

## **Newton, Robin - BOE, Executive Assistant to the Superintendent**

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**From:** Tomblin, Vivian - HCH, Director of Athletics/Student Activities  
**Sent:** Friday, August 1, 2014 12:50 PM  
**To:** Newton, Robin - BOE, Executive Assistant to the Superintendent  
**Subject:** Overnight Request

The Girls Basketball Team respectfully requests permission for an overnight stay in Louisville, Kentucky on Friday, January 30<sup>th</sup> to participate in the Louisville Invitational Tournament. Their travel party will consist of coaches, players, support staff and bus driver.

Thanks!



*Vivian A. Tomblin*  
Director of Athletics/Student Activities  
Henderson County High School  
1-270-831-8868 (w)  
1-270-577-0474 (c)  
[vivian.tomblin@henderson.kyschools.us](mailto:vivian.tomblin@henderson.kyschools.us)

## Newton, Robin - BOE, Executive Assistant to the Superintendent

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**From:** Jewell, Sabrina - CSS, School Food Service Director I  
**Sent:** Wednesday, August 6, 2014 1:28 PM  
**To:** Newton, Robin - BOE, Executive Assistant to the Superintendent  
**Subject:** hcs: student trip

Overnight trip request

Kentucky Department of Agriculture Farm to School Junior Chef Competition  
Louisville, KY

August 19 – August 22, elimination rounds, so we may come home early

1<sup>st</sup> round is Aug 20 @ 9:00am

2<sup>nd</sup> round is Aug 20 @ 11:00am

Sullivan University tour @ 2:00pm

3<sup>rd</sup> round is Aug 21 @ 11:00am

4<sup>th</sup> round is Aug 22 @ 10:00am (final)

Team members:

Adults: Sabrina Jewell, Virginia "Ginny" Johnson

Students: Kristen Hazelwood, Audra Goodley, Lauren Smith, J.D. Scott, Jordan Hernandez

KDA will pay for hotels for the students. Child Nutrition will pay all other expenses.

Sabrina Jewell  
Child Nutrition Director  
Henderson County Schools  
1805 Second St  
Henderson, KY 42420  
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Kristy Lancaster  
Henderson County High School  
FFA Advisor  
2424 Zion Road  
Henderson, KY  
270-831-8850

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August 5, 2014

Mrs. Stanley,

The Henderson County FFA Chapter would be requesting Board approval to attend the National FFA Convention in Louisville, Kentucky from October 28<sup>th</sup>- 31<sup>st</sup>. We are requesting to take 14 FFA members in order for them to have the opportunity to gain leadership skills from attending leadership workshops and networking with companies from the agriculture industry during the career fair. The chapter will also be receiving their national chapter rating at the convention during a session, which two students will go on state to receive.

Respectfully Submitted,

Mrs. Kristy Lancaster  
Henderson County High School  
Agriculture Instructor/FFA Advisor