

# Document G701™ – 2001

## Change Order

<b>PROJECT</b> (Name and address):	<b>CHANGE ORDER NUMBER:</b> 001	<b>OWNER:</b> <input type="checkbox"/>
G.C. Burkhead Elementary	<b>DATE:</b> 09/20/2014	<b>ARCHITECT:</b> <input type="checkbox"/>
1323 Saint John Road		<b>CONTRACTOR:</b> <input type="checkbox"/>
Elizabethtown, Kentucky 42701		<b>FIELD:</b> <input type="checkbox"/>
<b>TO CONTRACTOR</b> (Name and address):	<b>ARCHITECT'S PROJECT NUMBER:</b> 1264	<b>OTHER:</b> <input type="checkbox"/>
D.W. Wilburn	<b>CONTRACT DATE:</b> 04/20/2014	
153 Blue Sky Parkway	<b>CONTRACT FOR:</b> General Construction	
Lexington, Kentucky 40509		

### THE CONTRACT IS CHANGED AS FOLLOWS:

(Include, where applicable, any undisputed amount attributable to previously executed Construction Change Directives)

1. Additional technology scope of work in Media Center 207 per Owner's request: \$12,664.37
2. Exterior Door E208F Hardware change per Owner's request: \$1,968.69
3. Additional scope of work adding staff mailboxes in Staff Workroom 209, per Owner's request: \$5,614.40
4. Credit for switching from 1/2" plywood roof nail base to 7/16" OSB cover board: (\$25,702.00)
5. Credit for two extra combi-ovens for Kitchen: (\$21,207.07)

The original Contract Sum was	\$ 15,817,590.00
The net change by previously authorized Change Orders	\$ 0.00
The Contract Sum prior to this Change Order was	\$ 15,817,590.00
The Contract Sum will be increased by this Change Order in the amount of	\$ -26,661.61 <sup>41</sup>
The new Contract Sum including this Change Order will be	\$ 15,790,928.39

The Contract Time will be increased by Zero (0) days.

The date of Substantial Completion as of the date of this Change Order therefore is June 30, 2015

**NOTE:** This Change Order does not include changes in the Contract Sum, Contract Time or Guaranteed Maximum Price which have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

### NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONTRACTOR AND OWNER.

<u>Murphy + Graves + Trimble, PLLC</u>	<u>D.W. Wilburn</u>	<u>Hardin County Board of Education</u>
<b>ARCHITECT</b> (Firm name)	<b>CONTRACTOR</b> (Firm name)	<b>OWNER</b> (Firm name)
3399 Tates Creek Road	153 Blue Sky Parkway	65 W.A. Jenkins Road
Suite 250	Lexington, Kentucky 40509	Elizabethtown, Kentucky 42701
Lexington, Kentucky 40502		
<b>ADDRESS</b>	<b>ADDRESS</b>	<b>ADDRESS</b>
_____	_____	_____
<b>BY</b> (Signature)	<b>BY</b> (Signature)	<b>BY</b> (Signature)
_____	_____	_____
(Typed name)	(Typed name)	(Typed name)
_____	_____	_____
<b>DATE</b>	<b>DATE</b>	<b>DATE</b>



## Proposal Request 1

Date Issued: 7/18/14

Murphy + Graves Project No. 1264

Project: GC Burkhead

Attachments: RFP Marcum Engineering, Sketch

Issued by: Tony Gray, Marcum Engineering

Subject: Media Center 207 – Technology Revisions

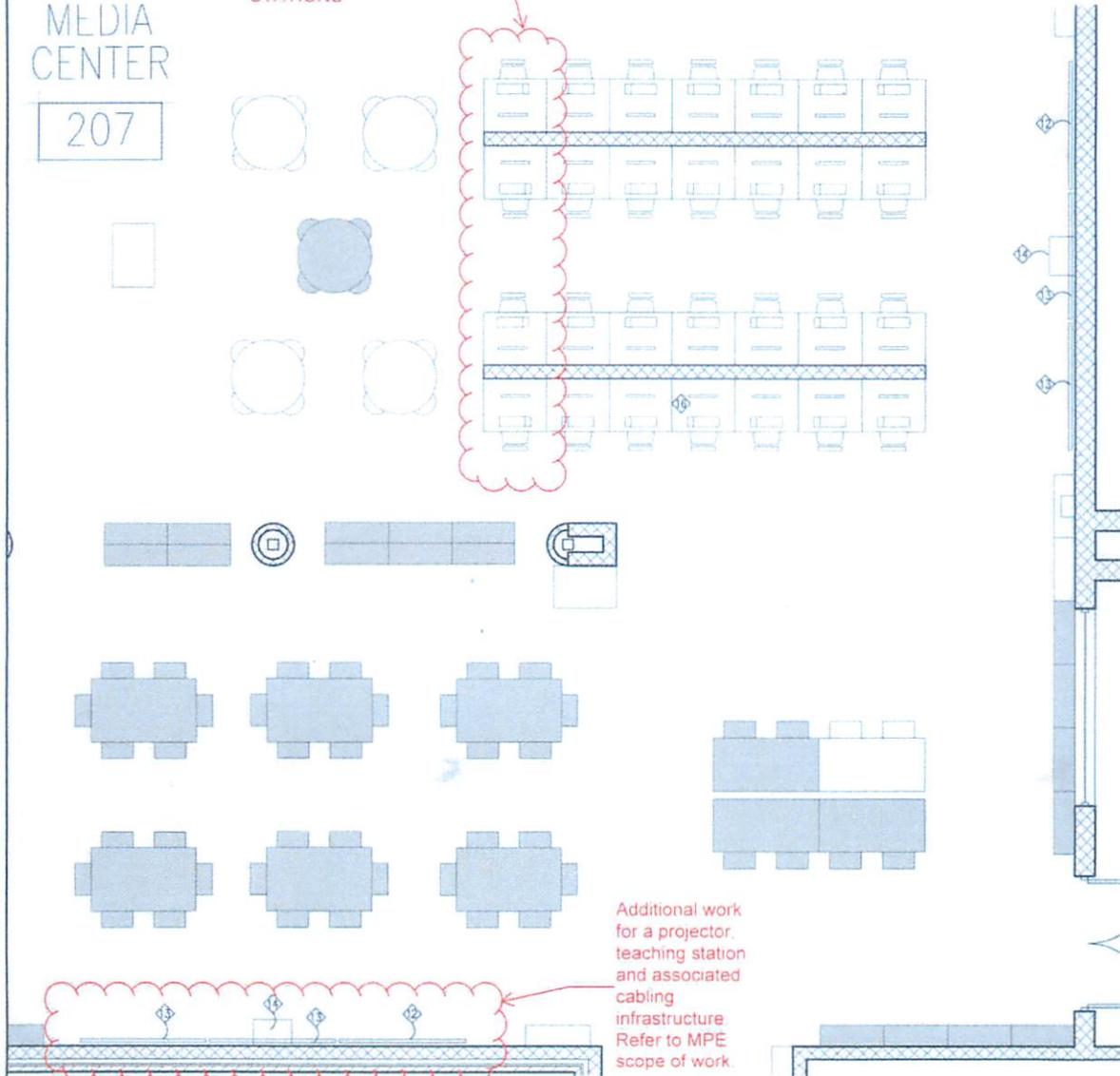
See attached RFP from Marcum Engineering.

**FURNITURE KEY NOTES**

1. TEACHER WARDROBE
2. TEACHER'S COMPUTER TABLE (OPT)
3. TEACHER'S DESK W/ CHAIR (OPT)
4. 4-DRAWER FILE CABINET (OPT)
5. ART ROOM CUBBIES
6. TWO-STUDENT DESKS (OPT)
7. STUDENT COMPUTER STATIONS (O.F.I.)
8. TEACHER'S STORAGE
9. PLASTIC LAMINATE COUNTER W/SINK
10. STUDENT CUBBIES
11. PLASTIC LAMINATE COUNTER
12. TACK BOARD (4'X6')-REFER TO SPECS
13. MARKER BOARD (4'X6')-REFER TO SPECS
14. WALL MOUNTED PROJECTOR (REFER TO ELEC.)
15. WASHER AND DRYER UNIT (22" WIDTH FOR EACH)
16. COMPUTER ROOM STUDENT STATIONS W/ PLASTIC LAMINATE COUNTER/TOP AND SUPPORT BRACKETS, SEE DETAIL 15/AB.5
17. INSTRUMENT STORAGE CUBBY
18. 12"X8" WOOD SHELF WITH BRACKETS FOR AMPLIFICATION SYSTEM. SEE DETAIL 16/AB.5 & REFER TO ELEC. DWGS.
19. PLASTIC LAMINATE COUNTER WITH GROMMETS AS INDICATED
20. WALL BELOW COUNTER

MEDIA CENTER  
207

4 ADDITIONAL STUDENT COMPUTER STATIONS



1

**ENLARGED MEDIA CENTER PLAN**

3/16"=1'-0"

**m+g+t**  
MURPHY-GRAVES-TRIMBLE, PLLC  
3399 Tetes Creek Road, Suite 250  
Lexington, KY 40502  
ph: 859.559.0504 fax: 859.559.0523  
www.mgtky.com  
© 2014

MEDIA CENTER #207 ADDITIONAL SCOPE

JOB NAME

GC BURKHEAD ELEMENTARY

PR 01

DRAWING NO

A8.4

JOB NO 1264  
DATE 07.17.2014  
PRODUCED BY MG

NOTES:

NEW G.C. BURKHEAD ELEMENTARY SCHOOL  
HARDIN COUNTY SCHOOLS  
ELIZABETHTOWN, KENTUCKY  
MURPHY GRAVES TRIMBLE NO. 1264  
MARCUM NO. 13519

MPE REQUEST FOR PROPOSAL

**TO:** Andrea Bradford, Murphy Graves Trimble

**CC:** Chuck Trimble, Murphy Graves Architects  
Maria Gillette, Murphy Graves Architects  
Rob Crouch, Murphy Graves Architects  
Sherry De Hart, DW Wilburn  
Johnny Baucum, Marcum Engineering  
Baccus L. Oliver, Marcum Engineering  
Matt Snow, Marcum Engineering

**FROM:** Tony Gray, Marcum Engineering

**DATE:** July 17, 2014

**SUBJECT:** Media Center 207 - Technology Revisions

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RATIONALE:

The Owner has requested the addition of (4) computer stations, (1) short throw projector, and associated cabling infrastructure. This proposal cover the electrical changes necessary to add these items.

DESCRIPTION OF REQUEST:

Refer to Architectural Sketch ASI #4 for furniture changes and Drawing E1.6R.

- (4) Computer Workstations have been added by adding one omputer to the four rows shown in Media Center 207.
  - (4) dual channel raceways tagged by Construction Note #30 on the Drawing E1.6R shall be lengthened to the end of the extended casework wall.
  - For each workstation, furnish and install (1) additional quadruplex receptacle and (1) data outlet/cat 6 cable in each raceway. Extend data cabling to nearest network rack and terminate.
  - For each workstation, furnish and install (1) additional 120v, 20 amp circuit (3#12 AWG) from Panel "B4" to each raceway. Pull the conductors through the conduit presently serving the workstations

and terminate on existing spare 1P20a circuit breakers in panel.  
Each raceway shall be served by a total of (3) 120v, 20 amp circuits  
– distribute among receptacle connections as evenly as possible.

- (1) Short Throw Projector has been added on South wall of Media Center 207.
  - Furnish and install the projector, all wall mounted utilities for the projector (J-boxes "A") and all interconnections to wall mounted presentation connections (J-box "C"). Installation shall duplicate the installation of the short throw projector on the East wall of the Media Center. Furnish and install all boxes, conduits, A/V (VGA/HDMI) cabling, Cat 6 network cabling/data outlet and interconnections as indicated by Details 20 and 21 on Electrical Drawing E4.3. J-box "C" shall be located below the marker board, approximately 6" above the bookshelf height – field coordinate with casework layout and height. Extend data cabling to nearest network rack and terminate.
  - Furnish and install a 120v, 20 amp circuit (1/2" c-3#12 AWG) to Panel "B4" and terminate on an existing spare 1P20a circuit breaker. Circuit shall be connected to a (1) duplex receptacle installed at the projector mounting height and a (1) duplex receptacle installed at the presentation station location, at matching height.

The proposal shall be broken down to reflect labor, material, any unit costs, and mark-up.

ATTACHMENTS: None

**END OF DOCUMENT**

D. W. WILBURN, INC.

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153 Blue Sky Parkway  
Lexington, Kentucky 40509  
(859) 263-2720  
FAX (859) 263-5692

8/11/2014

Murphy Graves Architects  
3399 Tates Creek Rd  
Lexington, KY 40502

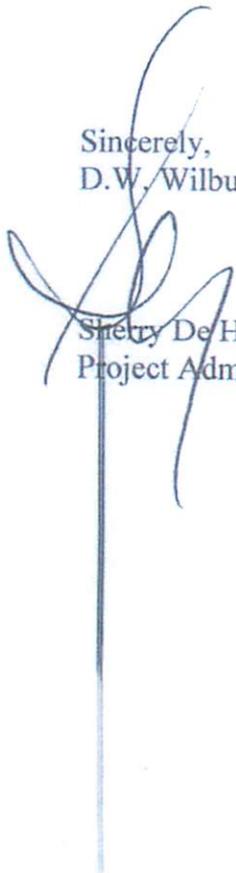
ATTN: Chuck / Maria

RE: GC Burkhead Elementary

Below you will find the costs associated with PR 1 which added computer table, wiring and marker/tackboards to the Media Center.

Boards / Table Costs (per attached)	\$2,487.50
Electrical Cost (per attached)	<u>\$8,524.99</u>
Subtotal	\$11,012.49
Contractors markup	x <u>1.15</u>
Total Add	\$12,664.37

Sincerely,  
D.W. Wilburn, Inc.



Sherry De Hart  
Project Admin

**CHANGE ORDER**  
August 11, 2014

**To:** DW Wilburn  
**Attention:** Sherry De Hart  
**Project:** G.C. Burkhead Elementary School  
**Ref doc:** Proposal Request 1  
**Atlas #:** 62695-Tack Boards & 62696- Marker Boards & 62718 – Casework & 62719 - Install

Thank you for bringing to our attention the need for an adjustment to the above referenced project:

2ea.	4'0" x 6'0" Marker Boards (to match others)	\$500.00 each	\$1,000.00 total
1ea.	4'0" x 6'0" Tack Board (to match others)	\$275.00 each	\$275.00 total

Freight included in original shipment, if this material is ordered after other materials, there will be an additional freight charge

4ea. Desk Units in 207

*labor  
400<sup>00</sup>*

**Break Down**

62695-\$275.00  
62696-\$1,000.00  
62718-\$600.00  
62719-\$100.00

**Total add amount ~~\$1,975.00~~**

Price excludes tax. If purchase is taxable, the sale amount will be **\$2,087.50**  
Price includes freight.  
Price excludes installation.  
Pricing good for 30 days.



Please sign and return to Atlas. Order is on hold pending authorized approval of change.

\_\_\_\_\_ Order approved – no official change order required.  
\_\_\_\_\_ Order rejected.

Signature \_\_\_\_\_

Date \_\_\_\_\_

**Sherry De Hart**

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**From:** Heartland electric \_ [heartlandelectric@windstream.net]  
**Sent:** Tuesday, July 29, 2014 9:26 AM  
**To:** 'Sherry De Hart'  
**Subject:** FW: PR1  
**Attachments:** PR1 attachment.pdf

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**From:** Heartland electric \_ [mailto:heartlandelectric@windstream.net]  
**Sent:** Tuesday, July 29, 2014 8:22 AM  
**To:** 'Sherry De Hart'  
**Subject:** PR1

Sherry,

The following is the cost proposal for PR1.

1. Enclosed Alliant quote	\$5,878.03
2. Additional conduit, boxes, wireway	1,200.00
3. Additional Labor	<u>520.00</u>
Subtotal:	7,598.03
10% OHP	<u>759.80</u>
	8,357.83
Bond 2%	<u>167.16</u>
	\$8,524.99

Thanks,

Joe

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2700 Diode Lane  
 Louisville, KY 40299  
 office: 502-363-8633  
 fax: 502-363-8638  
[www.alliantintegrators.com](http://www.alliantintegrators.com)

To: Heartland Electric  
 Attn: Joe Heaverin  
 P.O. Box 178  
 Clarkson, KY 42726  
 U.S.A.

Document ID: AllQ4830  
 Date: 07/28/14  
 Terms: Net 30  
 Sales Tax: Included  
 FOB: Job Site  
 Expires: 45 Days

Phone: (270) 242-9274 Fax: (270) 242-9599

Project: G.C. Burkhead Elementary School Proposal Request No. 1

Qty	Manufacturer	Part Number	Description
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**Materials For Four Additional Workstations In Media Center 207**

4	Panduit	CFPE6E1Y	6 Port Faceplate (Box By Heartland Electric)
4	Panduit	CJ688TGBU	Cat 6 Jack Blue (Data)
20	Panduit	CMBEI-X	Blank Module
0.4	Panduit	PUR6C04BU-U	Cat 6 PVC Cable Blue (Data)

**Materials For Projection System On South Wall Of Media Center 207**

**Plate A**

1	Custom	Plate	Grommeted Plate For 6" x 6" Box (Box By Heartland Electric)
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**Plate C-A**

1	Panduit	CFPE4E1Y	4-Port Face Plate
1	Panduit	CMUSBAAEI	USB Coupler
1	Panduit	CMBEI-X	Blank Module
2	Panduit	CJ688TGBU	Cat 6 Jack Blue (Data)

**Plate C-B**

1	Panduit	CBEE1Y	Mini-Com Exec Bezel
1	Panduit	CMHDMIEI	HDMI Insert
1	Panduit	CHF2MEI-X	Flat Insert
1	Panduit	CHD15HDCE1Y	15Pin Female Coupler
1	Panduit	CHR3WYREI	Insert w/ 3 RCA Couplers

**Cable**

1	Quicktron	38998	12meter Usb Cable
1	Quicktron	40463	RCA Cable
1	Quicktron	60004	25' Rapid Run Cable
2	Quicktron	60018	1.5' Flying Lead, VGA (HD15) + 3.5mm + C-Video + Stereo Audio
1	Quicktron	42526	HDMI Cable, 10 Meter
0.2	Panduit	PUR6C04BU-U	Cat 6 PVC Cable Blue (Data)

**Projector**

1	Epson	485W-WI	Interactive Projector
1	Promethean	V12HPSW001	Interactive Software License
0.1	Panduit	PUR6C04GN-U	Cat 6 PVC Cable Green (Projectors)
1	Panduit	CJ688TGGN	Cat 6 Jack Green (Projectors)

**Materials Located In MDF For Seven Additional Drops (6-Data/1-Proj.)**

6	Panduit	CJ688TGBU	Cat 6 Jack Blue (Data)
1	Panduit	CJ688TGGN	Cat 6 Jack Green (Projectors)

Qty	Manufacturer	Part Number	Description	
1	Misc	Materials	<b>Misc Materials &amp; Freight</b> Misc Materials & Freight	
			<b>Materials SubTotal</b>	<b>\$3,222.29</b>
1	Alliant Integrators	Scope Of Work	<b>Labor</b> Alliant Integrators, Inc. shall: * Install all cable, wall plates & projectors * Final connect, program and test the system	
			<b>Services SubTotal</b>	<b>\$2,462.40</b>
			<b>Tax Total:</b>	<b>\$193.34</b>
			<b>Grand Total:</b>	<b>\$5,878.03</b>

Alliant Integrators, Inc. shall:

- \* Furnish all equipment listed on the bill of material
- \* Provide all labor as described in the scope of work
- \* Warrant our equipment, materials and workmanship for one year.

The Electrical Contractor shall:

- \* Provide and install all standard back boxes
- \* Provide required back boxes, conduit, conduit stubs and a complete cable pathways

Thank you,



Dan Schlater

dschlater@alliantintegrators.com



August 15, 2014

Maria Gillette  
Murphy Graves Trimble  
3399 Tates Creek Road STE 250  
Lexington, KY 40502

Re: Proposal Review and Recommendation  
PR 1 – Media Center 207 – Technology Revisions  
GC Burkhead Elementary School  
Hardin County Board of Education  
Elizabethtown, KY  
Marcum No. 13519

Dear Maria,

Marcum Engineering has reviewed the referenced 8/11/14 proposal (\$12,664.37) from D. W. Wilburn and recommend the MPE portion of the proposal.

Please let me know if you have any questions.

Sincerely,

MARCUM ENGINEERING, LLC

A handwritten signature in blue ink, appearing to read 'Baccus L. Oliver', is written over the printed name.

Baccus L. Oliver, PE, CxA, LEED AP  
Project Manager/Mechanical Engineer

Cc: Chuck Trimble, MGT  
Jim Leake, MGT  
Rob Crouch, MGT  
Andrea Bradford, MGT  
Matt Snow, Marcum Engineering  
Tony Gray, Marcum Engineering  
Johnny Baucum, Marcum Engineering

# 1.2



MURPHY · GRAVES · TRIMBLE, PLLC  
ARCHITECTURE | PLANNING | INTERIORS

## Proposal Request 2

Date Issued: 8/7/14

Murphy + Graves Project No. 1264

Project: GC Burkhead

Attachments: Changes to Door E208F from Joe Calvert

Issued by: Maria Gillette via Andrea Bradford

Subject: Door E208F Hardware

Door Hardware change for door E208F, see attachment.

Changes to Door E208F  
 G.C. Burkhead Elementary School project, MGT No. 1264  
 Maria Gillette  
 August 7th, 2014

Door E208F is currently assigned to Hardware Set 08D as follows:

**Hardware Set 08D**

(2)	Continuous Hinge	SL24HD	628	SEL
(2)	Panic Device, Rim, 01, LD	2101LD	630	PHI
(1)	Key Removable Mullion	KR-822 x ST989	689	PHI
(1)	Rim Cylinder	IE72	626	BES
(2)	Closer, w/Spring Stop	D-4550 CS	689	RYO
(2)	Kick Plate	KO050 10 x 2LDW x CS x B4E	630	TRI
(1)	Cat H Adhesive Mullion Seal/Mute	5100N	BLK	NGP
(1)	Cat H Jamb Seal Set	172NA	628	NGP
(1)	Panic Threshold	896N x RCE	628	NGP

Delete:

(1)	Continuous Hinge	SL24HD	628	SEL
(1)	Panic Device, Rim, 01, LD	2101LD	630	PHI

Add:

(1)	Continuous Hinge w/EPT Prep	SL24HD x EPT Prep	628	SEL
(1)	Jamb-to-Door Power Transfer	CEPT-10	630	SEC
(1)	Panic Device, Rim, 02	ELR2102LD x RHRB	630	PHI
(1)	Power Supply	ELR-151		PHI

Note: Provide power supply with 110VAC, 1A service, conduit, wiring and hookup to video-intercom system power transfer and exit device with electric latch retraction. See electrical specifications for video-intercom system.

END OF DOCUMENT

D. W. WILBURN, INC.

153 Blue Sky Parkway  
Lexington, Kentucky 40509  
(859) 263-2720  
FAX (859) 263-5692

8/14/2014

Murphy Graves Architects  
3399 Tates Creek Rd  
Lexington, KY 40502

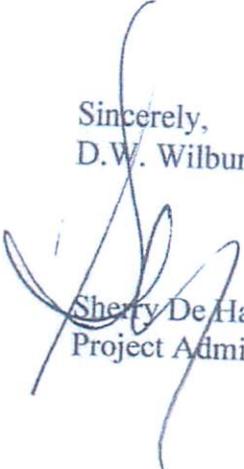
ATTN: Chuck / Maria

RE: GC Burkhead Elementary

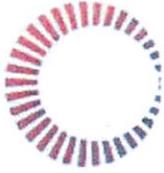
Below you will find the costs associated with PR 2 which concerns changing the hardware for door 208f to accept security / bldg systems access.

Hardware Cost (per attached)	\$1,711.90
Contractors markup	<u>x 1.15</u>
Total Add	\$1,968.69

Sincerely,  
D.W. Wilburn, Inc.



Sherry De Hart  
Project Admin



# ATLAS COMPANIES

Mike K. Bell  
Phone: 502.779.2100  
Fax: 502.810.2257  
Mike.bell@atlas-co.com

## CHANGE ORDER

August 10, 2014

**To:** D.W. Wilburn  
**Attention:** Sherry DeHart  
**Project:** G.C. Burkhead Elementary  
**Ref doc:** PR#02  
**Atlas #:** 62691 – 081113 Hollow Metal & 62693 – 087100 Finish Hardware

---

Thank you for bringing to our attention the need for an adjustment to the above referenced project:

### Door E208F Changes

#### Hollow Metal

➤ Add

1ea.	Remake Frame to accept electric hardware or onsite rework (4 hours)	\$400.00
1ea.	Door prep at the factory for electric hardware	\$50.00

#### Finish Hardware

➤ Delete

1ea.	Continuous Hinge	(\$145.00)
1ea.	Rim Panic Device	(\$500.00)

➤ Add

1ea.	Continuous Hinge with EPT prep	\$185.00
1ea.	Electric Power Transfer	\$225.00
1ea.	Panic Device with ELR w/Dummy Pull Trim	\$1,100.00
1ea.	Power Supply	\$300.00

**Atlas Break Down**

62691- \$450.00

62693- \$1,165.00

**Total add amount ~~\$1,615.00~~**

Price excludes tax. If purchase is taxable, the sale amount will be **\$1,711.90**

Price includes freight.

Price excludes installation.

Pricing good for 30 days.

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Please sign and return to Atlas. Order is on hold pending authorized approval of change.

\_\_\_\_\_ Order approved – no official change order required.

\_\_\_\_\_ Order rejected.

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Signature

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Date

# 1,3



MURPHY · GRAVES · TRIMBLE, PLLC  
ARCHITECTURE | PLANNING | INTERIORS

## Proposal Request 3

Date Issued: 9/9/14

Murphy + Graves Project No. 1264

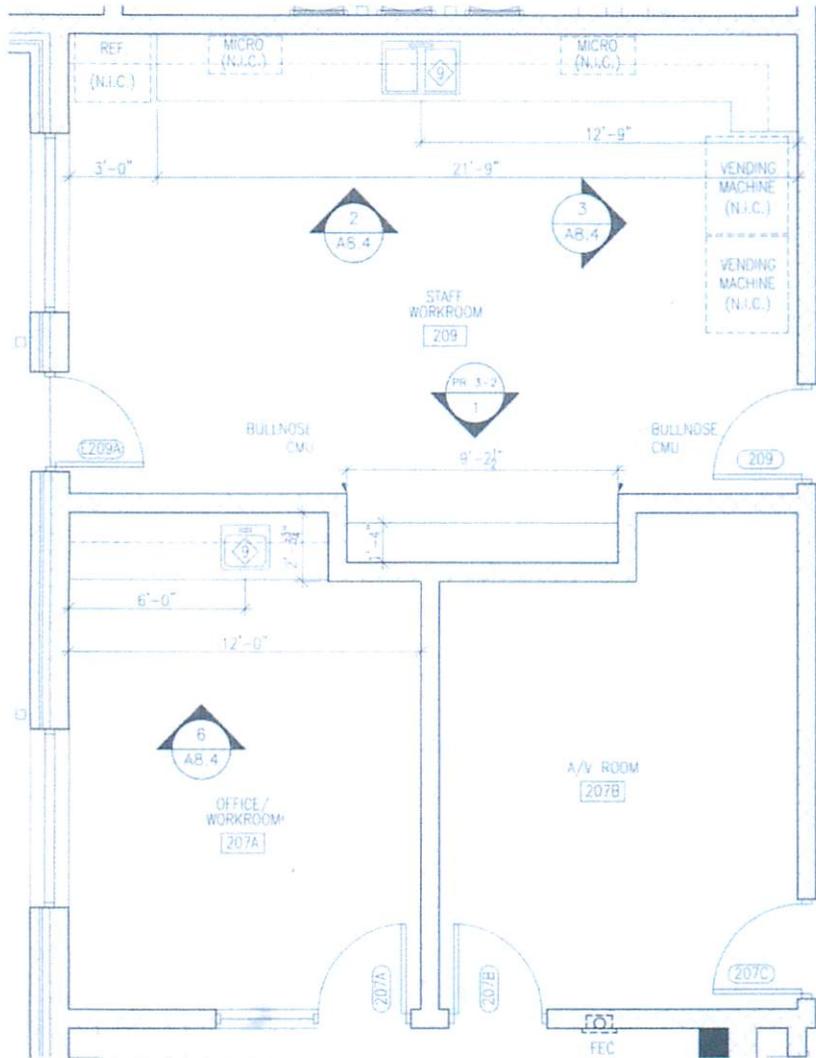
Project: GC Burkhead Elementary

Attachments: Sketches PR 3-1, 3-2

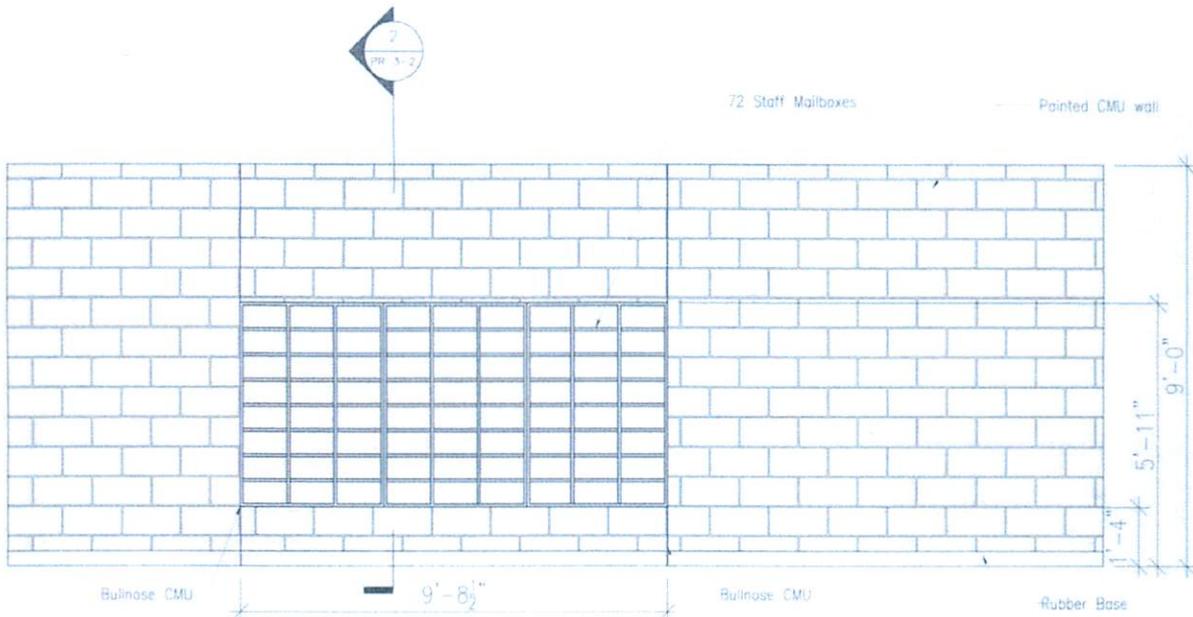
Issued by: Maria Gillette via Andrea Bradford

Subject: Staff Mailboxes in Staff Workroom 209

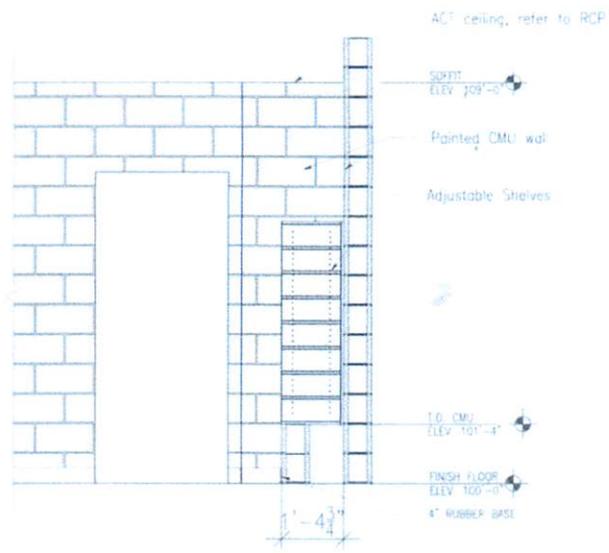
Provide proposal for the addition of 72 staff mailboxes in Workroom 209. Refer to the attached sketches PR 3-1 and PR 3-2.



4 ENLARGED WORKROOM 209 PLAN  
1/4"=1'-0"



1 STAFF MAILBOXES ELEVATION  
3/8"=1'-0"



2 STAFF MAILBOXES SECTION  
3/8"=1'-0"

 <b>MURPHY GRAVES TRIMBLE, PLLC</b> 3399 Toler Creek Road, Suite 250 Lexington, KY 40502 ph: 859.559.0504 fax: 859.559.0523 www.mgtky.com © copyright 2014	PR DESCRIPTION: <b>STAFF MAILBOXES AT STAFF WORKROOM 209</b>	JOB NO. 1264 DATE 08-08-2014 PRODUCED BY MG NOTES:
	JOB NAME: <b>GC BURKHEAD ELEMENTARY</b>	DRAWING NO.

D. W. WILBURN, INC.

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153 Blue Sky Parkway  
Lexington, Kentucky 40509  
(859) 263-2720  
FAX (859) 263-5692

9/12/2014

Murphy Graves Architects  
3399 Tates Creek Rd  
Lexington, KY 40517

ATTN: Chuck / Maria

RE: GC Burkhead Elementary

Below you will find the costs associated with PR 3 which concerns the addition of mailboxes to Room 209.

Masonry Cost (per attached)	\$797.08
Casework Cost (per attached)	<u>\$4,085.00</u>
Subtotal	\$4,882.08
Contractors markup	x <u>1.15</u>
Total Add	\$5,614.40

Sincerely,  
D.W. Wilburn, Inc.

Sherry De Hart  
Project Admin



# ATLAS COMPANIES

Mike K. Bell  
Phone: 502.779.2100  
Fax: 502.810.2257  
Mike.bell@atlas-co.com

## CHANGE ORDER September 11, 2014

**To:** D.W. Wilburn  
**Attention:** Sherry DeHart  
**Project:** G.C. Burkhead Elementary  
**Ref doc:** PR#03  
**Atlas #:** 62717 – Wood Trim (064600) & 62719 - Labor

---

Thank you for bringing to our attention the need for an adjustment to the above referenced project:

Adding Staff Mailboxes in Workroom 209 (72 mailboxes)

Atlas Breakdown Pricing  
Materials- 62717 \$3,500.00  
Labor- 62719 \$375.00

**Total add amount \$3,875.00**

Price excludes tax. If purchase is taxable, the sale amount will be **\$4,085.00**

Price includes freight.

Price excludes installation.

Pricing good for 30 days.

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Please sign and return to Atlas. Order is on hold pending authorized approval of change.

\_\_\_\_\_ Order approved – no official change order required.

\_\_\_\_\_ Order rejected.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date



# 1.4



## Proposal Request 4

Date Issued: 9/11/14

Murphy + Graves Project No. 1264

Project: GC Burkhead Elementary

Attachments: N/A

Issued by: Maria Gillette via Andrea Bradford

Subject: Nail Base

Provide credit for changing the nail base from 5/8 plywood to 7/16 OSB with engineered panel system.

D. W. WILBURN, INC.

---

153 Blue Sky Parkway  
Lexington, Kentucky 40509  
(859) 263-2720  
FAX (859) 263-5692

9/12/2014

Murphy Graves Architects  
3399 Tates Creek Rd  
Lexington, KY 40517

ATTN: Chuck / Maria

RE: GC Burkhead Elementary

Below you will find the credit per PR 4 for the changes made to the nail base for the metal roofing system.

Contractors Credit (per attached) (\$25,702.00)

Sincerely,  
D.W. Wilburn, Inc.

Sherry De Hart  
Project Admin



Davis Brothers Roofing & Sheet Metal Fabricators INC.  
 305 Messick Ave, Church Hill, Tn 37642

# CHANGE ORDER

G701

Distributed To:

- Owner
- Contractor
- Architect
- Subcontractor
- Field
- Other

PROJECT: GC Burkhead Elementary

DATE: September 12, 2014

PROJECT NO:

TO: D.W. Wilburn, Inc.  
 153 Blue Sky  
 Lexington, Kentucky 40509

CONTRACT DATE: April 10, 2014

CONTRACT FOR: Roofing

The contract is changed as follows:

#	COST	DESCRIPTION
1	-25,702.00	Change From 5/8 plywood Nailbase To 7/16 OSB Nailbase With Engineered Panel System.
2		
3		
4		
5		
6		
7		

The original Contract Sum was \$

Net change by previously Change Orders \$

The Contract Sum prior to this Change Order was \$

The Contract Sum will be decreased by this Change Order in the amount of \$

The new Contract Sum including this Change Order will be \$

The Contract Time will be unchanged by .....

The date of Substantial Completion as of the date of this Change Order

Accepted By:

_____	_____	Davis Brothers Roofing & Sheet Metal
CONTRACTOR	OWNER	OTHER
_____	_____	<i>Mardy Roberts</i>
By:	By:	By: Mardy Roberts
_____	_____	September 12, 2014
Date	Date	Date

CAUTION: You should sign an Original Document, on which this text appears in RED. An Original Document assures that changes will not be obscured.



#1.5

## Proposal Request 5

Date Issued: 9/11/14

Murphy + Graves Project No. 1264

Project: GC Burkhead Elementary

Attachments: N/A

Issued by: Maria Gillette via Andrea Bradford

Subject: 2 Combi-Ovens to Single Units

Provide credit for changing the Combi-Ovens (item #27) double stacked to 2 single units on legs next to each other.

D. W. WILBURN, INC.

---

153 Blue Sky Parkway  
Lexington, Kentucky 40509  
(859) 263-2720  
FAX (859) 263-5692

9/11/2014

Murphy Graves Architects  
3399 Tates Creek Rd  
Lexington, KY 40502

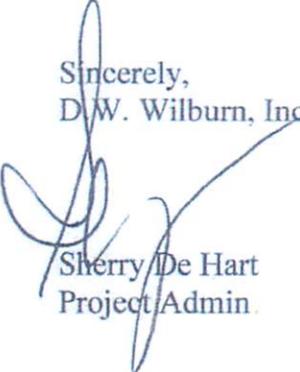
ATTN: Maria / Churck

RE: GC Burkhead Elementary

Below you will find the costs associated with PR 5 which concerns the changes made to the equip during the shop drawing review of the food service equip. This pricing does not include any costs associated with the electricial changes which per your notes must be covered by the food service contractor.

Equip Credit (per attached)      (\$21,207.07)

Sincerely,  
D.W. Wilburn, Inc.



Sherry De Hart  
Project Admin.



# Quote

08/22/2014

**To:**  
 D.W. Wilburn, Inc.  
 Sherry De Hart  
 153 Blue Sky Parkway  
 Lexington, KY 40509  
 (859) 263-2720 315 (Contact)  
 sdehart@dwwilburn.com

**Project:**  
 G.C. Burkhead - COP-001 (Submittal  
 Changes)  
 1323 St. John's Road  
 Elizabethtown, KY 42701

**From:**  
 Hawk Inc.  
 Jeremy Hawk  
 PO Box 241247  
 Montgomery, AL 36124-1247  
 (334) 271-1150 223 (Contact)  
 jeremyhawk@hawkinc.com

Item	Qty	Description	Sell	Sell Total
901	1 ea	<b>COUNTER LIGHTING</b> Duke Manufacturing Model No. CUSTOM Packed: ea Remove heat lamps above Hot Food Wells and replace all fluorescent light fixtures with LED fixtures	\$1,482.25	\$1,482.25
27	2 ea	<b>COMBI OVEN</b> Rational Model No. A628106.12 Packed: ea (SCC WE 62 E 208V) SelfCooking Center® 5 Senses Combination Oven/Steamer, full-size, electric, iCookingControl with 7 modes, HiDensityControl®, iLevelControl, Efficient CareControl, Combi-Steamer with 3 modes, (6) 18"x26" or (12) 12"x20" pan capacity, core temp probe with 6 point measurement, hand shower with automatic retracting system, ships with (3) grid shelves, ethernet interface, 208v/60/3-ph, 61.4 amps, 22.1 kW (dual voltage: retrofitable to 240v/60/3-ph, 70.8 amps, 22.1 kW) ENERGY STAR® 2 ea 2 years parts and labor warranty 1 ea CAP Chef Assistance Program, a RATIONAL certified Chef conducts 4 hours/location specialized application training with personnel, no charge 2 ea Door hinged on right std.	\$-11,810.75	\$-23,621.50
	2 ea	A128106.12 (SCC WE 102 E 208V) SelfCooking Center® 5 Senses Combination Oven/Steamer, full-size, electric, iCookingControl with 7 modes, HiDensityControl®, iLevelControl, Efficient CareControl, Combi-Steamer with 3 modes, (10) 18"x26" or (20) 12"x20" pan capacity, core temp probe with 6 point measurement, hand shower with automatic retracting system, ships with (5) grid shelves, ethernet interface, 208v/60/3-ph, 102.7 amps, 37.0 kW (dual voltage: retrofitable to 240v/60/3-ph, 118.6 amps, 37.0 kW) ENERGY STAR® 2 ea 2 years parts and labor warranty	\$-13,560.05	\$-27,120.10
	2 ea	60.71.932 Combi-Duo Stacking Kit, Stationary, 6" feet, for electric or gas SCC 62/CM 62 stacked on electric SCC 62/CM 62, SCC 102/CM 102 series	\$-971.04	\$-1,942.08
	2 ea	Door hinged on right std.		
<b>Credit for Original</b>			<b>ITEM TOTAL:</b>	<b>\$-52,683.68</b> ✓

Item	Qty	Description	Sell	Sell Total
27R	2 ea	<b>COMBI OVEN</b>  Rational Model No. A128106.12 Packed: ea (SCC WE 102 E 208V) SelfCooking Center® 5 Senses Combination Oven/Steamer, full-size, electric, iCookingControl with 7 modes, HiDensityControl®, iLevelControl, Efficient CareControl, Combi- Steamer with 3 modes, (10) 18"x26" or (20) 12"x20" pan capacity, core temp probe with 6 point measurement, hand shower with automatic retracting system, ships with (5) grid shelves, ethernet interface, 208v/60/3-ph, 102.7 amps, 37.0 kW (dual voltage: retrofitable to 240v/60/3-ph, 118.6 amps, 37.0 kW) ENERGY STAR® 2 ea 2 years parts and labor warranty 2 ea CAP Chef Assistance Program, a RATIONAL certified Chef conducts 4 hours/location specialized application training with personnel, no charge 2 ea Door hinged on right std. 2 ea 60.30.325 UG I Mobile Oven Stand, all sides open, height 26-3/8", for SCC 62/CM 102 series	\$13,560.05	\$27,120.10
<b>Replacement Combis</b>			<b>ITEM TOTAL:</b>	<b>\$28,350.56</b> ✓
30	2 ea	<b>CONVECTION OVEN</b>  Vulcan Model No. VC66EC Packed: ea Convection Oven, Electric, double-deck, bakery depth, computer controls, 99-timer, 8" high legs, stainless steel front, top and sides, stainless steel doors with windows, 12.5 kw each section 2 ea 1 year limited parts & labor warranty, standard 2 ea K12 School Nutrition extended warranty extends the warranty for 12 months beyond the 12 month Original Equipment Warranty, not to exceed 24 months from date of installation. 2 ea 208v/60/3ph, 70 amps total, standard 4 ea Simultaneous doors, both ovens (2 required) 2 ea Casters, set of (4) in lieu of standard legs	\$-9,970.87	\$-19,941.74
<b>Credit for Original</b>			<b>ITEM TOTAL:</b>	<b>\$-20,493.44</b> ✓
30R	2 ea	<b>CONVECTION OVEN</b>  Vulcan Model No. VC66ED Packed: ea Convection Oven, Electric, double-deck, bakery depth, solid state controls, 60 minute timer, 8" high legs, stainless steel front, top and sides, stainless steel doors with windows, 12.5 kw each section 2 ea 1 year limited parts & labor warranty, standard 2 ea K12 School Nutrition extended warranty extends the warranty for 12 months beyond the 12 month Original Equipment Warranty, not to exceed 24 months from date of installation. 2 ea 208v/60/3ph, 70 amps total, standard 4 ea Simultaneous doors, both ovens (2 required)	\$10,485.68	\$20,971.36
<b>Replacement Ovens</b>			<b>ITEM TOTAL:</b>	<b>\$21,537.24</b> ✓

Item	Qty	Description	Sell	Sell Total
902	12 ea	ADMIN FEE Hawk, Inc. Model No. ADMIN FEE Packed: ea Administration Fee (time/labor for all required submittal changes @ \$50/hour)	\$50.00	\$600.00 ✓
Total				\$-21,207.07

Prices Good Until: 09/21/2014

\*This proposal includes all changes marked up in returned original submittal and all notations made by Architect in returned "Hawk Submittal Response Clarification Requests" letter.

\*Our current re-submittal (Submittal-2) includes all of these changes. However, without execution of this change order proposal, these changes cannot be made to our contract and our original Hawk Rough-In Plans will need to be used for rough-in purposes.

\*\*\*All original bid exclusions apply.

By signing this Change Order Proposal, I certify that Hawk Inc. has approval to proceed with the changes described herein. An official Change Order will be issued as soon as possible, but Hawk Inc. may invoice & receive payment for these changes prior to the Change Order being executed.

Acceptance: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Project Grand Total: \$-21,207.07



**BACON | FARMER | WORKMAN**

ENGINEERING & TESTING, INC.

**PADUCAH OFFICE**  
500 South 17<sup>th</sup> Street,  
Paducah, KY 42002  
Phone: (270) 443-1995  
Fax: (270) 443-1904

**MURRAY OFFICE**  
1215 Diuguid Dr  
Murray, KY 42071  
Phone: (270) 753-7307  
Fax: (270) 759-4950

**MARION OFFICE**  
403 North Court Street  
Marion, Illinois 62959  
Phone (618) 997-9190  
Fax: (618) 993-6717

**LEWISBURG OFFICE**  
966 Double Bridge Road  
Lewisburg, TN 37091  
Phone (931) 359-4882

**CHAMPAIGN OFFICE**  
505 W University Ave, Ste 224  
PO Box 8188  
Champaign, IL 61826  
Phone: (217) 433-2172

**OBSERVATION REPORT**

<b>Project Name:</b> GC Burkhead Elementary School	
<b>BFW Project No:</b> 13038	<b>Time:</b> 10:45 am – 1:45 pm (+ travel)
<b>Weather:</b> Partly Cloudy & Hot	<b>Date:</b> 7/31/14
<p>Steve Gamblin arrived on site to review the Contractor's progress on the Civil and Structural items and to attend the Monthly Progress Meeting.</p> <p>Storm Water Piping and Structures are continuing to be installed.</p> <p>Retaining wall concrete has been placed, and walls back filled. I reminded Sam, DW Wilburn, that the exposed to public view surface of the retaining walls are to receive a rubbed finish. Also that the backfill behind the walls is too high up on the walls.</p> <p>Concrete Masonry bearing walls are continuing to be erected.</p> <p>Structural steel and Steel Joists are being installed.</p> <p>Cafeteria steel is continuing and masonry being laid. C3 column at H/33 was not installed, due to masonry wall being laid without column.</p> <p>Gymnasium steel and perforated decking are basically complete. A 20' opening was left in Gymnasium east cmu wall to allow movement of construction material in and out. Horizontal reinforcing was not installed per masonry details for future infill. I discussed this with Sam, DW Wilburn, recommending that expansion joints be installed at both sides per Detail 2/S5.2, drilling and installing sleeves for reinforcing,</p> <p>Light Gauge Metal Trusses are continuing to be installed.</p> <p>Structural Steel, Steel Joist, Metal Deck and Light Gauge Metal Trusses are properly stored on site.</p> <p>This concludes today's observation.</p>	

**REPORT BY:** Steve Gamblin, BFW Engineers  
**DISTRIBUTION:** MGT