KENTUCKY DEPARTMENT OF EDUCATION

BG-5 PROJECT CLOSEOUT FORM

Board Order Date: 12/15/2014

| District Name: | | Distric Code: | t 275 | 5 | Facility Name: | Western Middle School | | | Schoo Code: | |
|--|--|------------------|---------------|------------------------|-------------------|--|--|---------------------|-----------------------------------|---------------|
| BG #: | 14-186 | Project N | ame: <u>(</u> | Gym Cei | ling Replace | ement | | | | |
| A. PR | OJECT COMPLET | TION & IN\ | /ENTORY UF | PDATE | | | | | | |
| Pro | oject Total Gross Squ | uare Footag | e: | zero | | - | | | | |
| The work performed under this project has be complete, according to the KDE approved C | | | | | | - | Date of Project Substantial Completion: Date of Inventory Update: | | 8/1/2014 NA | |
| | Upon project completion, submit a revised to for building(s) modified or newly constructed | | | | | file, per 702 KAR 4:180, | | | | |
| B. RE | CONCILIATION O | F FINAL P | ROJECT CO | ST | | | | | | |
| | CURRENT BG-1 COSTS (reconciled with bid amts.) | | | FINAL PROJECT COSTS | | CURRENT BG-1 FUNDS AVAILABLE (reconciled with bid amounts) | | LABLE | FINAL FUND SOURCES UTILIZED | |
| 1. Tot | tal Construction Cost | \$ | 38,800.00 | \$ | 40,342.62 | 1. SFCC Cash Req. | \$ | - | \$ | - |
| 2. Arc | chitect/Engineer Fee | \$ | 5,083.00 | \$ | 5,538.88 | 2. SFCC Bond Req. | \$ | - | \$ | - |
| 3. Co | nstruction Manager F | Fee \$ | - | \$ | - | 3. SFCC Bond Sale | \$ | - | \$ | - |
| 4. Boı | nd Discount | \$ | - | \$ | - | 4. Local FSPK Bond Sale | \$ | - | \$ | - |
| 5. Fis | cal Agent Fee | \$ | - | \$ | _ | 5. Local Gen Fund Bond Sale | | - | \$ | - |
| | nstruction Contingen | | 1,940.00 | \$ | _ | 6. Cash - General Fund | \$ | 47,000.00 | \$ | 46,753.40 |
| | e Acquisition | \$ | - | \$ | _ | 7. Cash - Capital Outlay | \$ | | \$ | |
| | uipment/Furnishings | | - | \$ | _ | 8. Cash - Building Fund | \$ | - | \$ | |
| | uipment/Computers | \$ | | \$ | | 9. Cash - Inv. Earnings | \$ | | \$ | |
| | ch. Network Sys. (KE | | | \$ | - | 10. KETS | \$ | | \$ | |
| | ner* Reimbursables | \$ | 1,177.00 | \$ | 871.90 | 11. KYTC Reimbursement | \$ | _ | \$ | |
| 2. Oth | | <u> </u> | - | \$ | - | 12. Other* | \$ | | \$ | |
| 3. Oth | | \$ | | \$ | _ | 13. Other* | \$ | | \$ | |
| 4. Oth | | \$ | | \$ | _ | 14. Other* | \$ | | \$ | |
| <u>O</u> | Total Cos | | 47,000.00 | \$ | 46,753.40 | Total Funds: | \$ | 47,000.00 | \$ | 46,753.40 |
| * De | efine The o | - | | | | d as a result of the construction d to the board for review and app | | | project. | |
| ٦ | The Jef | ferson Cour | nty | _Board of | f Education a | ccepts this project as being com | olete su | ubject to the revie | w of KDE | |
| | Local Board | d of Education | on Designee: | | | | | DATE:_ | | _ |
| L | | | | | | MUST BE ON FILE WITH DISTRICT to KDE for each completed project. | | | | |
| | | | SUB | MIT AN I | INVENTORY | / UPDATE - PER 702 KAR 4 | :180 | | 3G-5 Date | a: 12/15/2014 |