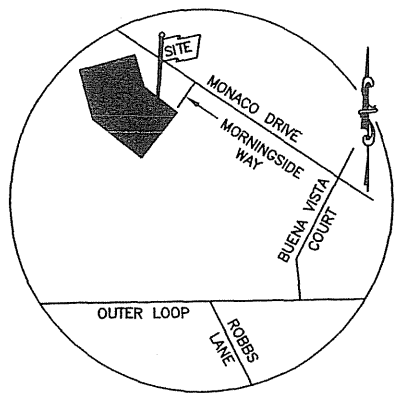
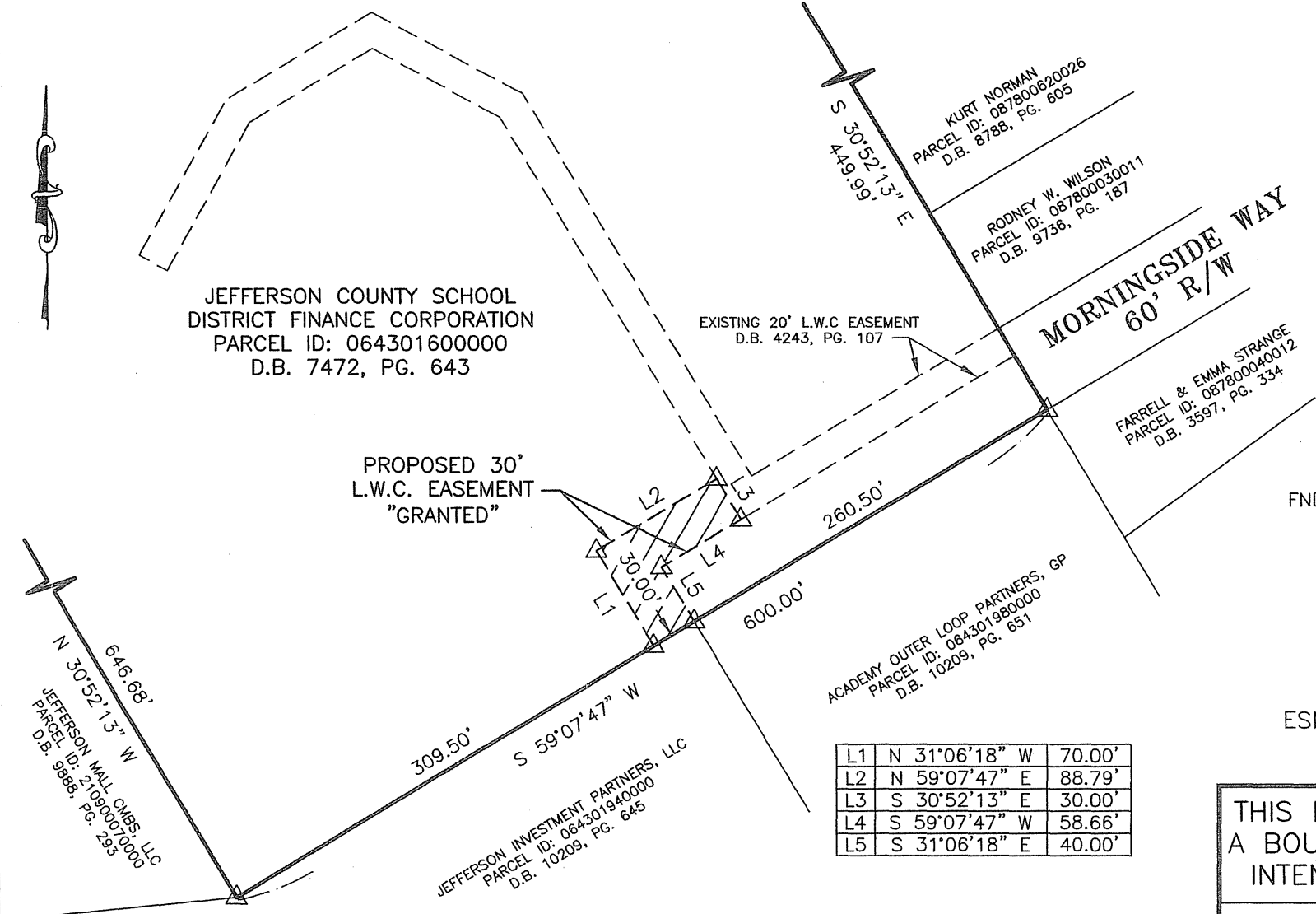
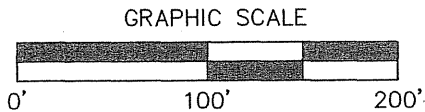


NOTES

- 1) THE MONUMENTED CORNERS SHOWN HEREON ARE NOT VERIFIED AS BOUNDARY CORNERS AND SHOULD BE USED AS REFERENCE TIES FOR THE EASEMENT ONLY.
- 2) THE MEASUREMENTS SHOWN ON THIS PLAT MEET OR EXCEED A MINIMUM CLOSURE OF 1:10,000.
- 3) THE REFERENCE MERIDIAN USED ON THIS SURVEY TO DETERMINE THE DIRECTION OF THE EASEMENT LINES WAS BASED ON THE MINOR SUBDIVISION PLAT OF RECORD IN PLAT AND SUBDIVISION BOOK 54, PAGE 55 IN THE OFFICE OF THE CLERK OF JEFFERSON COUNTY KENTUCKY.
- 4) THE LEGAL DESCRIPTION RECORDED IN DEED BOOK 7472, PAGE 643 AND OTHER DOCUMENTS; SUCH AS THE ADJOINER'S DESCRIPTION(S) AND RIGHT-OF-WAY PLANS WERE USED TO DETERMINE THE ANGLES AND DISTANCES FOR THIS PLAT.



LOCATION MAP
NOT TO SCALE

- LEGEND
- FND PIN ● - IRON PIN
 - △ - DIMENSION POINT
 - C/L - CENTER LINE
 - R/W - RIGHT-OF-WAY
 - [] - EASEMENT AREA

ESMT. AREA = 3,862 SQ. FT.
L.W.C. ESMT.#

L1	N 31°06'18" W	70.00'
L2	N 59°07'47" E	88.79'
L3	S 30°52'13" E	30.00'
L4	S 59°07'47" W	58.66'
L5	S 31°06'18" E	40.00'

THIS PLAT DOES NOT REPRESENT A BOUNDARY SURVEY AND IS NOT INTENDED FOR LAND TRANSFER

STATE OF KENTUCKY
TODD CHRISTOPHER LOPP
3917
LICENSED PROFESSIONAL LAND SURVEYOR

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT WAS MADE UNDER MY SUPERVISION AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. THIS EASEMENT PLAT MEETS OR EXCEEDS THE MINIMUM STANDARDS PERTAINING TO NON-BOUNDARY SURVEY WORK LOCATED IN SECTION 13 OF 201 KAR 18:150, AS WELL AS, THE L.W.C. TECHNICAL SPECIFICATIONS AND STANDARD DRAWINGS FOR SURVEYING, PLATTING AND MAPPING, 2011 EDITION.

OWNER'S SIGNATURE

AS AN OWNER OR AUTHORIZED AGENT OF THE PROPERTY SHOWN HEREON, I AGREE TO THE EASEMENT AS DESCRIBED AND LAID OUT ON THIS PLAT.

Anna W. Higgins 9-11-14
SIGNATURE DATE

EASEMENT PLAT PREPARED BY
LOUISVILLE WATER COMPANY
550 S. 3RD STREET - LOUISVILLE, KENTUCKY 40202
JAMES H. BRAMMELL, PE, PLS - PRESIDENT
SPENCER W. BRUCE, PE - VICE PRESIDENT, CHIEF ENGINEER

PROPERTY OF
JEFFERSON COUNTY SCHOOL DISTRICT FINANCE CORPORATION
5200 MORNINGSIDE WAY JEFFERSON COUNTY
D.B. 7472, PG. 643 PARCEL ID: 064301600000

DATE	9/11/14	SCALE	1" = 100'	MAP NO.	1233-236
DRAWN	TL	CHECKED BY	TL	ENGR.	S. EWING
PROJ. NO.	14025	SHEET	1 OF 1		

PLS REVIEW: *TL*

Todd C. Lopp 9-11-14
TODD C. LOPP, PLS #3917 DATE

SIGNATURE DATE