

PROJECT IDENTIFICATION		Initial: <u>X</u>	Revised: _____	Emergency: _____
District Name: <u>Jefferson</u>	District Code: <u>275</u>	Facility Name: <u>Various</u>	School Code: _____	
Grade Level Served: <u>PK - 12</u>	Current Student Capacity: _____	District Facilities Plan Date: _____		
Project Name: <u>Food Service Phase 34</u>		Building ID Number: _____		
Project Site Physical Address: _____		Street _____	City _____	
Construction Delivery Method: <input checked="" type="checkbox"/> General Contractor		<input type="checkbox"/> Construction Mgr.	<input type="checkbox"/> Guaranteed Energy Savings Contract	
District's Procurement Standard: <input checked="" type="checkbox"/> Model Procurement (KRS 45A)		<input type="checkbox"/> Bid Law (KRS 424.260)		

1. DESCRIPTION AND SCOPE OF PROPOSED PROJECT

A. Check and complete the applicable items:

- ☐ 1. New Building
- ☐ 2. Addition
- ☐ 3. Major Renovation (Describe) _____
- ☐ 4. New Relocatable Classroom Number _____ Size _____
- ☐ 5. Equipment/Furnishings Procurement (Describe) _____
- ☒ 6. Minor Project (Describe) _____
- ☐ 7. Site (Complete the Following)
- a. New Site Acquisition _____ Expansion _____ Number of Acres _____
- b. A site has been acquired in accordance with 702 KAR 4:050 requirements. _____
- c. Location _____
- d. Proposed site currently owned by District ☐ Yes ☐ No If no, list site owner: _____

B. Compliance with 702 KAR 4:180 and 702 KAR 4:160

This application is being submitted for (refer to current District Facility Plan):

1. Priority Category: _____
2. Discretionary Item Number: _____
3. Minor project not listed on Facility Plan: X

C. Provide a complete narrative of the proposed project. Jefferson County Public Schools Food Service Phase 34
scope of work includes upgrading equipment and fixtures to meet plumbing, MSD, building, fire and health codes.
Depreciated equipment or equipment no longer in use will be replaced/removed and upgraded. Kitchen design will
assist with efficiency and accessibility of equipment used to prepare over 100,000 meals each day. Please see
attached listing for schools to be serviced.

D. Proposed work related to the project but excluded from the scope of this BG1: _____

KENTUCKY DEPARTMENT OF EDUCATION

702 KAR 4:160

BG-1 PROJECT APPLICATION FORM

SCHOOL DISTRICT: Jefferson Initial: X Revised: _____ BG# _____

PROJECT NAME: Food Service Phase 34 - Various Schools

II. PROPOSED PLAN TO FINANCE APPLICATION

A. Statement of Probable Costs:

1. Total Construction Cost	<u>\$362,200.00</u>
2. Architect/Engineer Fee	<u>\$52,971.00</u>
3. Construction Manager Fee	_____
4. Bond Discount	_____
5. Fiscal Agent Fee	_____
6. Construction Contingencies	<u>\$18,110.00</u>
7. Site Acquisition	_____
8. Equipment/Furnishings	<u>\$975,800.00</u>
9. Equipment/Computers	_____
10. Technology Network Sys. (KETS)	_____
11. Other* Reimbursables	<u>\$2,000.00</u>
12. Other*	_____
13. Other*	_____
14. Other*	_____
Total Project Cost	<u>\$1,411,081.00</u>

B. Funds Available:

1. SFCC Cash Req.	_____
2. SFCC Bond Req.	_____
3. SFCC Bond Sale	_____
4. Local FSPK Bond Sale	_____
5. Local Gen. Fund Bond Sale	_____
6. Cash - General Fund	_____
7. Cash - Capital Outlay	_____
8. Cash - Building Fund	_____
9. Cash - Inv. Earnings	_____
10. KETS	_____
11. KYTC Reimbursement	_____
12. Other* Federal Funds	<u>\$1,411,081.00</u>
13. Other*	_____
14. Other*	_____
Total Funds Available	<u>\$1,411,081.00</u>

*Define

*Define

THE ABOVE INFORMATION IS A STATEMENT OF PROBABLE COST AND FUNDS AVAILABLE AND IS REQUIRED TO BE REVISED TO CORRESPOND TO ACTUAL BIDS RECEIVED PRIOR TO THE SIGNING OF CONSTRUCTION CONTRACTS.

TO BE COMPLETED ON INITIAL & REVISED APPLICATION: The signing of this financial document certifies the above stated funds are available and designated for this project during this fiscal year.

_____ Superintendent	_____ Date
_____ Finance Officer	_____ Date
_____ Chairman	_____ Date

NOTE: Any district anticipating the financing of this and/or other projects in a combined school revenue Bond should discuss the financing with the Director/Branch Manager, KDE - District Financial Management.

TO BE COMPLETED ON INITIAL APPLICATION:

This building project application is approved by the KDE - District Facilities Branch indicating compliance with current District Facility Plan or minor project under 702 KAR 4:180.

Comments: _____

Branch Manager, KDE - District Facilities Branch _____ Date _____

TO BE COMPLETED ON INITIAL & REVISED APPLICATION:

Tentative financial approval based upon information provided to this office in support of projected cost.

Comments: _____

KDE - District Financial Management

BG-1 Form - 2013

Date: _____

Page 2 of 2

TO BE COMPLETED ON INITIAL APPLICATION:

This building project application is hereby approved according to the conditions outlined in the application. Proceed in accordance with the attached submittal checklist.

Comments: _____

KDE - District Support

Date: _____ BG # _____