

NOTES

1) THE MONUMENTED CORNERS SHOWN HEREON ARE NOT VERIFIED AS BOUNDARY CORNERS AND SHOULD BE USED AS REFERENCE TIES FOR THE EASEMENT ONLY.

2) THE MEASUREMENTS SHOWN ON THIS PLAT MEET OR EXCEED A MINIMUM CLOSURE OF 1:10,000.

3) THE REFERENCE MERIDIAN USED ON THIS SURVEY TO DETERMINE THE DIRECTION OF THE PROPERTY LINES WAS BASED ON DEED BOOK 9068, PAGE 849 OF RECORD IN THE OF OFFICE THE CLERK OF JEFFERSON COUNTY, KENTUCKY.

4) THE LEGAL DESCRIPTION RECORDED IN DEED BOOK 9068, PAGE 849 AND OTHER DOCUMENTS, SUCH AS THE ADJOINER'S DESCRIPTION(S) AND RIGHT-OF-WAY PLANS WERE USED TO DETERMINE THE ANGLES AND DISTANCES FOR THIS PLAT.

LINE	BEARING	DISTANCE
L1	S 87°15'00" E	123.66'
L2	S 02°45'00" W	30.00'
L3	N 87°15'00" W	123.66'
L4	N 02°45'00" E	30.00'

PROPOSED 30' L.W.C. EASEMENT
"GRANTED"

JEFFERSON COUNTY SCHOOL DISTRICT
FINANCE CORPORATION
D.B. 9068 PG. 849
PARCEL ID: 104706800000
PARCEL ID: 104708880000

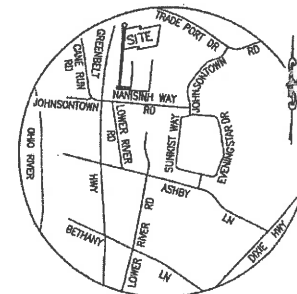
EXISTING 15' L.W.C. EASEMENT
D.B. 4082, PG. 455

SHANNON M. IRVINE
D.B. 9245, PG. 798
PARCEL ID: 130500980000

THOMAS G. &
PATRICIA ANN TUCKER
D.B. 6912, PG. 204
PARCEL ID: 130500990000

DONALD R. &
PEGGY G. HILL
D.B. 6383, PG. 237
PARCEL ID: 130501060000

JASON DIETZ
D.B. 9410, PG. 205
PARCEL ID: 130501070000



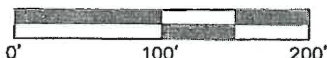
LOCATION MAP
NOT TO SCALE

- LEGEND
- FND PIN
 - IRON PIN
 - DIMENSION POINT
 - C/L - CENTER LINE
 - R/W - RIGHT-OF-WAY
 - EASEMENT AREA

ESMT. AREA = 3,710 SQ. FT.

L.W.C. ESMT.#

GRAPHIC SCALE



N 87°15'00" W 500.00'
JOHNSONTOWN ROAD 80' R/W

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT WAS MADE UNDER MY SUPERVISION AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. THIS EASEMENT PLAT MEETS OR EXCEEDS THE MINIMUM STANDARDS PERTAINING TO NON-BOUNDARY SURVEY WORK LOCATED IN SECTION 13 OF 201 KAR 18:150, AS WELL AS, THE L.W.C. TECHNICAL SPECIFICATIONS AND STANDARD DRAWINGS FOR SURVEYING, PLATTING AND MAPPING, 2011 EDITION.

OWNER'S SIGNATURE

AS AN OWNER OR AUTHORIZED AGENT OF THE PROPERTY SHOWN HEREON, I AGREE TO THE EASEMENT AS DESCRIBED AND LAID OUT ON THIS PLAT.

SIGNATURE DATE

SIGNATURE DATE

PLS REVIEW: TL

TODD C. LOPP, PLS #3917

DATE

THIS PLAT DOES NOT REPRESENT A BOUNDARY SURVEY AND IS NOT INTENDED FOR LAND TRANSFER

EASEMENT PLAT PREPARED BY			
LOUISVILLE WATER COMPANY			
660 S. 3RD STREET - LOUISVILLE, KENTUCKY 40202			
JAMES H. BRAMMELL, PE, PLS - PRESIDENT			
SPENCER W. BRUCE, PE - VICE PRESIDENT, CHIEF ENGINEER			
PROPERTY OF			
JEFFERSON COUNTY SCHOOL DISTRICT			
FINANCE CORPORATION			
JEFFERSON COUNTY			
7201 JOHNSONTOWN ROAD		PARCEL ID: 104706800000	
D.B. 9068, PG. 849		PARCEL ID: 104708880000	
DATE 06/12/14	SCALE 1" = 100'	MAP NO. 1167-228	
DRAWN LM	CHECKED BY TL	ENGR. M. MEYER	
PROJ. NO. 14085	SHEET		1 of 1