|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  | **F-SA-2A** |  |  |
|  | **SCHOOL ACTIVITY FUND** | | | | | | | | | | |
|  | **FUNDRAISER APPROVAL** | | | | | | | | | | |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | **School** | |  |  | **Bluegrass Middle School** | |  |  |  |  |  |
|  | **Activity Account** | |  |  | **Fund 22** |  |  |  |  |  |  |
|  | **External Support/Booster Organization** | | |  |  |  |  |  |  |  |  |
|  | **Name of Fundraiser** | |  |  | **Fall Picture Day and Spring/Buddy Picture Day** | | | | |  |  |
|  | **Sponsor** | |  |  | **Dr. Teresa F. Martin, Yearbook Adviser** | | |  |  |  |  |
|  | **Date Submitted** | |  |  | **8/11/2014** |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Purpose of fundraising activity:** | | |  |  |  |  |  |  |  |  |
|  | **To raise money for Fund 22.** | | |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Items to be sold:** | |  |  |  |  |  |  |  |  |  |
|  | **Student Portraits, Grade Level Panoramas and Buddy Pictures.** | | | | | |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Beneficiary of fundraising activity:** | | |  |  |  |  |  |  |  |  |
|  | **Fund 22** |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Date(s) scheduled:** | |  |  |  |  |  |  |  |  |  |
|  | **September 17, 2014; October 22, 2014; March 5, 2015.** | | | | |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Names of adult supervisors at activity (chaperones, custodians, etc.):** | | | | | |  |  |  |  |  |
|  | **Dr. Teresa Martin; Ms. Valerie Richerson; Mr. Michael Elmore; Ms. Tanya Jury; Mr. Tim Dupin; 3 Parent Volunteers (TBD)** | | | | | | | | | | |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Athletic Fundraiser** | |  |  |  |  | **Yes** |  | **No** | X |  |
|  | **If yes, sport involved:** | | |  |  |  |  |  |  |  |  |
|  | **Corresponding sport participating in fundraiser?** | | | | | | **Yes** |  | **No** | X |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Coaches Signature (corresponding sport)** | | |  |  |  |  |  | **Date** |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | Circle One: | | **Approved** |  | **Not** | **Approved** |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Principal** |  |  |  |  |  |  |  | **Date** |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | **SBDM Council (If Council Policy)** | | |  |  |  |  |  | **Date** |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Superintendent (If School-Wide Fundraiser)** | | | |  |  |  |  | **Date** |  |  |
|  |  | | | |  |  |  |  |  |  |  |