STATEMENT OF AUTHORITY

| CNIPS Number:10185 | |
|---|---|
| Sponsor Name: Jefferson County Public Schools | |
| Address:3332 Newburg Road | |
| City/State/Zip:Louisville, KY 40218 | |
| Phone Number:(502) 485-3001 | |
| I, the undersigned, state that the providers for which we are application for the National School Lunch Program (NSLI above named organization. | |
| All funds relating to the National School Lunch Program s the duly constituted governing body of the organization, a be used exclusively for the purpose of operating the Nation | nd that all funds received shall |
| The following named individual(s) is/are duly authorized to connection with the sponsor's operation of the NSLP: | to sign official documents in |
| Signature of Authorized Representative | <u>Director, Nutrition Services</u> Title |
| Signature of Authorized Representative | Asst. Director, SCNS Title |
| Hannaho Fehmono Signature of Authorized Representative | Coord. Records & Reports Title |
| The undersigned certifies that he/she has the authority to reorganization/independent center named above. It is also used this form is being given in connection with the receipt of the provisions of the Agreement apply. | nderstood that the information |
| Signature, Chairman of the Board and/or Owner | Date |

Procurement Certification

Public School Districts

I certify the federal regulations of the USDA's Child Nutrition Program as administered by the Division of School and Community Nutrition have been followed by the Jefferson County Public Schools Board of Education. The following identifies the regulations that must be followed for each program:

- 7 CFR 3016 Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local Governments
- 7 CFR 3019 Uniform Administrative Requirements for Grants and Agreements with Institutions of Higher Education, Hospitals, and Other Non-Profit Organizations
- 7 CFR 210 National School Lunch Program
- 7 CFR 220 School Breakfast Program
- 7 CFR 215 Special Milk Program for Children
- OMB Circular A-87 Cost Principles for State, Local, and Indian Tribal Government

I understand that if these regulations are not followed, any disallowed purchases may be subject to recoupment and I jeopardize the Child Nutrition federal funding received by Jefferson County Public Schools District.

| Jum | 5/28/14 |
|-----------------------|---------|
| Food Service Director | Date |
| | |
| Finance Officer | Date |
| | |
| Superintendent | Date |

2014-15 NSLP Application Addenda

| The Jefferson County Public Schools Board of Education: | | |
|---|--|--|
| (Check which is applicable for your district.) | | |
| | | |
| 1Will collect indirect cost from food service at the non-restricted rate approved by KDE. | | |
| 2Will collect indirect cost at a rate less than the non-restricted rate approved by KDE. | | |
| 3. X Will not collect indirect cost from food service. | | |
| We understand that the non-restricted rate issued by the KY Department of Education for our district will be used to calculate the indirect cost. We also understand that the indirect cost should be transferred monthly and cannot exceed the allowable amount. We understand that this document is valid for the 2014-15 school year and will be renewed yearly. | | |
| Superintendent's Signature Date | | |