THIS IS A DECISION PAPER

TO:

Members of the Nelson County Board of Education

FROM:

Tim Hockensmith, Chief Operating Officer

CC:

Anthony Orr, Superintendent

DATE:

June 17, 2014

RE:

CKEC/KEDC Membership 2014-2015

ISSUE:

Membership in CKEC/KEDC 2014-2015.

RECOMMENDATION:

Attached you will find an invoice for the costs associated with membership in CKEC and KEDC. Membership in CKEC and KEDC provides us with opportunities through group purchasing, professional development and special education etc. That would otherwise not be available. I recommend the Nelson Co Board of Education approve

membership in CKEC and KEDC for 2014-2015.

RECOMMENDED MOTION:

I move that the Nelson County Board of Education approve 2014-2015 membership in CKEC and

KEDC.

CENTRAL KENTUCKY EDUCATIONAL COOP.

Invoice

961 Beasley Street autral kentucky SUITE 240

LEXINGTON, KY 40509-4120 859-232-8885(P) 859-232-8890(F)

| Date | Invoice # | | |
|----------|-----------|--|--|
| 5/1/2014 | 1736 | | |

| Bill To | į. | |
|--------------------|------|--|
| Nelson County Sch | ools | |
| Attn: Accounts Pay | able | |
| 288 Wildcat Lane | | |
| Bardstown, KY 400 | 04 | |
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| | | |

| SAN WILLIAM | | | | | |
|-------------|--|-----|--------|---------|----------|
| Quantity | Description | | | Rate | Amount |
| | 2014 - 2015 Membership Dues Based on 2012 -2013 ADA of 4353 @ 1.44 plus \$3,000 base | | 53,000 | 9,268.0 | 9,268.00 |
| | Less 10% Discount | | | -927.0 | -927.00 |
| | | - 0 | | | |
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Total

\$8,341.00



Kentucky Educational Development Corporation (KEDC)

904 Rose Road, Ashland, KY 41102-7104 www.kedc.org Phone (606) 928-0205 FAX (606) 928-3785

NELSON COUNTY 2014-2015 COOPERATIVE MEMBERSHIP AGREEMENT

BOARD MEMBERSHIP \$5,000.00

- Networking and professional development opportunities for Superintendents and school personnel;
- Advice and limited legal services from the KEDC Board Attorney;
- Advice and information services from KEDC Facilities Consultant;
- Advice and information services from KEDC Finance Consultant;
- **Instructional Support** services thru Professional Learning workshops and via KEDC's Instructional consultants;
- Kentucky Purchasing Cooperatives (KPC) membership including access to collective bidding, purchasing, and technology services;
- Salary surveys and ranking reports with online access;
- Minority recruitment advertising;
- MUNIS support on-site and/or by telephone.

DEDUCT Admin. Fees received through utilization of KPC Bids

(\$762.12)

TOTAL COOPERATIVE MEMBERSHIP FEES: (Please total)

(se total) \$4,237.88

For KEDC budgeting purposes please return this form by May 15, 2014. Your 2014-2015 invoice will be issued based on this form.

You must notify KEDC <u>in writing</u> by May 15, 2014 to withdraw from KEDC membership. Fees calculated based on your 2013 ADM of 4564.3

The Universal Service Fund Letter of Agency on the reverse of this form facilitates USF Reimbursement for Districts utilizing USF eligible Consortium Bids and is incorporated in this agreement. Your signature below authorizes KEDC to submit USF form 470 on your behalf and certifies compliance with the USF regulations contained in the Letter of Agency by the NELSON COUNTY Schools.

To assist KEDC and KPC's ongoing efforts to improve the Collective Bidding/Purchasing and Technology Services, NELSON COUNTY Schools agrees to provide KEDC as requested with annual and periodic Vendor Lists comprised of information such as vendor name, total amount purchased, items purchased, quantities, and purchase prices. District agrees to notify KEDC of any new construction or renovation to allow KEDC to advise of services available. District agrees to notify KEDC when it is soliciting its own bids.

| programs and services with the terms as indicated above; has approved the KEDC Interlocal Cooperation Agreement; and that a certified copy of the agreement has been filed with our county court clerk. | | | | | | | |
|---|---------------|-----------------|-------------------|--|--|--|--|
| Signature: | | Printed Name: | Date: | | | | |
| Board Chairperson | | | Board Chairperson | | | | |
| | Board Order # | | Purchase Order # | | | | |
| | | (Please supply) | (PO# is Optional) | | | | |