KENTUCKY DEPARTMENT OF EDUCATION

702 KAR 4:160

BG-4 CONTRACT CLOSEOUT FORM

| 9 #: 14-022 Project Name: Fai | ale High School Green Infrast | ructure Proje | ot | |
|---|---|--|--|---|
| ontractor: Bischoff Brothers Bid Packag | | | | |
| Project Construction Cost: | | | | |
| 1. Original Contract Amount \$ | | \$ | 307,700.00 | |
| 2. Net Total of Change Orders to Contract | | \$ | 42,490.98 | |
| Original Purchase Order Summary Amount \$ | | \$ | | 0.00 |
| 4. Net Total of Change Orders to Purchase Orders \$ | | \$ | nago.co.ee.ee.ee.ee.ee.ee.ee.ee.ee.ee.ee.ee.ee | 0.00 |
| 5. Total Cost of Construction (sum of lines | | \$ | 35 | 0,190.98 |
| | | | | |
| Verification of required approvals by other regulator | agencies: | | | |
| Office of Housing, Buildings and Construction | | | | |
| a. Certificate of Occupancy DATE: N/A | e. Sprinkler Certific | | DATE: | N/A |
| b. Plumbing Certificate DATE: N/A | f. Boiler Certificate | | DATE: | N/A |
| c. Electrical Certificate: DATE: N/A | g. Range Hood Su | ppression | DATE: | N/A |
| d. Fire Alarm Certificate: DATE: N/A | h. Other N/A | | DATE: | N/A |
| 2. Natural Resources and Environmental Protecti | | | | |
| a. Sewage Disposal Certificate | DATE: N/A | | | |
| b. Other N/A | DATE: N/A | | | |
| Close Out: | | | | |
| Punch List Completed Record Drawings Completed DATE: 9/2 DATE: N/A | 4. Owner Training 5. Verification of P | | DATE: | N/A |
| 3. Warranty & Guarantees | Debts and Clain | | DATE: | |
| Information Provided DATE: | 6. Other N/A | 15 to Date | DATE: | N/A |
| The work performed under this contract has been revie plans and specifications approved by the Kentucky Dep | | omplete, accor | ding to the | ovorum quinim quega e e e e e e e e e e e e e e e e e e |
| Architect: N/A | | | DATE: | N/A |
| Engineer: Ball Make | | de de seguiros and aprovincian continue seguiros seguiros protestados per estados per esta | DATE: | 11/3/14 |
| Contractor/ Construction Manager: | | | DATE: ///s/14 | |
| The | Board of Education accepts | this contract | 7 | omplete |
| subject to the review of the Kentucky Dep | | | | |
| Land David of Education Davids | | | gring. At higher groon | |
| Local Board of Education Designee: | | | DATE: | |
| LOCAL BOARD ORD Submit one complete copy to KDE fo | MUST BE ON FILE WITH DISTRIC | | | |
| | adir doninadi ana paronado ordon dan | | G-4 Date: | |
| | | | *************************************** | |