## Kentucky Department of Education Award Notification

| 1  | Name and Address of Recipient: Agency Name Jefferson County Board of Education            | 7      | Fund Type:  |
|----|---|--------|---|
|    | Street Address PO Box 34020   |        | Federal   |
|    | City, State Zip Louisville, KY 40232  |        | Other:  |
|    | * .   |        | Citier.   |
|    |   | 8      | Method of Payment:  |
| 2  | KDE Contact Information:  |        | Federal Cash Request  |
|    | Program Consultant Jennifer Baker, 502-564-1479 Ext. 4501                                 |        | Expenditure Reimbursement   |
|    | Street Address 19 <sup>th</sup> Floor, 500 Mero St.                                       |        | Automatic Payment   |
|    | Budget Contact Stephanie Mack, 502-564-1979 Ext. 4306                                     |        | Lump Sum  |
|    | Street Address 16 <sup>th</sup> Floor, 500 Mero St.                                       |        | Receipt of Invoice from Vendor                                      |
|    | City, KY Zip Frankfort, KY 40601  |        |   |
|    |   | 9      | Reimbursement Frequency:  |
| 3  | Description/Fund Source of Award and Fiscal Year:   | 1      | Monthly   |
|    | Description FY2015 Title II, Part A Improving Teacher Quality                             |        | Quarterly   |
|    | Fund Source Title II, Part A Improving Teacher Quality                                    |        | Other   |
|    | CFDA# 84.367A   |        |   |
|    | PR/AWARD NUMBER (FAIN) \$367A140016 - 14A   |        |   |
|    | MUNIS Project Number 401A   | 10     | Financial Reporting Method:   |
|    | MOA Number N/A  |        |   |
|    |   |        | Electronic Submission CDIP Other                                    |
| 4  | Grant Authority (Source): NCLB, Title II, Part A, EDGAR 34 CFR Parts 76, 77, 79, 80, 81 & | -      |   |
|    | 85.   |        |   |
| 5  | Award Amount:   | 11     | Evaluations: District must submit a plan to address teacher quality |
|    | \$4,556,758.00  | 1      | based on a needs assessment conducted by the district. The          |
|    |   |        | aforementioned plan will be evaluated annually.                     |
| 6  | Period of Award:  |        | storementation plan will be evaluated annually.                     |
|    | July 1, 2014 – September 30, 2016   |        |   |
|    | (All funds must be spent or encumbered by September 30, 2016. The quarterly report        |        |   |
|    | for the period ending September 30, 2016 must reflect encumbrances.)                      |        |   |
| 12 | Consortia/Partnership Members: N/A  |        |   |
| 13 | Special Instructions/Conditions: The submission of the Teacher Quality Program Budget is  | requir | red for this program. The final federal cash request must be        |
|    | submitted by December 9, 2016.  |        |   |
| 14 | Authorized By (Name/Title): Cindy Parker, Director  | -      | Date: October 24, 2014  |
|    | Division of Next Generation Professionals   |        | Date. October 24, 2014  |
| ~  |   |        |   |