|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  **F-SA-2A** |  |  |
|  | **SCHOOL ACTIVITY FUND** |
|  | **FUNDRAISER APPROVAL** |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | **School** |  |  | **Bluegrass Middle School** |  |  |  |   |   |
|  | **Activity Account** |  |  | **Fund 22** |  |  |  |  |   |   |
|  | **External Support/Booster Organization** |  |  |  |  |  |  |   |   |
|  | **Name of Fundraiser** |  |  | **Fall Picture Day and Spring/Buddy Picture Day** |   |   |
|  | **Sponsor** |  |  | **Dr. Teresa F. Martin, Yearbook Adviser** |  |  |   |   |
|  | **Date Submitted** |  |  | **8/11/2014** |  |  |  |  |   |   |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Purpose of fundraising activity:**  |  |  |  |  |  |  |  |  |
|  | **To raise money for Fund 22.** |  |  |  |  |  |  |   |   |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Items to be sold:** |  |  |  |  |  |  |  |  |  |
|  | **Student Portraits, Grade Level Panoramas and Buddy Pictures.** |  |  |  |   |   |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Beneficiary of fundraising activity:** |  |  |  |  |  |  |  |  |
|  | **Fund 22** |  |  |  |  |  |  |  |  |   |   |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Date(s) scheduled:** |  |  |  |  |  |  |  |  |  |
|  | **September 17, 2014; October 22, 2014; March 5, 2015.** |  |  |  |  |   |   |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Names of adult supervisors at activity (chaperones, custodians, etc.):** |  |  |  |  |  |
|  | **Dr. Teresa Martin; Ms. Valerie Richerson; Mr. Michael Elmore; Ms. Tanya Jury; Mr. Tim Dupin; 3 Parent Volunteers (TBD)**  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Athletic Fundraiser** |   |   |   |   | **Yes**  |  | **No**  | X |   |
|  |  **If yes, sport involved:** |  |  |  |  |  |  |  |   |
|  | **Corresponding sport participating in fundraiser?**  | **Yes**  |  | **No**  | X |   |
|  |  |  |  |  |  |  |  |  |  |  |   |
|  |  |  |  |  |  |  |  |  |  |   |   |
|  | **Coaches Signature (corresponding sport)** |  |  |  |  |  | **Date** |   |   |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | Circle One:  | **Approved** |  | **Not**  | **Approved** |  |   |   |   |   |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |   |   |
|  | **Principal**  |  |  |  |  |  |  |  | **Date** |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |   |   |
|  | **SBDM Council (If Council Policy)** |  |  |  |  |  | **Date** |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |   |   |
|  | **Superintendent (If School-Wide Fundraiser)** |  |  |  |  | **Date** |  |  |
|  |  |  |  |  |  |  |  |  |