

Document G701™ – 2001

Change Order

| | | |
|---|--|---|
| PROJECT (Name and address): G.C. Burkhead Elementary 1323 Saint John Road Elizabethtown, Kentucky 42701 | CHANGE ORDER NUMBER: 001 DATE: 09/20/2014 | OWNER: <input type="checkbox"/> ARCHITECT: <input type="checkbox"/> CONTRACTOR: <input type="checkbox"/> FIELD: <input type="checkbox"/> OTHER: <input type="checkbox"/> |
| TO CONTRACTOR (Name and address): D.W. Wilburn 153 Blue Sky Parkway Lexington, Kentucky 40509 | ARCHITECT'S PROJECT NUMBER: 1264 CONTRACT DATE: 04/20/2014 CONTRACT FOR: General Construction | |

THE CONTRACT IS CHANGED AS FOLLOWS:

(Include, where applicable, any undisputed amount attributable to previously executed Construction Change Directives)

1. Additional technology scope of work in Media Center 207 per Owner's request: \$12,664.37
2. Exterior Door E208F Hardware change per Owner's request: \$1,968.69
3. Additional scope of work adding staff mailboxes in Staff Workroom 209, per Owner's request: \$5,614.40
4. Credit for switching from 1/2" plywood roof nail base to 7/16" OSB cover board: (\$25,702.00)
5. Credit for two extra combi-ovens for Kitchen: (\$21,207.07)

| | |
|--|------------------------------|
| The original Contract Sum was | \$ 15,817,590.00 |
| The net change by previously authorized Change Orders | \$ 0.00 |
| The Contract Sum prior to this Change Order was | \$ 15,817,590.00 |
| The Contract Sum will be increased by this Change Order in the amount of | \$ -26,661.61 ^{41.} |
| The new Contract Sum including this Change Order will be | \$ 15,790,928.29 |

The Contract Time will be increased by Zero (0) days.

The date of Substantial Completion as of the date of this Change Order therefore is June 30, 2015

NOTE: This Change Order does not include changes in the Contract Sum, Contract Time or Guaranteed Maximum Price which have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONTRACTOR AND OWNER.

| | | |
|---|---|--|
| <u>Murphy + Graves + Trimble, PLLC</u> ARCHITECT (Firm name) 3399 Tates Creek Road Suite 250 Lexington, Kentucky 40502 ADDRESS BY (Signature) (Typed name) DATE | <u>D.W. Wilburn</u> CONTRACTOR (Firm name) 153 Blue Sky Parkway Lexington, Kentucky 40509 ADDRESS BY (Signature) (Typed name) DATE | <u>Hardin County Board of Education</u> OWNER (Firm name) 65 W.A. Jenkins Road Elizabethtown, Kentucky 42701 ADDRESS BY (Signature) (Typed name) DATE |
|---|---|--|



Proposal Request 1

Date Issued: 7/18/14

Murphy + Graves Project No. 1264

Project: GC Burkhead

Attachments: RFP Marcum Engineering, Sketch

Issued by: Tony Gray, Marcum Engineering

Subject: Media Center 207 – Technology Revisions

See attached RFP from Marcum Engineering.

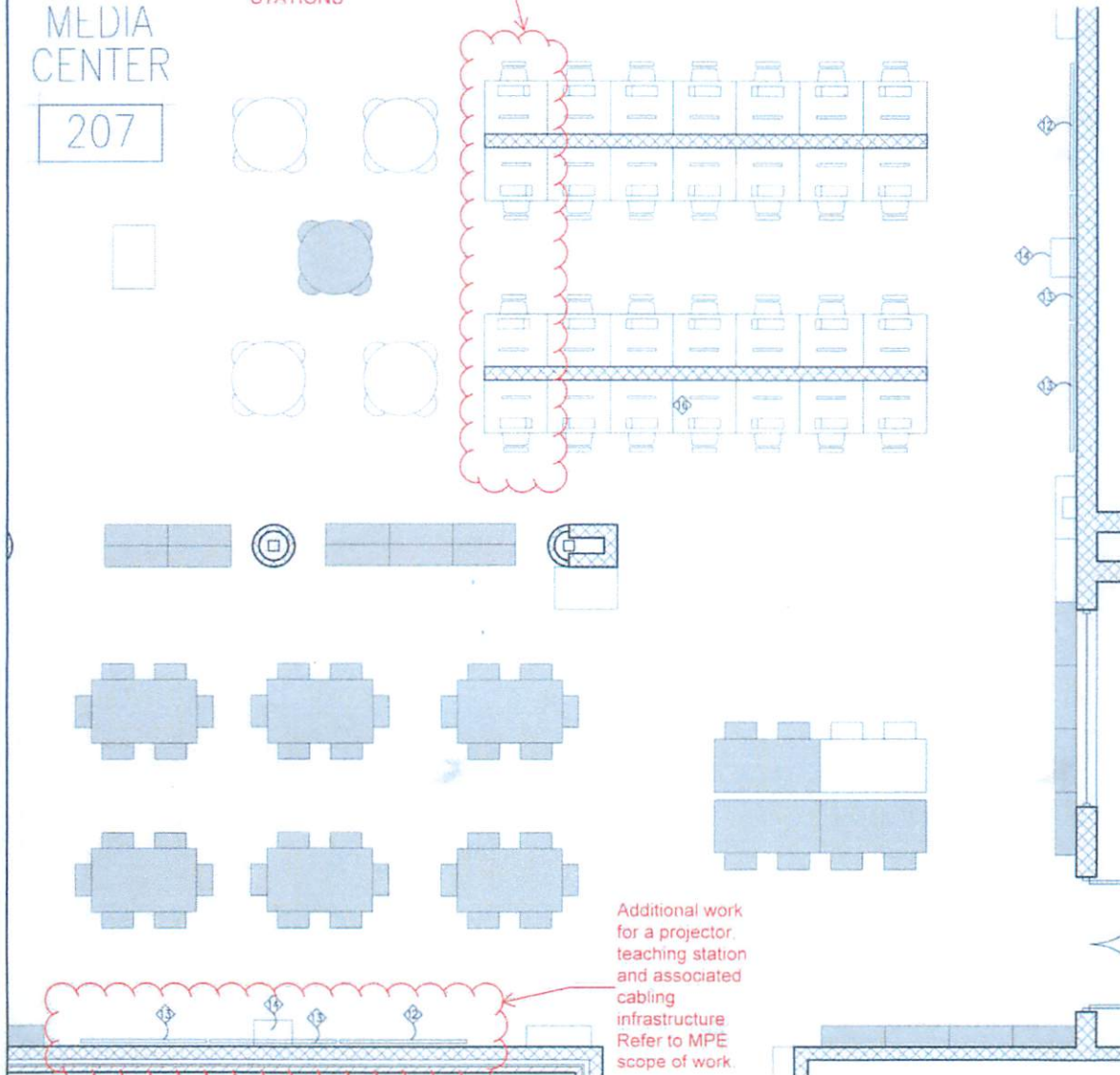
FURNITURE KEY NOTES

1. TEACHER WARDROBE
2. TEACHER'S COMPUTER TABLE (OPT)
3. TEACHER'S DESK W/ CHAIR (OPT)
4. 4-DRAWER FILE CABINET (OPT)
5. ART ROOM CUBBIES
6. TWO-STUDENT DESKS (OPT)
7. STUDENT COMPUTER STATIONS (O.F.I.)
8. TEACHER'S STORAGE
9. PLASTIC LAMINATE COUNTER W/SINK
10. STUDENT CUBBIES
11. PLASTIC LAMINATE COUNTER
12. TACK BOARD (4'X6')-REFER TO SPECS
13. MARKER BOARD (4'X6')-REFER TO SPECS
14. WALL MOUNTED PROJECTOR (REFER TO ELEC.)
15. WASHER AND DRYER UNIT (27" WIDTH FOR EACH)
16. COMPUTER ROOM STUDENT STATIONS W/ PLASTIC LAMINATE COUNTERTOP AND SUPPORT BRACKETS, SEE DETAIL 15/AB.5
17. INSTRUMENT STORAGE CUBBY
18. 12"X8" WOOD SHELF WITH BRACKETS FOR AMPLIFICATION SYSTEM, SEE DETAIL 16/AB.5 & REFER TO ELEC. DWGS.
19. PLASTIC LAMINATE COUNTER WITH GROMMETS AS INDICATED
20. WALL BELOW COUNTER

MEDIA
CENTER

207

4 ADDITIONAL
STUDENT COMPUTER
STATIONS



1

ENLARGED MEDIA CENTER PLAN 3/16"=1'-0"

mgt
MURPHY-GRAVES-TRIMBLE, PLLC
3399 Totus Creek Road, Suite 250
Lexington, KY 40502
ph: 859.559.0504 fax: 859.559.0523
www.mgtky.com
© 2014

MEDIA CENTER #207 ADDITIONAL SCOPE

JOB NAME

GC BURKHEAD ELEMENTARY

PR 01

DRAWING NO.

A8.4

JOB NO 1264
DATE 07.17.2014
PRODUCED BY MG
NOTES:

NEW G.C. BURKHEAD ELEMENTARY SCHOOL
HARDIN COUNTY SCHOOLS
ELIZABETHTOWN, KENTUCKY
MURPHY GRAVES TRIMBLE NO. 1264
MARCUM NO. 13519

MPE REQUEST FOR PROPOSAL

TO: Andrea Bradford, Murphy Graves Trimble

CC: Chuck Trimble, Murphy Graves Architects
Maria Gillette, Murphy Graves Architects
Rob Crouch, Murphy Graves Architects
Sherry De Hart, DW Wilburn
Johnny Baucum, Marcum Engineering
Baccus L. Oliver, Marcum Engineering
Matt Snow, Marcum Engineering

FROM: Tony Gray, Marcum Engineering

DATE: July 17, 2014

SUBJECT: Media Center 207 - Technology Revisions

RATIONALE:

The Owner has requested the addition of (4) computer stations, (1) short throw projector, and associated cabling infrastructure. This proposal cover the electrical changes necessary to add these items.

DESCRIPTION OF REQUEST:

Refer to Architectural Sketch ASI #4 for furniture changes and Drawing E1.6R.

- (4) Computer Workstations have been added by adding one omputer to the four rows shown in Media Center 207.
 - (4) dual channel raceways tagged by Construction Note #30 on the Drawing E1.6R shall be lengthened to the end of the extended casework wall.
 - For each workstation, furnish and install (1) additional quadruplex receptacle and (1) data outlet/cat 6 cable in each raceway. Extend data cabling to nearest network rack and terminate.
 - For each workstation, furnish and install (1) additional 120v, 20 amp circuit (3#12 AWG) from Panel "B4" to each raceway. Pull the conductors through the conduit presently serving the workstations

and terminate on existing spare 1P20a circuit breakers in panel.
Each raceway shall be served by a total of (3) 120v, 20 amp circuits
– distribute among receptacle connections as evenly as possible.

- (1) Short Throw Projector has been added on South wall of Media Center 207.
 - Furnish and install the projector, all wall mounted utilities for the projector (J-boxes "A") and all interconnections to wall mounted presentation connections (J-box "C"). Installation shall duplicate the installation of the short throw projector on the East wall of the Media Center. Furnish and install all boxes, conduits, A/V (VGA/HDMI) cabling, Cat 6 network cabling/data outlet and interconnections as indicated by Details 20 and 21 on Electrical Drawing E4.3. J-box "C" shall be located below the marker board, approximately 6" above the bookshelf height – field coordinate with casework layout and height. Extend data cabling to nearest network rack and terminate.
 - Furnish and install a 120v, 20 amp circuit (1/2" c-3#12 AWG) to Panel "B4" and terminate on an existing spare 1P20a circuit breaker. Circuit shall be connected to a (1) duplex receptacle installed at the projector mounting height and a (1) duplex receptacle installed at the presentation station location, at matching height.

The proposal shall be broken down to reflect labor, material, any unit costs, and mark-up.

ATTACHMENTS: None

END OF DOCUMENT

D. W. WILBURN, INC.

153 Blue Sky Parkway
Lexington, Kentucky 40509
(859) 263-2720
FAX (859) 263-5692

8/11/2014

Murphy Graves Architects
3399 Tate's Creek Rd
Lexington, KY 40502

ATTN: Chuck / Maria

RE: GC Burkhead Elementary

Below you will find the costs associated with PR 1 which added computer table, wiring and marker/tackboards to the Media Center.

| | |
|-------------------------------------|-------------------|
| Boards / Table Costs (per attached) | \$2,487.50 |
| Electrical Cost (per attached) | <u>\$8,524.99</u> |
| Subtotal | \$11,012.49 |
| Contractors markup | <u>x 1.15</u> |
| Total Add | \$12,664.37 |

Sincerely,
D.W. Wilburn, Inc.



Sherry De Hart
Project Admin

CHANGE ORDER
August 11, 2014

To: DW Wilburn
Attention: Sherry De Hart
Project: G.C. Burkhead Elementary School
Ref doc: Proposal Request 1
Atlas #: 62695-Tack Boards & 62696- Marker Boards & 62718 - Casework & 62719 - Install

Thank you for bringing to our attention the need for an adjustment to the above referenced project:

| | | | |
|------|---|---------------|------------------|
| 2ea. | 4'0" x 6'0" Marker Boards (to match others) | \$500.00 each | \$1,000.00 total |
| 1ea. | 4'0" x 6'0" Tack Board (to match others) | \$275.00 each | \$275.00 total |

Freight included in original shipment, if this material is ordered after other materials, there will be an additional freight charge

4ea. Desk Units in 207

Break Down

62695-\$275.00
62696-\$1,000.00
62718-\$600.00
62719-\$100.00

Total add amount ~~\$1,975.00~~

Price excludes tax. If purchase is taxable, the sale amount will be **\$2,087.50**

Price includes freight.

Price excludes installation.

Pricing good for 30 days.

Please sign and return to Atlas. Order is on hold pending authorized approval of change.

____ Order approved – no official change order required.

____ Order rejected.

Signature

Date

labor
400⁰⁰

Sherry De Hart

From: Heartland electric _ [heartlandelectric@windstream.net]
Sent: Tuesday, July 29, 2014 9:26 AM
To: 'Sherry De Hart'
Subject: FW: PR1
Attachments: PR1 attachment.pdf

From: Heartland electric _ [mailto:heartlandelectric@windstream.net]
Sent: Tuesday, July 29, 2014 8:22 AM
To: 'Sherry De Hart'
Subject: PR1

Sherry,

The following is the cost proposal for PR1.

| | |
|---------------------------------------|---------------|
| 1. Enclosed Alliant quote | \$5,878.03 |
| 2. Additional conduit, boxes, wireway | 1,200.00 |
| 3. Additional Labor | <u>520.00</u> |
| Subtotal: | 7,598.03 |
| 10% OHP | <u>759.80</u> |
| | 8,357.83 |
| Bond 2% | <u>167.16</u> |
| | \$8,524.99 |

Thanks,

Joe



2700 Diode Lane
Louisville, KY 40299
office: 502-363-8633
fax: 502-363-8638
www.alliantintegrators.com

To: Heartland Electric
Attn: Joe Heaverin
P.O. Box 178
Clarkson, KY 42726
U.S.A.

Document ID: AllQ4830
Date: 07/28/14
Terms: Net 30
Sales Tax: Included
FOB: Job Site
Expires: 45 Days

Phone: (270) 242-9274

Fax: (270) 242-9599

Project: G.C. Burkhead Elementary School Proposal Request No. 1

| Qty | Manufacturer | Part Number | Description |
|-----|--------------|-------------|-------------|
|-----|--------------|-------------|-------------|

Materials For Four Additional Workstations In Media Center 207

| | | | |
|-----|---------|-------------|--|
| 4 | Panduit | CFPE6EIY | 6 Port Faceplate (Box By Heartland Electric) |
| 4 | Panduit | CJ688TGBU | Cat 6 Jack Blue (Data) |
| 20 | Panduit | CMBEI-X | Blank Module |
| 0.4 | Panduit | PUR6C04BU-U | Cat 6 PVC Cable Blue (Data) |

Materials For Projection System On South Wall Of Media Center 207

Plate A

| | | | |
|---|--------|-------|---|
| 1 | Custom | Plate | Grommeted Plate For 6" x 6" Box (Box By Heartland Electric) |
|---|--------|-------|---|

Plate C-A

| | | | |
|---|---------|-----------|------------------------|
| 1 | Panduit | CFPE4EIY | 4-Port Face Plate |
| 1 | Panduit | CMUSBAEI | USB Coupler |
| 1 | Panduit | CMBEI-X | Blank Module |
| 2 | Panduit | CJ688TGBU | Cat 6 Jack Blue (Data) |

Plate C-B

| | | | |
|---|---------|-------------|--------------------------|
| 1 | Panduit | CBEEIY | Mini-Corn Exec Bezel |
| 1 | Panduit | CMHDMIEI | HDMI Insert |
| 1 | Panduit | CHF2MEI-X | Flat Insert |
| 1 | Panduit | CHD15HDCEIY | 15Pin Female Coupler |
| 1 | Panduit | CHR3WYREI | Insert w/ 3 RCA Couplers |

Cable

| | | | |
|-----|-----------|-------------|---|
| 1 | Quicktron | 38998 | 12meter Usb Cable |
| 1 | Quicktron | 40463 | RCA Cable |
| 1 | Quicktron | 60004 | 25' Rapid Run Cable |
| 2 | Quicktron | 60018 | 1.5' Flying Lead, VGA (HD15) + 3.5mm + C-Video + Stereo Audio |
| 1 | Quicktron | 42526 | HDMI Cable, 10 Meter |
| 0.2 | Panduit | PUR6C04BU-U | Cat 6 PVC Cable Blue (Data) |

Projector

| | | | |
|-----|------------|-------------|------------------------------------|
| 1 | Epson | 485W-WI | Interactive Projector |
| 1 | Promethean | V12HPSW001 | Interactive Software License |
| 0.1 | Panduit | PUR6C04GN-U | Cat 6 PVC Cable Green (Projectors) |
| 1 | Panduit | CJ688TGGN | Cat 6 Jack Green (Projectors) |

Materials Located In MDF For Seven Additional Drops (6-Data/1-Proj.)

| | | | |
|---|---------|-----------|-------------------------------|
| 6 | Panduit | CJ688TGBU | Cat 6 Jack Blue (Data) |
| 1 | Panduit | CJ688TGGN | Cat 6 Jack Green (Projectors) |

| Qty | Manufacturer | Part Number | Description | |
|-----|---------------------|---------------|---|--------------------------------|
| 1 | Misc | Materials | Misc Materials & Freight Misc Materials & Freight | |
| | | | Materials SubTotal | \$3,222.29 |
| 1 | Alliant Integrators | Scope Of Work | Labor Alliant Integrators, Inc. shall: * Install all cable, wall plates & projectors * Final connect, program and test the system | |
| | | | Services SubTotal | \$2,462.40 |
| | | | | Tax Total: \$193.34 |
| | | | | Grand Total: \$5,878.03 |

Alliant Integrators, Inc. shall:

- * Furnish all equipment listed on the bill of material
- * Provide all labor as described in the scope of work
- * Warrant our equipment, materials and workmanship for one year.

The Electrical Contractor shall:

- * Provide and install all standard back boxes
- * Provide required back boxes, conduit, conduit stubs and a complete cable pathways

Thank you,



Dan Schlater

dschlater@alliantintegrators.com



August 15, 2014

Maria Gillette
Murphy Graves Trimble
3399 Tates Creek Road STE 250
Lexington, KY 40502

Re: Proposal Review and Recommendation
PR 1 – Media Center 207 – Technology Revisions
GC Burkhead Elementary School
Hardin County Board of Education
Elizabethtown, KY
Marcum No. 13519

Dear Maria,

Marcum Engineering has reviewed the referenced 8/11/14 proposal (\$12,664.37) from D. W. Wilburn and recommend the MPE portion of the proposal.

Please let me know if you have any questions.

Sincerely,

MARCUM ENGINEERING, LLC

A handwritten signature in blue ink, appearing to read 'Baccus L. Oliver', written over the printed name.

Baccus L. Oliver, PE, CxA, LEED AP
Project Manager/Mechanical Engineer

Cc: Chuck Trimble, MGT
Jim Leake, MGT
Rob Crouch, MGT
Andrea Bradford, MGT
Matt Snow, Marcum Engineering
Tony Gray, Marcum Engineering
Johnny Baucum, Marcum Engineering



MURPHY + GRAVES + TRIMBLE, PLLC
ARCHITECTURE | PLANNING | INTERIORS

Proposal Request 2

Date Issued: 8/7/14

Murphy + Graves Project No. 1264

Project: GC Burkhead

Attachments: Changes to Door E208F from Joe Calvert

Issued by: Maria Gillette via Andrea Bradford

Subject: Door E208F Hardware

Door Hardware change for door E208F, see attachment.

Changes to Door E208F
 G.C. Burkhead Elementary School project, MGT No. 1264
 Maria Gillette
 August 7th, 2014

Door E208F is currently assigned to Hardware Set 08D as follows:

Hardware Set 08D

| | | | | |
|-----|----------------------------------|----------------------------|-----|-----|
| (2) | Continuous Hinge | SL24HD | 628 | SEL |
| (2) | Panic Device, Rim, 01, LD | 2101LD | 630 | PHI |
| (1) | Key Removable Mullion | KR-822 x ST989 | 689 | PHI |
| (1) | Rim Cylinder | IE72 | 626 | BES |
| (2) | Closer, w/Spring Stop | D-4550 CS | 689 | RYO |
| (2) | Kick Plate | KO050 10 x 2LDW x CS x B4E | 630 | TRI |
| (1) | Cat H Adhesive Mullion Seal/Mute | 5100N | BLK | NGP |
| (1) | Cat H Jamb Seal Set | 172NA | 628 | NGP |
| (1) | Panic Threshold | 896N x RCE | 628 | NGP |

Delete:

| | | | | |
|-----|---------------------------|--------|-----|-----|
| (1) | Continuous Hinge | SL24HD | 628 | SEL |
| (1) | Panic Device, Rim, 01, LD | 2101LD | 630 | PHI |

Add:

| | | | | |
|-----|-----------------------------|-------------------|-----|-----|
| (1) | Continuous Hinge w/EPT Prep | SL24HD x EPT Prep | 628 | SEL |
| (1) | Jamb-to-Door Power Transfer | CEPT-10 | 630 | SEC |
| (1) | Panic Device, Rim, 02 | ELR2102LD x RHRB | 630 | PHI |
| (1) | Power Supply | ELR-151 | | PHI |

Note: Provide power supply with 110VAC, 1A service, conduit, wiring and hookup to video-intercom system power transfer and exit device with electric latch retraction. See electrical specifications for video-intercom system.

END OF DOCUMENT

D. W. WILBURN, INC.

153 Blue Sky Parkway
Lexington, Kentucky 40509
(859) 263-2720
FAX (859) 263-5692

8/14/2014

Murphy Graves Architects
3399 Tates Creek Rd
Lexington, KY 40502

ATTN: Chuck / Maria

RE: GC Burkhead Elementary

Below you will find the costs associated with PR 2 which concerns changing the hardware for door 208f to accept security / bldg systems access.

| | |
|------------------------------|---------------|
| Hardware Cost (per attached) | \$1,711.90 |
| Contractors markup | <u>x 1.15</u> |
| Total Add | \$1,968.69 |

Sincerely,
D.W. Wilburn, Inc.


Sherry De Hart
Project Admin



ATLAS COMPANIES

Mike K. Bell
Phone: 502.779.2100
Fax: 502.810.2257
Mike.bell@atlas-co.com

CHANGE ORDER

August 10, 2014

To: D.W. Wilburn
Attention: Sherry DeHart
Project: G.C. Burkhead Elementary
Ref doc: PR#02
Atlas #: 62691 – 081113 Hollow Metal & 62693 – 087100 Finish Hardware

Thank you for bringing to our attention the need for an adjustment to the above referenced project:

Door E208F Changes

Hollow Metal

➤ Add

| | | |
|------|---|----------|
| 1ea. | Remake Frame to accept electric hardware or onsite rework (4 hours) | \$400.00 |
| 1ea. | Door prep at the factory for electric hardware | \$50.00 |

Finish Hardware

➤ Delete

| | | |
|------|------------------|------------|
| 1ea. | Continuous Hinge | (\$145.00) |
| 1ea. | Rim Panic Device | (\$500.00) |

➤ Add

| | | |
|------|---|------------|
| 1ea. | Continuous Hinge with EPT prep | \$185.00 |
| 1ea. | Electric Power Transfer | \$225.00 |
| 1ea. | Panic Device with ELR w/Dummy Pull Trim | \$1,100.00 |
| 1ea. | Power Supply | \$300.00 |

Atlas Break Down

62691- \$450.00

62693- \$1,165.00

Total add amount ~~\$1,615.00~~

Price excludes tax. If purchase is taxable, the sale amount will be **\$1,711.90**

Price includes freight.

Price excludes installation.

Pricing good for 30 days.

Please sign and return to Atlas. Order is on hold pending authorized approval of change.

_____ Order approved – no official change order required.

_____ Order rejected.

Signature

Date

1,3



MURPHY + GRAVES + TRIMBLE, PLLC
ARCHITECTURE | PLANNING | INTERIORS

Proposal Request 3

Date Issued: 9/9/14

Murphy + Graves Project No. 1264

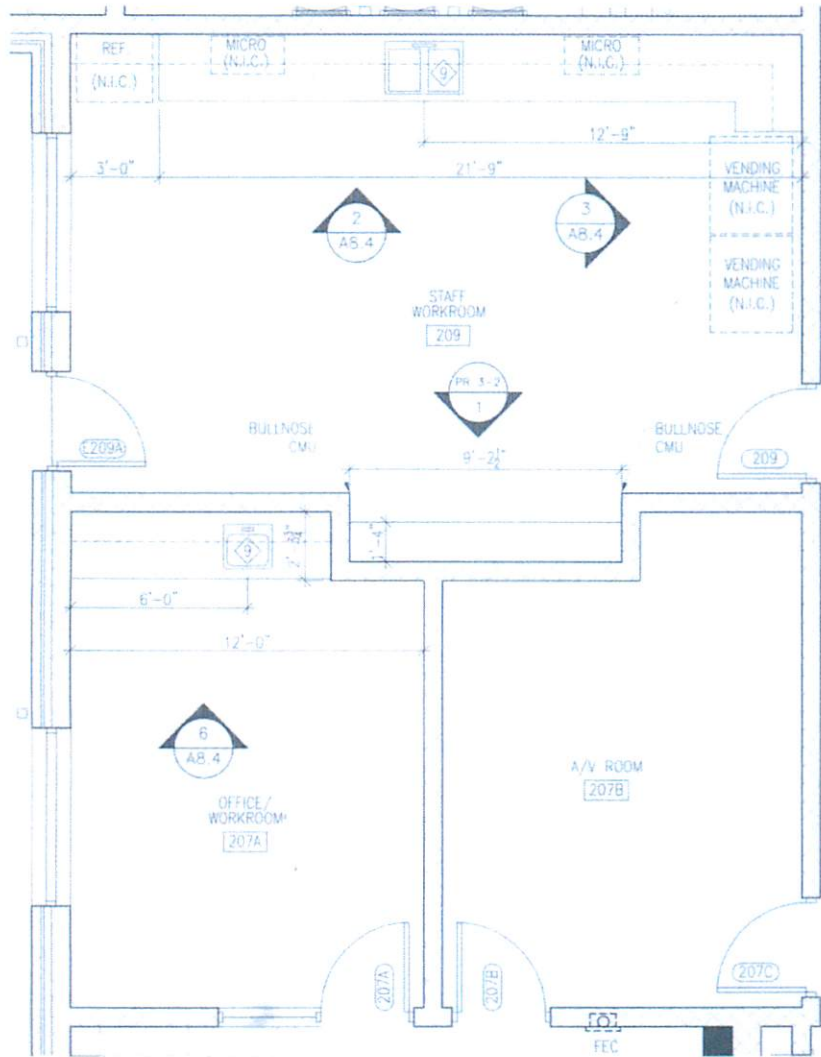
Project: GC Burkhead Elementary

Attachments: Sketches PR 3-1, 3-2

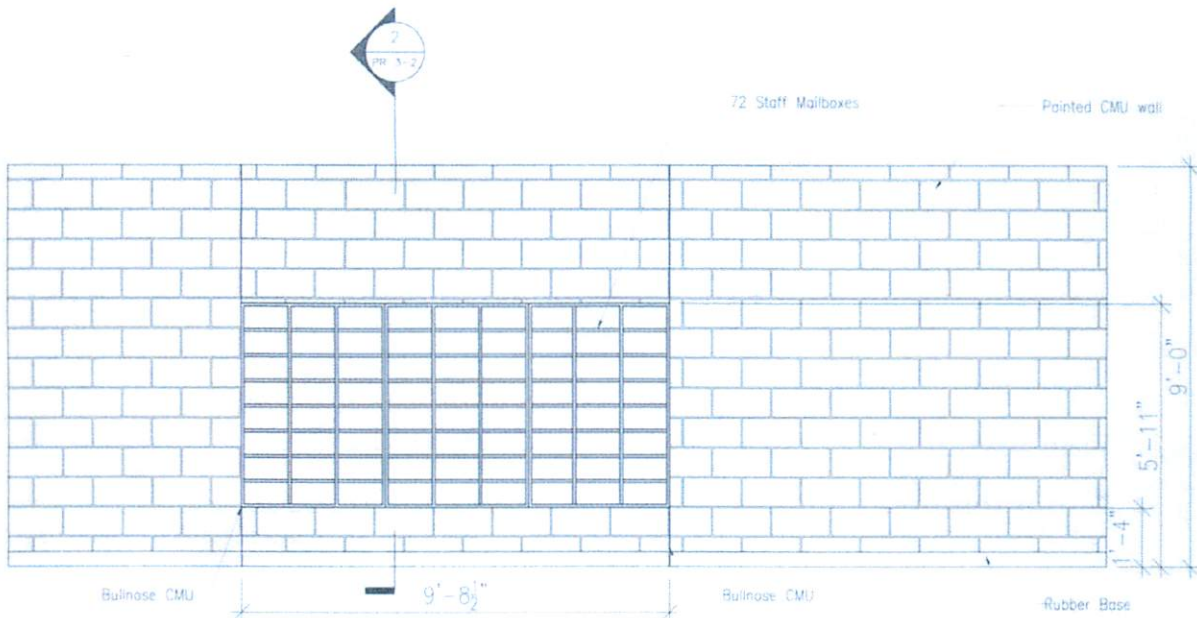
Issued by: Maria Gillette via Andrea Bradford

Subject: Staff Mailboxes in Staff Workroom 209

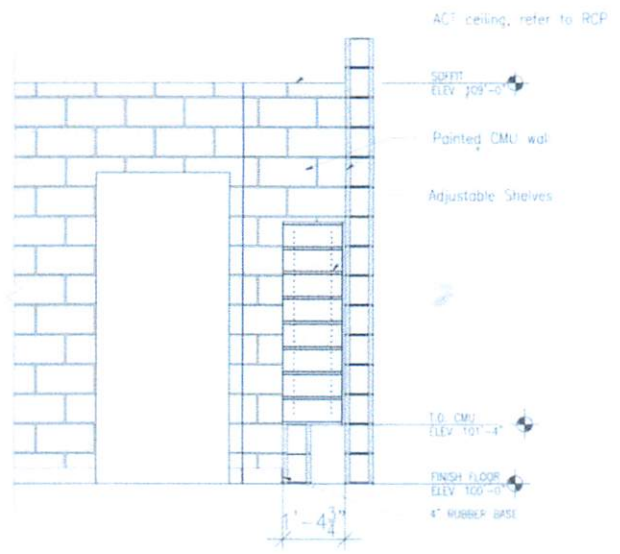
Provide proposal for the addition of 72 staff mailboxes in Workroom 209. Refer to the attached sketches PR 3-1 and PR 3-2.




4 ENLARGED WORKROOM 209 PLAN
1/4"=1'-0"



1 STAFF MAILBOXES ELEVATION
3/8"=1'-0"



2 STAFF MAILBOXES SECTION
3/8"=1'-0"

| | | |
|--|--|--|
|  <p>MURPHY GRAVES-TIMBLE, PLLC 3399 Tates Creek Road, Suite 250 Lexington, KY 40502 ph: 859.559.0504 fax: 859.559.0523 www.mgtky.com © copyright 2014</p> | <p>PR DESCRIPTION:</p> <p>STAFF MAILBOXES AT STAFF WORKROOM 209</p> | <p>JOB NO. 1264 DATE 08-08-2014 PRODUCED BY MC</p> |
| | <p>JOB NAME</p> <p>GC BURKHEAD ELEMENTARY</p> | <p>DRAWING NO.</p> <p>NOTES:</p> |

D. W. WILBURN, INC.

153 Blue Sky Parkway
Lexington, Kentucky 40509
(859) 263-2720
FAX (859) 263-5692

9/12/2014

Murphy Graves Architects
3399 Tates Creek Rd
Lexington, KY 40517

ATTN: Chuck / Maria

RE: GC Burkhead Elementary

Below you will find the costs associated with PR 3 which concerns the addition of mailboxes to Room 209.

| | |
|------------------------------|-------------------|
| Masonry Cost (per attached) | \$797.08 |
| Casework Cost (per attached) | <u>\$4,085.00</u> |
| Subtotal | \$4,882.08 |
| Contractors markup | <u>x 1.15</u> |
| Total Add | \$5,614.40 |

Sincerely,
D.W. Wilburn, Inc.

Sherry De Hart
Project Admin



ATLAS COMPANIES

Mike K. Bell
Phone: 502.779.2100
Fax: 502.810.2257
Mike.bell@atlas-co.com

CHANGE ORDER September 11, 2014

To: D.W. Wilburn
Attention: Sherry DeHart
Project: G.C. Burkhead Elementary
Ref doc: PR#03
Atlas #: 62717 – Wood Trim (064600) & 62719 - Labor

Thank you for bringing to our attention the need for an adjustment to the above referenced project:

Adding Staff Mailboxes in Workroom 209 (72 mailboxes)

Atlas Breakdown Pricing

| | | |
|------------|-------|------------|
| Materials- | 62717 | \$3,500.00 |
| Labor- | 62719 | \$375.00 |

Total add amount \$3,875.00

Price excludes tax. If purchase is taxable, the sale amount will be **\$4,085.00**

Price includes freight.

Price excludes installation.

Pricing good for 30 days.

Please sign and return to Atlas. Order is on hold pending authorized approval of change.

_____ Order approved – no official change order required.

_____ Order rejected.

Signature

Date



1390 Nosco Rd. • Junction City, KY 40440 • 859-854-3622 • Cell: 859-326-0256 • Fax: 859-854-0040

PR + 3

TO:

1390 Nosco Rd. Junction City, KY 40440

DATE:

4-11-2014

153 Blue Ridge Drive
Lexington, KY 40503

JOB:

GC. Building

| Quantity of Man Hours | Description (Material or Labor) | Unit Cost | Amount |
|-----------------------|---------------------------------|-----------|--------|
| 5 | Block - 8" CMU | 1.20 | 60.00 |
| 5 | Block - 8" CMU | 10.00 | 50.00 |
| 8 | Labor | 50.00 | 400.00 |
| 8 | Labor | 35.00 | 280.00 |
| | 11% Tax included | | |
| | 10% overhead & fee is due | | |
| | 20% profit is due | | |
| | Don't forget to include | | |

Overhead and Fee at Standard Contract Rates

Total 797.08

Authorized By:

[Signature]

(Contractor's Representative)

Signed:

[Signature]

(Job Superintendent)

Instructions:

Prepare original and two (2) copies. Keep one copy for job files, give one copy to Contractor's representative, and send the remaining copy to the home office immediately.



Proposal Request 4

Date Issued: 9/11/14

Murphy + Graves Project No. 1264

Project: GC Burkhead Elementary

Attachments: N/A

Issued by: Maria Gillette via Andrea Bradford

Subject: Nail Base

Provide credit for changing the nail base from 5/8 plywood to 7/16 OSB with engineered panel system.

D. W. WILBURN, INC.

153 Blue Sky Parkway
Lexington, Kentucky 40509
(859) 263-2720
FAX (859) 263-5692

9/12/2014

Murphy Graves Architects
3399 Tates Creek Rd
Lexington, KY 40517

ATTN: Chuck / Maria

RE: GC Burkhead Elementary

Below you will find the credit per PR 4 for the changes made to the nail base for the metal roofing system.

| | |
|-----------------------------------|---------------|
| Contractors Credit (per attached) | (\$25,702.00) |
|-----------------------------------|---------------|

Sincerely,
D.W. Wilburn, Inc.

Sherry De Hart
Project Admin



Davis Brothers Roofing & Sheet Metal Fabricators INC.
305 Messick Ave, Church Hill, Tn 37642

CHANGE ORDER

G701

Distributed To:

- ☐ Owner ☒ Contractor
☐ Architect ☐ Subcontractor
☐ Field ☐ Other

PROJECT: GC Burkhead Elementary

DATE: September 12, 2014

PROJECT NO:

TO: D.W. Wilburn, Inc.
153 Blue Sky
Lexington, Kentucky 40509

CONTRACT DATE: April 10, 2014

CONTRACT FOR: Roofing

The contract is changed as follows:

| # | COST | DESCRIPTION |
|---|------------|---|
| 1 | -25,702.00 | Change From 5/8 plywood Nailbase To 7/16 OSB Nailbase With Engineered Panel System. |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |

The original Contract Sum was \$

Net change by previously Change Orders \$

The Contract Sum prior to this Change Order was \$

The Contract Sum will be decreased by this Change Order in the amount of \$

The new Contract Sum including this Change Order will be \$

The Contract Time will be unchanged by

The date of Substantial Completion as of the date of this Change Order

Accepted By:

CONTRACTOR

OWNER

Davis Brothers Roofing & Sheet Metal
OTHER

By:

By:

Mardy Roberts
By: Mardy Roberts

Date

Date

September 12, 2014
Date

CAUTION: You should sign an Original Document, on which this text appears in RED. An Original Document assures that changes will not be obscured.



Proposal Request 5

Date Issued: 9/11/14

Murphy + Graves Project No. 1264

Project: GC Burkhead Elementary

Attachments: N/A

Issued by: Maria Gillette via Andrea Bradford

Subject: 2 Combi-Ovens to Single Units

Provide credit for changing the Combi-Ovens (item #27) double stacked to 2 single units on legs next to each other.

D. W. WILBURN, INC.

153 Blue Sky Parkway
Lexington, Kentucky 40509
(859) 263-2720
FAX (859) 263-5692

9/11/2014

Murphy Graves Architects
3399 Tates Creek Rd
Lexington, KY 40502

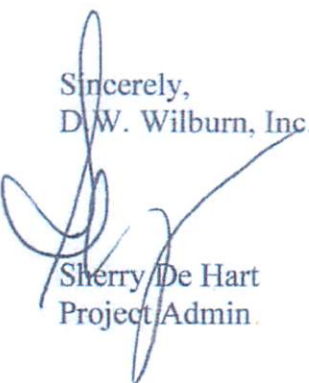
ATTN: Maria / Churck

RE: GC Burkhead Elementary

Below you will find the costs associated with PR 5 which concerns the changes made to the equip during the shop drawing review of the food service equip. This pricing does not include any costs associated with the electricial changes which per your notes must be covered by the food service contractor.

Equip Credit (per attached) (\$21,207.07)

Sincerely,
D.W. Wilburn, Inc.



Sherry De Hart
Project Admin.

HAWK

Quote

08/22/2014

To:

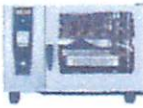
D.W. Wilburn, Inc.
Sherry De Hart
153 Blue Sky Parkway
Lexington, KY 40509
(859) 263-2720 315 (Contact)
sdehart@dwwilburn.com




Project:

G.C. Burkhead - COP-001 (Submittal
Changes)
1323 St. John's Road
Elizabethtown, KY 42701

From:

Hawk Inc.
Jeremy Hawk
PO Box 241247
Montgomery, AL 36124-1247
(334) 271-1150 223 (Contact)
jeremyhawk@hawkinc.com

| Item | Qty | Description | Sell | Sell Total |
|---------------------|------|---|--------------------|-----------------------|
| 901 | 1 ea | COUNTER LIGHTING Duke Manufacturing Model No. CUSTOM Packed: ea Remove heat lamps above Hot Food Wells and replace all fluorescent light fixtures with LED fixtures | \$1,482.25 | \$1,482.25 |
| 27 | 2 ea | COMBI OVEN  Rational Model No. A628106.12 Packed: ea (SCC WE 62 E 208V) SelfCooking Center® 5 Senses Combination Oven/Steamer, full-size, electric, iCookingControl with 7 modes, HiDensityControl®, iLevelControl, Efficient CareControl, Combi- Steamer with 3 modes, (6) 18"x26" or (12) 12"x20" pan capacity, core temp probe with 6 point measurement, hand shower with automatic retracting system, ships with (3) grid shelves, ethernet interface, 208v/60/3-ph, 61.4 amps, 22.1 kW (dual voltage: retrofitable to 240v/60/3-ph, 70.8 amps, 22.1 kW) ENERGY STAR® 2 ea 2 years parts and labor warranty 1 ea CAP Chef Assistance Program, a RATIONAL certified Chef conducts 4 hours/location specialized application training with personnel, no charge 2 ea Door hinged on right std. 2 ea A128106.12 (SCC WE 102 E 208V) SelfCooking Center® 5 Senses Combination Oven/Steamer, full-size, electric, iCookingControl with 7 modes, HiDensityControl®, iLevelControl, Efficient CareControl, Combi- Steamer with 3 modes, (10) 18"x26" or (20) 12"x20" pan capacity, core temp probe with 6 point measurement, hand shower with automatic retracting system, ships with (5) grid shelves, ethernet interface, 208v/60/3-ph, 102.7 amps, 37.0 kW (dual voltage: retrofitable to 240v/60/3-ph, 118.6 amps, 37.0 kW) ENERGY STAR® 2 ea 2 years parts and labor warranty 2 ea 60.71.932 Combi-Duo Stacking Kit, Stationary, 6" feet, for electric or gas SCC 62/CM 62 stacked on electric SCC 62/CM 62, SCC 102/CM 102 series 2 ea Door hinged on right std. | \$-11,810.75 | \$-23,621.50 |
| | | | \$-13,560.05 | \$-27,120.10 |
| | | | \$-971.04 | \$-1,942.08 |
| Credit for Original | | | ITEM TOTAL: | \$-52,683.68 ✓ |

| Item | Qty | Description | Sell | Sell Total |
|------|------|---|--------------------|-----------------------|
| 27R | 2 ea | COMBI OVEN | \$13,560.05 | \$27,120.10 |
| | |  Rational Model No. A128106.12 Packed: ea (SCC WE 102 E 208V) SelfCooking Center® 5 Senses Combination Oven/Steamer, full-size, electric, iCookingControl with 7 modes, HiDensityControl®, iLevelControl, Efficient CareControl, Combi-Steamer with 3 modes, (10) 18"x26" or (20) 12"x20" pan capacity, core temp probe with 6 point measurement, hand shower with automatic retracting system, ships with (5) grid shelves, ethernet interface, 208v/60/3-ph, 102.7 amps, 37.0 kW (dual voltage: retrofitable to 240v/60/3-ph, 118.6 amps, 37.0 kW) ENERGY STAR® | | |
| | 2 ea | 2 years parts and labor warranty | | |
| | 2 ea | CAP Chef Assistance Program, a RATIONAL certified Chef conducts 4 hours/location specialized application training with personnel, no charge | | |
| | 2 ea | Door hinged on right std. | | |
| | 2 ea | 60.30.325 UG I Mobile Oven Stand, all sides open, height 26-3/8", for SCC 62/CM 102 series | \$615.23 | \$1,230.46 |
| | | Replacement Combis | ITEM TOTAL: | \$28,350.56 ✓ |
| 30 | 2 ea | CONVECTION OVEN | \$-9,970.87 | \$-19,941.74 |
| | |  Vulcan Model No. VC66EC Packed: ea Convection Oven, Electric, double-deck, bakery depth, computer controls, 99-timer, 8" high legs, stainless steel front, top and sides, stainless steel doors with windows, 12.5 kw each section | | |
| | 2 ea | 1 year limited parts & labor warranty, standard | | |
| | 2 ea | K12 School Nutrition extended warranty extends the warranty for 12 months beyond the 12 month Original Equipment Warranty, not to exceed 24 months from date of installation. | | |
| | 2 ea | 208v/60/3ph, 70 amps total, standard | | |
| | 4 ea | Simultaneous doors, both ovens (2 required) | \$-115.23 | \$-460.92 |
| | 2 ea | Casters, set of (4) in lieu of standard legs | \$-45.39 | \$-90.78 |
| | | Credit for Original | ITEM TOTAL: | \$-20,493.44 ✓ |
| 30R | 2 ea | CONVECTION OVEN | \$10,485.68 | \$20,971.36 |
| | |  Vulcan Model No. VC66ED Packed: ea Convection Oven, Electric, double-deck, bakery depth, solid state controls, 60 minute timer, 8" high legs, stainless steel front, top and sides, stainless steel doors with windows, 12.5 kw each section | | |
| | 2 ea | 1 year limited parts & labor warranty, standard | | |
| | 2 ea | K12 School Nutrition extended warranty extends the warranty for 12 months beyond the 12 month Original Equipment Warranty, not to exceed 24 months from date of installation. | | |
| | 2 ea | 208v/60/3ph, 70 amps total, standard | | |
| | 4 ea | Simultaneous doors, both ovens (2 required) | \$141.47 | \$565.88 |
| | | Replacement Ovens | ITEM TOTAL: | \$21,537.24 ✓ |

| Item | Qty | Description | Sell | Sell Total |
|-------|-------|---|---------|--------------|
| 902 | 12 ea | ADMIN FEE Hawk, Inc. Model No. ADMIN FEE Packed: ea Administration Fee (time/labor for all required submittal changes @ \$50/hour) | \$50.00 | \$600.00 |
| Total | | | | \$-21,207.07 |

Prices Good Until: 09/21/2014

*This proposal includes all changes marked up in returned original submittal and all notations made by Architect in returned "Hawk Submittal Response Clarification Requests" letter.

*Our current re-submittal (Submittal-2) includes all of these changes. However, without execution of this change order proposal, these changes cannot be made to our contract and our original Hawk Rough-In Plans will need to be used for rough-in purposes.

***All original bid exclusions apply.

By signing this Change Order Proposal, I certify that Hawk Inc. has approval to proceed with the changes described herein. An official Change Order will be issued as soon as possible, but Hawk Inc. may invoice & receive payment for these changes prior to the Change Order being executed.

Acceptance: _____ Date: _____

Printed Name: _____

Project Grand Total: \$-21,207.07



BACON | FARMER | WORKMAN

ENGINEERING & TESTING, INC.

PADUCAH OFFICE
500 South 17th Street,
Paducah, KY 42002
Phone: (270) 443-1995
Fax: (270) 443-1904

MURRAY OFFICE
1215 Diuguid Dr
Murray, KY 42071
Phone: (270) 753-7307
Fax: (270) 759-4950

MARION OFFICE
403 North Court Street
Marion, Illinois 62959
Phone (618) 997-9190
Fax: (618) 993-6717

LEWISBURG OFFICE
966 Double Bridge Road
Lewisburg, TN 37091
Phone (931) 359-4882

CHAMPAIGN OFFICE
505 W University Ave, Ste 224
PO Box 8188
Champaign, IL 61826
Phone: (217) 433-2172

OBSERVATION REPORT

| | |
|---|--|
| Project Name: GC Burkhead Elementary School | |
| BFW Project No: 13038 | Time: 10:45 am – 1:45 pm (+ travel) |
| Weather: Partly Cloudy & Hot | Date: 7/31/14 |
| <p>Steve Gamblin arrived on site to review the Contractor's progress on the Civil and Structural items and to attend the Monthly Progress Meeting.</p> <p>Storm Water Piping and Structures are continuing to be installed.</p> <p>Retaining wall concrete has been placed, and walls back filled. I reminded Sam, DW Wilburn, that the exposed to public view surface of the retaining walls are to receive a rubbed finish. Also that the backfill behind the walls is too high up on the walls.</p> <p>Concrete Masonry bearing walls are continuing to be erected.</p> <p>Structural steel and Steel Joists are being installed.</p> <p>Cafeteria steel is continuing and masonry being laid. C3 column at H/33 was not installed, due to masonry wall being laid without column.</p> <p>Gymnasium steel and perforated decking are basically complete. A 20' opening was left in Gymnasium east cmu wall to allow movement of construction material in and out. Horizontal reinforcing was not installed per masonry details for future infill. I discussed this with Sam, DW Wilburn, recommending that expansion joints be installed at both sides per Detail 2/S5.2, drilling and installing sleeves for reinforcing,</p> <p>Light Gauge Metal Trusses are continuing to be installed.</p> <p>Structural Steel, Steel Joist, Metal Deck and Light Gauge Metal Trusses are properly stored on site.</p> <p>This concludes today's observation.</p> | |

REPORT BY: Steve Gamblin, BFW Engineers
DISTRIBUTION: MGT