

DRAFT 8/26/14

03.125 AP.2

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PERSONNEL

Out Of County - Individual Travel Request and Reimbursement Form

You must obtain approval one (1) week prior to the trip before expenses can be reimbursed.

NAME: _____ MEETING ATTENDING: _____

PURPOSE: _____ LOCATION: _____

	DATE	TIME		DATE	TIME
MEETING DATE			DEPARTURE		
			RETURN		

REGISTRATION FEE REQUIRED:	<input type="checkbox"/> Yes <input type="checkbox"/> No	Cost: \$ _____	ESTIMATED TRIP COST
HOTEL REQUESTED: _____ # OF DAYS	<input type="checkbox"/> Yes <input type="checkbox"/> No	Est. Cost: \$ _____	
SUB TEACHER REQ. (APP. \$90. PER DAY):	<input type="checkbox"/> Yes <input type="checkbox"/> No	Est. Cost: \$ _____	
MILEAGE REQUESTED: _____ MILES	<input type="checkbox"/> Yes <input type="checkbox"/> No	Est. Cost: \$ _____	
MEALS REQUESTED: _____ # OF DAYS	<input type="checkbox"/> Yes <input type="checkbox"/> No	Cost: \$ _____	

SOURCE OF FUNDS:							
TITLE 1		PROF.DEV.		ESS		IDEA B	
TITLE 2		CTE		FRC/YSC		PRESCHOOL HAND.	
RURAL-LOW		KETS		GENERAL FUND		SBDM	OTHER:

_____		EMPLOYEE'S SIGNATURE		DATE	
_____		PRINCIPAL/SUPERVISOR SIGNATURE		DATE	
_____		PROGRAM DIRECTOR SIGNATURE		DATE	
_____		SUPERINTENDENT SIGNATURE		DATE	

REIMBURSEMENT SECTION – COMPLETE AFTER RETURNING FROM TRIP

MUST ATTACH RECEIPTS FOR PARKING, TOLLS, REGISTRATION FEES, LODGING, AND ALL MEALS

Berea-170, Bowling Green-490, Corbin-202, Frankfort-220, Hazard-80, Lexington-190, London-142, Louisville-318, Morehead-140, Paintsville-110, Pikeville-165, Presqonsburg-130, Richmond-148, Versailles-236, Natural Bridge-70

DID YOU DRIVE? Check box: ☐ Yes ☐ No

MILEAGE-ROUND TRIP: _____ at \$.45 PER MILE \$ _____

TOLLS: _____ STANDARD PARKING: _____ REGISTRATION FEES: _____ \$ _____

OVERNIGHT TRIP:

LODGING _____ # OF DAYS

MEAL LIMITS: BREAKFAST-\$10; LUNCH-\$15; DINNER-\$20 WITH RECEIPTS

DATE _____	BREAKFAST \$ _____	Lunch \$ _____	Dinner \$ _____
DATE _____	BREAKFAST \$ _____	Lunch \$ _____	Dinner \$ _____
DATE _____	BREAKFAST \$ _____	Lunch \$ _____	Dinner \$ _____
DATE _____	BREAKFAST \$ _____	Lunch \$ _____	Dinner \$ _____
DATE _____	BREAKFAST \$ _____	Lunch \$ _____	Dinner \$ _____

TOTAL CLAIM: \$ _____

I hereby certify that the above is a correct statement of the amount due from the Breathitt County Board of Education for travel expenses.

VENDOR NO.		EMPLOYEE SIGNATURE	DATE
ORG			
OBJECT	0580	APPROVED BY: <u>SUPERVISOR</u> /PROGRAM DIRECTOR SIGNATURE	DATE
PROJECT			