

## **Decision Paper**

**To:** Nelson County Board of Education

**From:** Stacie R. Wimsett, District Grant Writer

**CC:** Dr. Janice O. Lantz, Superintendent

**Subject:** MAC Grant for Bloomfield Middle School

**Date:** Sept. 18th, 2007

**Issue:** Bloomfield Middle is requesting funding in the amount of \$492.25 from the McDonald Corporation for the purpose of funding a "Greek Theater Mask Program" through the "MAC" (Make Activities Count) program.

**Recommendation:** Approval for the submission of a request for funding from the McDonald's MAC program for Bloomfield Middle School.

**Motion:** Motion by \_\_\_\_\_ and second by \_\_\_\_\_ to approve the application for the grant from McDonald's Corporation.

# **Nelson County School District Request for Grant Application Form**

**School(s) requesting funding:** Bloomfield Middle

**Coordinator/Contact Person:** Nick Cipparone

**Project Title:** Greek Theater Mask

**Date of Request:** August 30, 2007

**Application Deadline:** September 30, 2007 (McDonalds' Grant)

**Time Line for Activities:** December 2007 To: April 2008  
(Enrichment classes)

**Briefly discuss need for project (Include baseline data/statistics):**

Offer students more enrichment and hands-on activities and the opportunity to experience making of a Greek Theater Mask rather than just reading about or viewing pictures of masks.

**Goal(s):**

Students will gain a better understanding of the process Greeks went through to create and produce masks.

**Objective(s):**

To go beyond the typical classroom instruction and assessment through the use of the Working on the Work Engagement components: Novelty and Variety, Choice,

**Estimated number of students to be served by grade level:** 150

**Describe how this project aligns with content standards:**

**AH-08-1.3.1 Students will compare or evaluate the use of elements of drama in dramatic works.**

**Elements of drama:**

**DOK 3**

**Literary elements** – Script, Plot structures (exposition, rising action, climax or turning point, falling action, resolution), Suspense, Theme, Setting, Language (word choice/style used to create character, dialect, point of view), Monologue, Dialogue, Empathy

**Technical elements** -

Scenery (set), Sound, Lights, Make-up, Props, Costumes, Design

**Performance elements** -

Acting (e.g. character motivation and analysis),

Speaking (e.g., breath control, projection, vocal expression, diction), Nonverbal expression (e.g., gestures, body alignment, facial expression, character blocking and movement, stage directions - stage left, stage right, center stage, upstage, downstage)

**AH-08-2.3.1 Students will analyze or explain how diverse cultures and time periods are**

**DOK 2**

**Purposes of Drama/Theatre: (different roles of drama)**

**Sharing the human experience** - to express or communicate emotion, feelings, ideas, information through dramatic works (e.g., social change, express or communicate universal themes, to interpret and recreate information, ideas and emotions)

**Passing on tradition and culture** - to express or communicate feelings, ideas, information (e.g., narrative, storytelling, folktales, religious ritual and ceremony)

**Recreational** - drama as recreation and for recreational events (e.g., for entertainment, diversion, festivals)

reflected in drama/theatre.

**DOK 3**

**AH-08-3.3.1 Students will compare or explain how drama/theatre fulfills a variety of purposes.**

***Artistic expression*** - drama created with the intent to express or communicate emotion, feelings, ideas, information (e.g., dramatic works created and performed in a theatrical setting for an audience)

**Describe the method for evaluating/measuring the effectiveness of this project and what type of information can be derived from the overall experience (Please list more than one method for evaluation):**

Traditionally paper and pencil test

Student and teacher developed rubric for the Greek Mask

**Preliminary budget for the project:**

*Example:*

Instructional/educational materials (curriculum)	_____
Personnel	_____
Travel	_____
<b>Supplies</b>	<b>\$492.25</b>
Contracted services (outside personnel)	_____
Construction	_____
Other (list)	_____
<b>In-Kind funds or services (list)</b>	_____
	_____
<b>Total project expenses</b>	<b>\$492.25</b>

**Please remember that all grant applications must be approved by the Nelson County Board of Education prior to submission to the funding source.**

**Questions and concerns may be directed to Stacie R. Wimsett at the Central Office:  
502-349-7000 x221 or [srichard@nelson.k12.ky.us](mailto:srichard@nelson.k12.ky.us)**

**REQUIRED SIGNATURES:**

Contact Person: \_\_\_\_\_

Principal: \_\_\_\_\_

Grant Office: \_\_\_\_\_

Superintendent: \_\_\_\_\_

**(Upon funding fill out the bottom of this form and copy this page back to the Central Office.)**

**Project Title:** \_\_\_\_\_

**Funding Agency:** \_\_\_\_\_

**Amount Awarded:** \_\_\_\_\_ **Date Funded:** \_\_\_\_\_

**Date by which all funds must be expended:** \_\_\_\_\_