

# Federal Cash Request Statement of Assurance

**Local Education Agency** Nelson County Schools  
**Fiscal Year July 1, 2014 to June 30, 2015**

I certify that the information that will be submitted on the Federal Cash Request form is accurate, has been properly reviewed, and is being submitted in accordance with State and Federal regulations. This certification represents my approval of these documents to be submitted by email without my signature on the individual documents and I am authorizing the following individuals to submit these reports to the Kentucky Department of Education.

**PRIMARY SUBMITTER:**

Name: Anthony Orr Title: Superintendent

Email Address: anthony.orr@nelson.kyschools.us

**In the absence of the primary submitter, the following parties are authorized to submit:**

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Email Address: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Email Address: \_\_\_\_\_

**\*\*Consolidate all requests each month on one form.**

Approval: 

Superintendent or Director: Superintendent

Date: 7/2/14

Note: Please notify the Kentucky Department of Education, Division of Budgets and Financial Management when personnel changes affect this delegation of authority.