SPENCER COUNTY MIDDLE SCHOOL

General Ledger Report

From Date: 5/1/2014 To Date: 5/31/2014

Financial Report SCMS ACTIVITY ACCOUNTS MAY 2014 Activity Accounts

From Acct: 1
To Acct: 9999999

| | | | Act | ivity Accounts | | | | |
|-------|---------------------------|-----------------------|-------------|----------------|--------------|----------------------|--------------|------------|
| Acct | Account Name | Beg. Bal. | Recpt / JV | Disb / JV | Transfers | End. Bal. | YTD Payables | Work Bal |
| 100 | GENERAL FUND | \$100.86 | \$0.00 | \$(49.60) | \$50.24 | \$101.50 | \$0.00 | \$101.50 |
| 105 | PTSO | \$5,445.75 | \$0.00 | \$0.00 | \$0.00 | \$5,445.75 | \$0.00 | \$5,445.75 |
| 110 | INTEREST | \$1,026.66 | \$27.33 | \$(163.94) | \$0.00 | \$890.05 | \$0.00 | \$890.05 |
| 115 | ADMIN ATHLETIC FUND | \$8,031.75 | \$1,211.05 | \$(3,485.45) | \$1,284.00 | \$7,041.35 | \$0.00 | \$7,041.35 |
| 130 | AGENDA REPLACEMENT | \$305.25 | \$0.00 | \$0.00 | \$0.00 | \$305.25 | \$0.00 | \$305.25 |
| 147 | FIELD TRIP 8TH GR BELLE | \$826.11 | \$5,258.00 | \$(3,985.00) | \$0.00 | \$2,099.11 | \$0.00 | \$2,099.11 |
| 148 | 6TH GR.FIELD TRIP | \$375.00 | \$0.00 | \$(365.91) | \$0.00 | \$9.09 | \$0.00 | \$9.09 |
| 149 | KET FIELD TRIP | \$10.00 | \$0.00 | \$0.00 | \$0.00 | \$10.00 | \$0.00 | \$10.00 |
| 150 | UNIVERSITY TRIP 8TH GR | \$1,430.49 | \$0.00 | \$0.00 | \$0.00 | \$1,430.49 | \$0.00 | \$1,430.49 |
| 152 | ECE FIELD TRIPS | \$42.00 | \$0.00 | \$0.00 | \$0.00 | \$42.00 | \$0.00 | \$42.00 |
| 153 | 7TH GRADE DC TRIP | \$208.00 | \$269.00 | \$0.00 | \$0.00 | \$477.00 | \$0.00 | \$477.00 |
| 200 | STUDENT FOOD & DRINK | \$1,311.11 | \$77.55 | \$0.00 | \$0.00 | \$1,388.66 | \$0.00 | \$1,388.66 |
| 210 | FACULTY COKE ACCT. | \$392.26 | \$0.00 | \$(222.00) | (\$80.00) | \$90.26 | \$0.00 | \$90.26 |
| 225 | YEARBOOK | \$10,205.85 | \$450.00 | \$(5,676.77) | \$0.00 | \$4,979.08 | \$0.00 | \$4,979.08 |
| 230 | PICTURE ACCT. | \$3,806.57 | \$0.00 | \$(2,269.18) | \$0.00 | \$1,537.39 | \$0.00 | \$1,537.39 |
| 241 | SWF- PARAGON 2013-2014 | \$3,155.26 | \$0.00 | \$0.00 | (\$131.17) | \$3,024.09 | \$0.00 | \$3,024.09 |
| 243 | SWF PROGRAM | \$0.00 | \$0.00 | \$(80.93) | \$80.93 | \$0.00 | \$0.00 | \$0.00 |
| 250 | TEXTBOOK FINES | \$60.00 | \$0.00 | \$0.00 | \$0.00 | \$60.00 | \$0.00 | \$60.00 |
| 300 | ACADEMIC TEAM | \$131.33 | \$0.00 | \$0.00 | \$0.00 | \$131.33 | \$0.00 | \$131.33 |
| 400 | ARTS PROGRAM | \$745.77 | \$984.00 | \$(1,149.29) | \$0.00 | \$580.48 | \$0.00 | \$580.48 |
| 401 | ART CLUB MEMBERSHIP | \$1,291.52 | \$0.00 | \$(641.10) | \$0.00 | \$650.42 | \$0.00 | \$650.42 |
| 402 | BAND | \$8,644.05 | \$0.00 | \$(361.12) | \$0.00 | \$8,282.93 | \$0.00 | \$8,282.93 |
| 404 | CHORUS | \$4,534.95 | \$0.00 | \$(390.29) | \$0.00 | \$4,144.66 | \$0.00 | \$4,144.66 |
| 405 | CHORUS TRIP | \$693.39 | \$0.00 | \$(102.00) | \$0.00 | \$591.39 | \$0.00 | \$591.39 |
| 407 | DRAMA SUMMER WORKSHOP | \$1,379.69 | \$0.00 | \$0.00 | (\$1,379.69) | \$0.00 | \$0.00 | \$0.00 |
| 408 | DRAMA PRODUCTION | \$1,987.50 | \$372.00 | \$(2,519.11) | \$1,673.96 | \$1,514.35 | \$0.00 | \$1,514.35 |
| 409 | DRAMA FIELD TRIP | \$294.27 | \$0.00 | \$0.00 | (\$294.27) | \$0.00 | \$0.00 | \$0.00 |
| 415 | CHESS CLUB | \$567.00 | \$0.00 | \$0.00 | \$0.00 | \$567.00 | \$0.00 | \$567.00 |
| 418 | DARE | \$63.62 | \$0.00 | \$0.00 | \$0.00 | \$63.62 | \$0.00 | \$63.62 |
| 430 | JOURNALISM CLUB | \$41.00 | \$0.00 | \$0.00 | \$0.00 | \$41.00 | \$0.00 | \$41.00 |
| 450 | LIBRARY ACTIVITY | \$258.04 | \$0.00 | \$(235.79) | \$0.00 | \$22.25 | \$0.00 | \$22.25 |
| 500 | ARCHERY | \$2,373.84 | \$0.00 | \$0.00 | \$0.00 | \$2,373.84 | \$0.00 | \$2,373.84 |
| 501 | CONCESSIONS | \$6,695.88 | \$244.30 | \$0.00 | \$80.00 | \$7,020.18 | \$0.00 | \$7,020.18 |
| 502 | BOYS BASKETBALL | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 | \$0.00 | \$200.00 |
| 505 | CHEERLEADING | \$681.86 | \$0.00 | \$0.00 | \$0.00 | \$681.86 | \$0.00 | \$681.86 |
| 510 | CROSS COUNTRY | \$838.22 | \$448.80 | \$0.00 | \$0.00 | \$1,287.02 | \$0.00 | \$1,287.02 |
| 511 | CROSS COUNTRY ATH FEE | \$25.00 | \$0.00 | \$0.00 | (\$25.00) | \$0.00 | \$0.00 | \$0.00 |
| 515 | DANCE TEAM | \$651.57 | \$0.00 | \$(318.73) | \$0.00 | \$332.84 | \$0.00 | \$332.84 |
| 516 | DANCE ATHLETIC FEES | \$0.00 | \$225.00 | \$0.00 | \$0.00 | \$225.00 | \$0.00 | \$225.00 |
| 520 | GIRLS BBALL ATHLETIC FEE | \$0.00 | \$50.00 | \$0.00 | (\$50.00) | \$0.00 | \$0.00 | \$0.00 |
| 525 | GIRLS BOOSTER BASKETBALL | \$615.94 | \$240.00 | \$0.00 | \$0.00 | \$855.94 | \$0.00 | \$855.94 |
| i35 | SPRING TRACK | \$144.00 | \$0.00 | \$(210.00) | \$66.00 | \$0.00 | \$0.00 | \$0.00 |
| i36 | TRACK ATHLETIC FEE | \$325.00 | \$0.00 | \$0.00 | (\$325.00) | \$0.00 | \$0.00 | \$0.00 |
| i40 - | FOOTBALL BOOSTER | \$1,360.87 | \$685.10 | \$0.00 | \$0.00 | \$2,045.97 | \$0.00 | \$2,045.97 |
| 155 | VOLLEYBALL FUNDRAISERS | \$3,039.87 | \$0.00 | \$0.00 | \$0.00 | \$3,039.87 | \$0.00 | \$3,039.87 |
| 60 | BASEBALL | \$2,360.87 | \$2,396.74 | \$(4,171.56) | \$0.00 | \$586.05 | \$0.00 | \$586.05 |
| 61 | BASEBALL ATHLETIC FEES | \$300.00 | \$25.00 | \$0.00 | (\$325.00) | \$0.00 | \$0.00 | \$0.00 |
| 70 | SOCCER BOYS | \$1,069.54 | \$38.00 | \$(614.65) | \$0.00 | \$492.89 | \$0.00 | \$492.89 |
| 71 | BOYS SOCCER ATHLETIC FEE | \$25.00 | \$0.00 | \$0.00 | (\$25.00) | \$0.00 | \$0.00 | \$0.00 |
| 75 | SOCCER GIRLS | \$49.54 | \$0.00 | \$0.00 | \$0.00 | \$49.54 | \$0.00 | \$49.54 |
| 76 | ATHLETIC FEE GIRLS SOCCER | \$375.00 | \$0.00 | \$0.00 | (\$375.00) | \$0.00 | \$0.00 | \$0.00 |
| | | 1000000 000000000 POO | September 2 | | | - A property desired | | 40.00 |

SPENCER COUNTY MIDDLE SCHOOL

General Ledger Report

| From Date: To Date: | | 5/1/2014 5/31/2014 | Se | Financial Report SCMS ACTIVITY ACCOUNTS MAY 2014 | | | | | 1 999999 |
|------------------------|-------|-----------------------|-----------|--|-----------|-----------|-----------|--------------|-------------|
| cct | Accou | nt Name | Beg. Bal. | Activ Recpt / JV | Disb / JV | Transfers | End. Bal. | VTD Pavables | Work Ral |

| Acct | Account Name | Beg. Bal. | Recpt / JV | Disb / JV | Transfers | End. Bal. | YTD Payables | Work Bal |
|------|--------------------------------------|-------------|-------------|---------------|------------------------|-------------|--------------|-------------|
| 580 | SOFTBALL | \$291.03 | \$955.00 | \$(280.00) | \$0.00 | \$966.03 | \$0.00 | \$966.03 |
| 581 | SOFTBALL ATHLETIC FEES | \$425.00 | \$0.00 | \$0.00 | (\$425.00) | \$0.00 | \$0.00 | \$0.00 |
| 607 | 6 GR PIE-PENROD | \$292.59 | \$0.00 | \$0.00 | \$0.00 | \$292.59 | \$0.00 | \$292.59 |
| 611 | STEEGE PIE ACCOUNT | \$131.80 | \$0.00 | \$0.00 | \$0.00 | \$131.80 | \$0.00 | \$131.80 |
| 613 | HALL PIE ACCOUNT | \$211.80 | \$0.00 | \$0.00 | \$0.00 | \$211.80 | \$0.00 | \$211.80 |
| 616 | 6 GR PIE-D COX | \$115.18 | \$0.00 | \$(108.45) | \$0.00 | \$6.73 | \$0.00 | \$6.73 |
| 649 | 6TH GR TSHIRT FUNDRAISER | \$381.43 | \$0.00 | \$0.00 | \$0.00 | \$381.43 | \$0.00 | \$381.43 |
| 655 | FCA | \$152.24 | \$0.00 | \$0.00 | \$0.00 | \$152.24 | \$0.00 | \$152.24 |
| 670 | 6TH GRADE JR. BETA CLUB | \$124.34 | \$159.34 | \$(417.20) | \$253.68 | \$120.16 | \$0.00 | \$120.16 |
| 671 | 7TH GRADE JR BETA CLUB | \$164.34 | \$0.00 | \$0.00 | (\$164.34) | \$0.00 | \$0.00 | \$0.00 |
| 672 | 8TH GRADE JR BETA CLUB | \$89.34 | \$0.00 | \$0.00 | (\$89.34) | \$0.00 | \$0.00 | \$0.00 |
| 802 | 8TH GRADE TEACHERS | \$174.00 | \$0.00 | \$0.00 | \$0.00 | \$174.00 | \$0.00 | \$174.00 |
| 900 | RELAY FOR LIFE | \$916.26 | \$1,167.49 | \$(2,083.75) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 952 | 7 GR KRAUSE SS | \$116.88 | \$0.00 | \$0.00 | \$0.00 | \$116.88 | \$0.00 | \$116.88 |
| 1007 | 8TH GRADE GRADUATION | \$25.00 | \$0.00 | \$0.00 | \$0.00 | \$25.00 | \$0.00 | \$25.00 |
| 1008 | 8TH GRADE T-SHIRTS | \$2,654.56 | \$0.00 | \$0.00 | \$0.00 | \$2,654.56 | \$0.00 | \$2,654.56 |
| 1010 | STUDENT COUNCIL | \$463.49 | \$0.00 | \$0.00 | \$0.00 | \$463.49 | \$0.00 | \$463.49 |
| 1051 | CLIFTON DONATIONS | \$36.73 | \$0.00 | \$(36.21) | \$0.00 | \$0.52 | \$0.00 | \$0.52 |
| 1113 | MARKETDAY 2013 | \$664.71 | \$200.00 | \$(560.28) | \$0.00 | \$304.43 | \$0.00 | \$304.43 |
| 1130 | YARD SALE ROWLAND | \$860.83 | \$31.08 | \$(858.73) | \$0.00 | \$33.18 | \$0.00 | \$33.18 |
| 2100 | DISTRICT GENERAL ACCT | \$0.00 | \$334.66 | \$(334.66) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2105 | DISTRICT PTSO | \$0.00 | \$294.69 | \$(294.69) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2210 | DISTRICT FACULTY COKE ACC | \$0.00 | \$52.50 | \$(52.50) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2402 | DISTRICT BAND ACTIVITY | \$0.00 | \$274.46 | \$(274.46) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2404 | DISTRICT CHORUS ACTIVITY | \$0.00 | \$111.00 | \$(111.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2408 | DISTRICT DRAMA ACCOUNT | \$0.00 | \$6,222.75 | \$(6,222.75) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2450 | DISTRICT LIBRARY | \$0.00 | \$549.00 | \$(549.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | ACTIVITY | | | | Sept. Select Controls. | | | 0 |
| 2460 | DISTRICT MARKETDAY 2014 | \$0.00 | \$1,349.32 | \$(1,349.32) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Activity Accounts Grand Total | \$86,588.60 | \$24,703.16 | \$(40,545.42) | \$0.00 | \$70,746.34 | \$0.00 | \$70,746.34 |

GL Accounts

| GL Acet | | Begin Bal | Recpt / JV | Disb / JV | Transfers | End Bal | YTD Payables | Work Bal |
|----------|------------------------------------|------------------------|-------------------|-------------------------|-----------------------|------------------------|------------------|------------------------|
| 92 95 | Checking KY CHARITABLE GAMING ACCT | \$86,563.60 \$25.00 | \$27.33 \$0.00 | \$(31,002.19) \$0.00 | \$15,132.60 \$0.00 | \$70,721.34 \$25.00 | \$0.00 \$0.00 | \$70,721.34 \$25.00 |
| | General Ledger Grand Total | \$86,588.60 | \$24,703.16 | S(40,545.42) | \$0.00 | \$70,746.34 | \$0.00 | \$70,746.34 |

have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my mowledge.

Bookkeeper: Market Market Date: 6 1351