

## **Newton, Robin - BOE, Executive Assistant to the Superintendent**

---

**From:** Tomblin, Vivian - HCH, Director of Athletics/Student Activities  
**Sent:** Friday, April 4, 2014 2:16 PM  
**To:** Newton, Robin - BOE, Executive Assistant to the Superintendent  
**Subject:** FW: Field Trip Request  
**Attachments:** Field Trip Request Eddie Ford Event.docx

Please have approved at the next board meeting. Thanks~



*Vivian A. Tomblin*  
Director of Athletics/Student Activities  
Henderson County High School  
1-270-831-8868 (w)  
1-270-577-0474 (c)  
[vivian.tomblin@henderson.kyschools.us](mailto:vivian.tomblin@henderson.kyschools.us)

---

**From:** Smithhart, Tyler - HCH, Social Studies  
**Sent:** Friday, April 04, 2014 1:51 PM  
**To:** Tomblin, Vivian - HCH, Director of Athletics/Student Activities  
**Subject:** Field Trip Request

**Tyler Smithhart**  
**Henderson County High School**  
**Red Unit-Social Studies Teacher**  
**Boys Basketball-Head Coach**  
**Cell 270-860-4957**

Henderson County Boys Basketball

Field Trip Request

To Whom It May Concern,

The Henderson County Boys Basketball Team is requesting permission to attend the following tournaments this summer. The following event will require an overnight stay.

The **Eddie Ford Summer Games** in Louisville, KY June 22-24, 2014

Thanks for your consideration of these requests and we look forward to representing Henderson County High School with excellence as we compete.

Sincerely,

Tyler Smithhart

## **Newton, Robin - BOE, Executive Assistant to the Superintendent**

---

**From:** Tomblin, Vivian - HCH, Director of Athletics/Student Activities  
**Sent:** Tuesday, April 15, 2014 10:02 AM  
**To:** Newton, Robin - BOE, Executive Assistant to the Superintendent  
**Subject:** overnight request

Coach Jeff Haile is requesting an overnight trip for HCHS Girls Varsity Basketball Team to attend camp in Elizabethtown, KY on June the 9<sup>th</sup>. They will be staying at the Best Western in Elizabethtown. They will return on June the 10<sup>th</sup>.

Thank you!



*Vivian A. Tomblin*  
Director of Athletics/Student Activities  
Henderson County High School  
1-270-831-8868 (w)  
1-270-577-0474 (c)  
vivian.tomblin@henderson.kyschools.us



04/01/14

To Whom It May Concern:

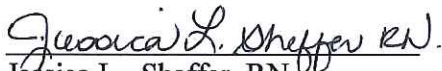
It is time again for the National HOSA: Future Health Care Professionals Leadership Conference. We have two students who have committed to attending the National Conference. Henderson County High HOSA had four students that qualified for Nationals. We have two students who have committed to attending the National Conference. Kaylee Reed placed third in extemporaneous writing and Nick Duncan placed second in legal/ethical medical issues at the Kentucky HOSA State Leadership Conference. Any competitor that qualifies first through third place has been invited to compete at the National HOSA competition in Orlando, Florida.


The conference will be held in Orlando, Florida at Disney's Coronado Springs Resort. We will be leaving on Monday, June 23, 2014 at 9:30am from HCHS and return on Sunday, June 29, 2013 around 1:00pm. Overnight accommodations have been made at the Coronado Springs Resort and most of the events will also be held at the hotel.

The students will not only participate in their competitive event, but also have the opportunity to speak with various colleges and employers in the health care field. They will attend educational symposiums and general sessions.

Thank you for considering our overnight school trip. The HOSA students at HCHS pride themselves on participating in the HOSA National Leadership Conference when given the opportunity.

Sincerely,

  
Jessica L. Sheffer, RN  
Health Sciences Instructor,  
HOSA Advisor

  
Brian Bailey  
CTE Principal

April 16th, 2014

Henderson County Board of Education Members:

The Varsity volleyball team at Henderson County High School would like to request approval to schedule two overnight trips for the 2014 season. The purpose of each trip will be to travel to play in tournaments. The details of each date are outlined below:

**August 1<sup>st</sup>-3<sup>th</sup>:** The JV and Varsity volleyball teams will be traveling to Lexington, KY to participate in the Bluegrass Games. The team will depart on Friday and return on Sunday. We will stay overnight on Friday August 1st and Saturday August 2<sup>nd</sup>. While in Lexington, our team will play 5-6 matches and return on Sunday, August 3<sup>rd</sup>.

**September 26<sup>th</sup>-27<sup>th</sup>:** The Varsity volleyball team will travel to Paducah, KY to participate in a volleyball tournament. The team will play 2 matches on Friday night, September 26<sup>th</sup>, and stay overnight. Then, we will play 4 matches on Saturday, September 27<sup>th</sup>, before returning home.

We greatly appreciate your consideration and support.

Sincerely,



Mary Howard  
Henderson County High School  
Head Varsity Volleyball Coach

2424 Zion Rd.  
Henderson, KY 42420  
(270) 831-8800 ext. 2212  
Mary.howard@henderson.kyschools.us

## **Newton, Robin - BOE, Executive Assistant to the Superintendent**

---

**From:** Allee, Tina - HCH, School Secretary I  
**Sent:** Monday, April 21, 2014 8:49 AM  
**To:** Newton, Robin - BOE, Executive Assistant to the Superintendent  
**Cc:** Herschelman, Scott - HCH, Auto Mechanics  
**Subject:** FW: Ford/AAA Contest student list and agenda  
**Attachments:** Event Agenda.docx; Ford2.docx

Robin, please add attached trip to tonight's meeting for board approval. Thanks

---

**From:** Herschelman, Scott - HCH, Auto Mechanics  
**Sent:** Monday, April 21, 2014 8:23 AM  
**To:** Allee, Tina - HCH, School Secretary I  
**Subject:** Ford/AAA Contest student list and agenda

Tina,

I need a school trip permission slip also.

Thanks,

Scott Herschelman  
Automotive Instructor  
CTE Dept. Coordinator  
Henderson County High School  
270-831-8850  
Cell 812-204-7207

# Event Agenda



## **Check In/Registration**

Ramada Hotel/Kentucky Speedway 3-5 p.m.

Please keep your tools in your vehicle. Instructors and students will receive shirts, jackets and event information. Duffel bags will be handed out to student participants. Please note it is not necessary to bring a table for the competition.

## **Banquet, Wednesday, May 7<sup>th</sup>**

Kentucky Speedway

Social: 5:30 – 6 p.m.

Banquet: 6 p.m. – 8 p.m.

Speedway Tour: time - TBD

Reading of the Rules: 8:30 – 9 p.m.

## **Competition, Thursday, May 8<sup>th</sup>**

Kentucky Speedway

Breakfast/Coffee: 7 – 10:30 a.m., Speedway/Bluegrass Hall

Competition: 9:30 – 11 a.m., Speedway Infield Garage B

Lunch: 11 a.m. – 12:30 p.m., Speedway/Bluegrass Hall

Awards: 12:30 p.m., Speedway Infield

Ford/AAA Field Trip List 4/7/14 -4/8/14

Cody Pendley

Jacob Reed