

District Name: JCPS District Code: 275 Facility Name: The Academy @ Shawnee School Code: 590
BG #: 13-196 Project Name: The Academy @ Shawnee Renovation for Middle School
Contractor: Woodbine Construction Bid Package: _____

A. Project Construction Cost:

1. Original Contract Amount	\$ <u>117,000.00</u>
2. Net Total of Change Orders to Contract	\$ <u>20,014.00</u>
3. Original Purchase Order Summary Amount	\$ <u>0</u>
4. Net Total of Change Orders to Purchase Orders	\$ <u>0</u>
5. Total Cost of Construction (sum of lines 1 - 4)	\$ <u>137014</u>

B. Verification of required approvals by other regulatory agencies:

1. Office of Housing, Buildings and Construction

a. Certificate of Occupancy	DATE: <u>n/a</u>	e. Sprinkler Certificate	DATE: <u>n/a</u>
b. Plumbing Certificate	DATE: <u>n/a</u>	f. Boiler Certificate	DATE: <u>n/a</u>
c. Electrical Certificate:	DATE: <u>5/30/2014</u>	g. Range Hood Suppression	DATE: <u>n/a</u>
d. Fire Alarm Certificate:	DATE: <u>n/a</u>	h. Other _____	DATE: <u>n/a</u>

2. Natural Resources and Environmental Protection Cabinet

a. Sewage Disposal Certificate	DATE: <u>n/a</u>
b. Other <u>n/a</u>	DATE: <u>n/a</u>

C. Close Out:

1. Punch List Completed	DATE: <u>5/29/2014</u>	4. Owner Training on Systems	DATE: <u>n/a</u>
2. Record Drawings Completed	DATE: _____	5. Verification of Payment of Debts and Claims to Date	DATE: <u>5/28/2014</u>
3. Warranty & Guarantees Information Provided	DATE: <u>5/29/2014</u>	6. Other _____	DATE: _____

The work performed under this contract has been reviewed and found to be substantially complete, according to the plans and specifications approved by the Kentucky Department of Education.

Architect: <u>[Signature]</u>	DATE: <u>6/5/14</u>
Engineer: <u>[Signature]</u>	DATE: <u>6/12/14</u>
Contractor/ Construction Manager: <u>[Signature]</u>	DATE: <u>6-16-14</u>

The Jefferson County Board of Education accepts this contract as being complete subject to the review of the Kentucky Department of Education.

Local Board of Education Designee: _____ DATE: _____

LOCAL BOARD ORDER MUST BE ON FILE WITH DISTRICT
Submit one complete copy to KDE for each contract and purchase order summary, if utilized.

BG-4 Date: _____

Board Order Date: _____