14   | i         | Brittany Fleming                  | Band Camp Instructor | \$ 600.00  |
| 7/24/14   |           | Bethany Phillips                  | Band Camp Instructor | \$ 1,000.00  |
| AUGUST    |           |                                   |                      | :  |
| 8/22/14   | 16007     | Michael Griggs                    | Official             | \$ 130.00  |
| 8/22/14   |           | James Michael Berry               | Official             | \$ 130.00  |
| 8/26/14   | i         | Mike Stewart                      | Official             | \$ 95.00   |
| 8/26/14   |           | Nathan Love                       | Official             | \$ 95.00   |
| 8/26/14   |           | Tina Harrison                     | Official             | \$ 162.50  |
| 8/26/14   |           | Tommy Hagan                       | Official             | \$ 195.00  |
| 8/26/14   |           | Blake Lombard                     | Official             | \$ 130.00  |
| 8/26/14   |           | Michael Griggs                    | Official             | \$ 130.00  |
| 8/26/14   |           | Bryce Bicksler                    | Official             | \$ 195.00  |
| 8/26/14   |           | Tony Franklin                     | Official             | \$ 195.00  |
| 8/26/14   |           | James Michael Berry               | Official             | \$ 162.50  |
| 8/26/14   |           | Georgia Bryson                    | Official             | \$ 162.50  |
| 8/26/14   |           | Anthony Markham                   | Official             | \$ 97.50   |
| 8/27/14   |           | Tim Sharp                         | Official             | \$ 130.00  |
| 8/27/14   |           | Jayme Davis                       | Official             | \$ 130.00  |
| SEPTEMBE  |           | Jayine Davis                      | T                    | Ψ 100.00 :   |
| 9/3/14    |           | Michael Payne                     | Official             | \$ 90.00   |
| 9/3/14    |           | Michael Swierkosz                 | Official             | \$ 80.00   |
| 9/3/14    |           | Driton hyseni                     | Official             | \$ 90.00   |
| 9/3/14    |           | Melissa Smith                     | Official             | \$ 70.00   |
| L         |           | Nathan Love                       | Official             | \$ 80.00   |
| 9/3/14    |           |                                   | Official             | \$ 80.00   |
| 9/3/14    |           | Robbie Spratt James Michael Berry | Official             | \$ 130.00  |
| 9/5/14    |           |                                   | Official             | \$ 130.00  |
| 9/5/14    |           | Tony Franklin                     | Official             | and the second s |
| 9/9/14    |           | James Ethan Graves                |                      |  |
| 9/9/14    |           | Rasim Razic                       | Official             | \$ 90.00<br>\$ 80.00   |
| 9/9/14    |           | Melissa Smith                     | Official             |  |
| 9/9/14    |           | James Michael Berry               | Official             | \$ 250.00  |
| 9/9/14    |           | David Erickson                    | Official             | \$ 150.00  |
| 9/9/14    |           | Tim Sharp                         | Official             | \$ 100.00  |
| 9/9/14    |           | James B Scarlett                  | Official             | \$ 80.00   |
| 9/9/14    |           | Eric Barnett                      | Official             | \$ 80.00   |
| 9/9/14    |           | Terry Turner                      | Official             | \$ 80.00   |
| 9/9/14    |           | Brad Johnson                      | Official             | \$ 80.00   |
| 9/9/14    |           | Brian Collier                     | Official             | \$ 80.00   |
| 9/9/14    |           | Thomas James                      | Official             | \$ 130.00  |
| 9/9/2014  |           | Jayme Davis                       | Official             | \$ 130.00  |
| 9/10/14   |           | Katrina Ott                       | Official             | \$ 105.00  |
| 9/10/14   |           | Ronnie Cowan                      | Official             | \$ 105.00  |
| 9/10/14   | 1         | James Michael Berry               | Official             | \$ 70.00   |
| 9/16/14   |           | Corey Coons                       | Official             | \$ 80.00   |
| 9/16/14   |           | Mike Stewart                      | Official             | \$ 70.00   |
| 9/16/14   | 16089     | Michael Payne                     | Official             | \$ 80.00   |

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| 9/16/14    | 16090 Jeton Hyseni        | Official            | \$        | 80.00  |
|------------|---------------------------|---------------------|-----------|--------|
| 9/16/14    | 16091 Melissa Smith       | Official            | \$        | 70.00  |
| 9/16/14    | 16092 Mike Stewart        | Official            | \$        | 80.00  |
| 9/19/14    | 16100 Robbie Spratt       | Official            | \$        | 60.00  |
| 9/19/14    | 16101 Corey Coons         | Official            | \$        | 60.00  |
| 9/19/14    | 16102 James Michael Berry | Official            | \$        | 97.50  |
| 9/19/14    | 16103 Michael Griggs      | Official            | \$        | 97.50  |
| 9/23/14    | 16111 Samuel Bush         | Official            | \$        | 105.00 |
| 9/23/14    | 16112 Eddie Freeland      | Official            | \$        | 105.00 |
| 9/26/14    | 16116 David Cunningham    | Homecoming DJ       | \$        | 300.00 |
| 9/29/14    | 16119 Mike Stewart        | Official            | \$        | 105.00 |
| 9/29/14    | 16120 Georgia Bryson      | Official            | \$        | 97.50  |
| 9/29/14    | 16121 Tony Franklin       | Official            | \$        | 97.50  |
|            | 16123 Eric Barnett        | Official            | \$        | 80.00  |
| 9/29/14    |                           | Official            | \$        | 80.00  |
| 9/29/14    | 16122 William Harvey      | Official            | \$        | 80.00  |
| 9/29/14    | 16125 Larry Thompson      | Official            | \$        | 80.00  |
| 9/29/14    | 16126 James B Scarlett    | Official            | . Э<br>\$ | 80.00  |
| 9/29/2014  | 16127 Brad Johnson        | Official            | Φ         | 00.00  |
| October    | 40454 545- 5              | Official            | \$        | 105.00 |
| 10/3/2014  | 16151 Eddie Freeland      | Official            | \$        | 80.00  |
| 10/3/2014  | 16152 Jeton Hyseni        | Official            | \$        | 70.00  |
| 10/3/2014  | 16153 Paul Terry          | Official            |           | 80.00  |
| 10/3/2014  | 16154 Eddie Freeland      | Official            | \$        | 60.00  |
| 10/20/2014 | 16159 Mickey Allen        | Official            | \$        |        |
| 10/20/2014 | 16160 James Harris        | Official            | \$        | 60.00  |
| 10/20/2014 | 16161 Donald Gilmore      | Official            | \$        | 60.00  |
| 10/20/2014 | 16162 Zach Perry          | Official            | \$        | 60.00  |
| 10/20/2014 | 16163 John Campbell       | Official            | \$        | 115.00 |
| 10/20/2014 | 16165 Georgis Bryson      | Official            | \$        | 115.00 |
| 10/20/2014 | 16166 Michael Griggs      | Official            | \$        | 82.50  |
| 10/20/2014 | 16167 James Michael Berry | Official            | \$        | 82.50  |
| 10/20/2014 | 16168 Nick Bame           | Official            | \$        | 80.00  |
| 10/20/2014 | 16169 Terry Peckenpaugh   | Official            | \$        | 80.00  |
| 10/20/2014 | 16170 Jeff Porter         | Official            | \$        | 80.00  |
| 10/20/2014 | 16171 Chuck Henderson     | Official            | \$        | 80.00  |
| 10/20/2014 | 16172 John Hendon         | Official            | \$        | 80.00  |
| 10/2102014 | 16179 Debbie Guinn        | Floers/Graves Death | \$        | 24.95  |
| 10/21/2014 | 16182 David Brown         | Official            | \$        | 60.00  |
| 10/21/2014 | 16183 Anthony Holloway    | Official            | \$        | 60.00  |
| 10/21/2014 | 16184 Brad Johnson        | Official            | \$        | 60.00  |
| 10/21/2014 | 16185 Keith Mahone        | Official            | \$        | 60.00  |
| 10/23/2014 | 16192 Melissa Smith       | Official            | \$        | 85.00  |
| 10/23/2014 | 16193 Ronnie Cowan        | Official            | \$        | 95.00  |
| 10/23/2014 | 16194 Katrina Ott         | Official            | \$        | 95.00  |
| 10/23/2014 | 16212 Kevin Polson        | Trap Shoot Entry    | \$        | 50.00  |
| 10/27/2014 | 16223 Donald Gilmore      | Official            | \$        | 60.00  |
| 10/27/2014 | 16224 John Travis         | Official            | \$        | 60.00  |
| 10/27/2014 | 16225 Keith Mahone        | Official            | \$        | 60.00  |
| 10/27/2014 | 16226 Mike Walker         | Official            | \$        | 60.00  |
| 10/28/2014 | 16237 Chris Bentzel       | Official            | \$        | 60.00  |
| 10/28/2014 | 16238 James Harris        | Official            | \$        | 60.00  |
| 10/28/2014 | 16239 Donald Gilmore      | Official            | \$        | 60.00  |

| 10/28/2014 | 16240 John Travis    | Official                    | \$<br>60.00  |  |
|------------|----------------------|-----------------------------|--------------|--|
| November   |                      |                             | <br>         |  |
| 11/13/2014 | 16269 Faye Turnbaugh | Cash Advance/PTO Fundraiser | \$<br>100.00 |  |
| 11/13/2014 | 16271 Lamar Howle    | Candy Fundraiser            | \$<br>960.00 |  |

### DONATION ACCEPTANCE FORM

| School:         | TCCHS  |                  |               | Fiscal Year Endi  | ng: | 6/30/2015 |
|-----------------|--|------------------|---------------|-------------------|-----|-----------|
| D.4 6 - :64     | 11/5/2014  |                  |               |                   |     |           |
| Date of gift:   | 11/5/2014  |                  |               |                   |     |           |
| Donor Name:     | : Kentucky FFA Fou   | ndation Inc.     |               |                   |     |           |
| Donor Addre     | The second secon | зох              |               |                   |     |           |
|                 | street address   |                  |               |                   |     |           |
|                 | street address (con  | tinued)          |               |                   |     |           |
|                 | Lewisburg city   | KY<br>state      |               | 42256<br>zip code |     |           |
|                 |  | N. 5000 500      |               | •                 |     |           |
| Donor Phone     | e Number:  |                  | Amount:       | \$615.00          |     |           |
| (circle as app  | propriate)   |                  |               |                   |     |           |
| Type of dona    | ntion: Cash check pe   | rsonal property  | real property | service other     |     |           |
| To be used b    | y TCCHS FFA  |                  |               |                   |     |           |
| Was anythin     | g of value received in   | exchange for dor | nation?       | Yes               | NX  |           |
| If you descri   | ption and dollar value   | 3.               |               |                   |     |           |
| iii yes, descri | puon and donar value   |                  |               |                   |     |           |
| Zhe h           | 0  |                  |               |                   | k   |           |
| Principal       |  |                  |               |                   |     |           |
| 11/5/20         | 14   |                  |               |                   |     |           |

Date

### DONATION ACCEPTANCE FORM

| School:                          | TCCHS                     |                       | Fiscal Year Endi      | ng: | 6/30/2015 |
|----------------------------------|---------------------------|-----------------------|-----------------------|-----|-----------|
| Date of gift:                    | 11/6/2014                 |                       |                       |     |           |
| Donor Name:                      | Anonymous                 |                       |                       |     |           |
| Donor Addres                     | street address            |                       |                       |     |           |
|                                  | street address (contin    | nued)                 |                       |     |           |
|                                  | city                      | state                 | zip code              |     |           |
| Donor Phone                      | Number:                   | Ame                   | ount: \$500.00        |     |           |
| (circle as appropriate of donate |                           | onal property real p  | roperty service other |     |           |
|                                  | TCCHS Baseball            |                       |                       |     |           |
| Was anything                     | g of value received in ex | xchange for donation? | Yes                   | NΧ  |           |
|                                  | otion and dollar value:   |                       |                       |     |           |
| Zw la                            | 2                         |                       |                       |     |           |
| 11/6/201                         | 4                         |                       |                       |     |           |

Date

### DONATION ACCEPTANCE FORM

| School:          | TCCHS                               |                        | Fiscal Year Ending: | 6/30/2015 |
|------------------|-------------------------------------|------------------------|---------------------|-----------|
| Date of gift:    | 11/7/2014                           |                        |                     |           |
| Donor Name:      | City of Trenton                     |                        |                     |           |
| Donor Addres     | s 111 South Ma                      | ain Street             |                     |           |
|                  | PO BOX 72<br>street address (contin | anod)                  |                     |           |
|                  | Trenton city                        | KY<br>state            | 42286<br>zip code   |           |
| Donor Phone      |                                     | Amou                   |                     |           |
| (circle as app   |                                     | 16.00                  |                     |           |
| Type of donat    | ion: Cash check pers                | onal property real pro | perty service other |           |
| For Veteran's    | Program                             |                        |                     |           |
|                  |                                     |                        |                     |           |
| Was anything     | of value received in ex             | xchange for donation?  | Yes                 | NX        |
| If yes, descrip  | tion and dollar value:              |                        |                     |           |
|                  |                                     |                        |                     |           |
| Principal        | 2                                   |                        |                     |           |
| 11/7/201<br>Date | 4                                   |                        |                     |           |

### DONATION ACCEPTANCE FORM

| School:         | TCCHS                                |                      | Fiscal Year Endin      | ng: | 6/30/2015 |
|-----------------|--------------------------------------|----------------------|------------------------|-----|-----------|
| Date of gift:   | 11/7/2014                            |                      |                        |     |           |
| Donor Name:     | W. F. Ware Compan                    | y, Inc.              |                        |     |           |
| Donor Addres    | s 125 4th s                          | treet                |                        |     |           |
|                 | PO BOX 14-<br>street address (contin | nued)                |                        |     |           |
|                 | Trenton city                         | KY<br>state          | 42286<br>zip code      |     |           |
| Donor Phone     | Number:                              | Am                   | nount: \$50.00         |     |           |
| (circle as appr |                                      |                      |                        |     |           |
| Type of donat   | ion: Cash check perso                | onal property real p | property service other |     |           |
| For Veteran's   | Program                              |                      |                        |     |           |
| Was anything    | of value received in ex              | change for donation  | ? Yes                  | NΧ  |           |
|                 | tion and dollar value:               |                      |                        |     |           |
| 11 yes, desemp  |                                      |                      | 2                      |     |           |
| Principal       | 10                                   |                      |                        |     |           |
| 11/7/201        | 4                                    |                      |                        |     |           |