

STUDENTS

09.33 AP.21

Fund-Raising Activities—Fund Raiser Request**NELSON COUNTY SCHOOLS****Fund Raiser Request**SCHOOL BES ☒ SCHOOLWIDE FUND RAISER

CLUB/GROUP _____

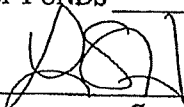
SPONSOR(S) Leah HardinFUND RAISING ACTIVITY Complete magazine bookletsDATE OF FUND RAISER: From Oct 13, 2014 to Oct 31st, 2014

LOCATION OF FUND RAISER:

☒ School☐ Door-to-Door Sales (with accompanying adult)☐ Business Community☐ Local Business Property _____☒ Otherhome with parents

Name of Business

Please specify

NAME OF COMPANY/ORGANIZATION School MallADDRESS OF COMPANY/ORGANIZATION 180 Freedom Ave.
Murfreesboro, TN 37128TELEPHONE NUMBER OF BUSINESS 8776436146APPROXIMATE AMOUNT OF REVENUE TO BE RETAINED AT SCHOOL \$ 1000.00ANTICIPATED USE OF FUNDS books

Sponsor's Signature

7/17/14

Date

Principal's Signature

Date

Superintendent/Designee's Signature

Date

To Be Completed by Central Office Designee**Schoolwide fund-raising activities require Board approval.**Check: ☐ Approved ☐ Disapproved Date of Board Action: _____ Order # _____

Review/Revised: 3/20/07

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Fund-Raising Activities—Fund Raiser Request

NELSON COUNTY SCHOOLS

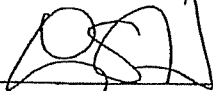
Fund Raiser Request

SCHOOL BES ☒ SCHOOLWIDE FUND RAISER

CLUB/GROUP _____

SPONSOR(S) Leah HardinFUND RAISING ACTIVITY SELL Frosty FruitDATE OF FUND RAISER: From Sept to May

LOCATION OF FUND RAISER:

☒ School☐ Door-to-Door Sales (with accompanying adult)☐ Business Community☐ Local Business Property _____*Name of Business*☐ Other _____*Please specify*NAME OF COMPANY/ORGANIZATION Barranca Beverage CoADDRESS OF COMPANY/ORGANIZATION 2999 Pacific Dr Ste A
Norcross, GA 30071TELEPHONE NUMBER OF BUSINESS 770 734 9969APPROXIMATE AMOUNT OF REVENUE TO BE RETAINED AT SCHOOL \$ 5000.00ANTICIPATED USE OF FUNDS books / technology

Sponsor's Signature

7/17/14

Date

Principal's Signature

Date

Superintendent/Designee's Signature

Date

To Be Completed by Central Office Designee*Schoolwide fund-raising activities require Board approval.*Check: ☐ Approved ☐ Disapproved Date of Board Action: _____ Order # _____

Review/Revised: 3/20/07